

**Proposed Agenda**  
**SOUTH DAKOTA PLUMBING COMMISSION**  
via [Microsoft Teams](#)  
or Call +1 605.679-7263, ID 260 682 877#

Thursday, December 12, 2024, 10:00 a.m. CST / 9:00 a.m. MST

**A=Action, D=Discussion, I=Information**

- |   |         |
|---|---------|
| A. Call to Order  | Levanen |
| B. Roll Call  | Nielsen |
| C. A-Adoption of Agenda   |         |
| D. A-Approval of Minutes of October 2024 meeting                            |         |
| E. I-Public Comment   | Oratory |
| F. I-Review of FY 2025 1 <sup>st</sup> Quarter Financial Reports            |         |
| G. I-Review of FY 2025 1 <sup>st</sup> Quarter Applications Received Report |         |
| H. I-Review of FY 2025 1 <sup>st</sup> Quarter Inspection Reports           |         |
| I. Program Director Report  | Nielsen |
| J. A-Criminal history inclusion on applications                             | Nielsen |
| K. A-Code adoption bill   | Nielsen |
| L. A-Fee increases bill   | Nielsen |
| M. Adjournment  | Levanen |