

Meeting Agenda
WORKFORCE DEVELOPMENT COUNCIL
BankWest, 2nd Floor Conference Room
1920 N. Sanborn Blvd, Mitchell
May 22, 10:00 a.m. CDT

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|---|--------------------|
| A. Call to Order | Chairman Anderson |
| B. Roll Call | Jami Burrer |
| C. Approval of Minutes from March 27, 2019 | ACTION |
| D. DLR Fiscal Updates | Emily Ward |
| E. Occupational Skills Training (OST) Funding Levels | Laura Trapp |
| F. OST Funding Limit | ACTION |
| G. DLR Updates | Secretary Hultman |
| H. Eligible Training Provider List (ETPL) | Rebecca Long |
| I. Labor Market Information for ETPL | Melodee Lane |
| J. Participant Testimonial | Angela Moschell |
| K. ETPL Application Review and Recommendations | Rebecca Long |
| L. Approve Continued Applications | ACTION |
| M. Approve Initial Applications | ACTION |
| N. Labor Market Information Center Updates | Melodee Lane |
| O. Mitchell Job Club | Devon Bartscher |
| P. Unified State Workforce Plan Vision, Goals, and Priorities | Kendra Ringstmeyer |
| Q. Approve State Plan Vision, Goals, and Priorities | ACTION |
| R. Round Table | |
| S. Next Meetings | Mackenzie Decker |
| T. Adjourn | |
| U. Tour of Trail King, 2200 S. Ohlman | |

Tour Information: Trail King is located on the southeast corner of the I29 exit 330. Enter in through the main office in the center of the building.

Please wear long pants (no skirts or dresses) and closed toed shoes. Steel-toed shoes are required or slip-on covers on covers will be provided, but the slip-ons will not fit over heels or pointy shoes. Long hair passed the shoulders should be tied back.