

**Proposed Agenda**  
**SOUTH DAKOTA PLUMBING COMMISSION**  
Conference Room 217 W. Missouri Ave. Pierre, SD  
OR:  
via [Microsoft Teams](#)  
or Call +1 605.679-7263, ID 924 811 268#

Thursday, July 25, 2024, 10:00 a.m. CDT / 9:00 a.m.MDT

**A=Action**  
**D=Discussion**  
**I=Information**

- |  |            |
|--|------------|
| A. Call to Order   | Levanen    |
| B. Roll Call   | Nielsen    |
| C. A-Approval of Minutes                                   |            |
| D. A-Adoption of Agenda                                    |            |
| E. A-Approval of Minutes of April 2024 meeting             |            |
| F. A-Election of Secretary-Treasurer                       |            |
| G. Public Comment  | Oratory    |
| H. I-Review of Quarterly Financial Reports                 |            |
| I. I-Review of Quarterly Applications Received Report      |            |
| J. I-Review of Quarterly Inspection Reports                | Inspectors |
| K. Program Director Report                                 | Nielsen    |
| L. D-Code Adoption   |            |
| M. D-Home owner permits                                    |            |
| N. A-Executive Session (pursuant to SDCL 1-25-2) if needed |            |
| O. A-Next Quarterly meeting                                |            |
| P. Adjournment   | Levanen    |