# Proposed Meeting Agenda SOUTH DAKOTA PLUMBING COMMISSION

via <u>Microsoft Teams</u> or Call +1 605.679.7263, ID 414 116 638#

January 25, 2024, 10:00 a.m. CST / 9:00 MST

A.	Call to Order.		
B.	Roll Call.		

D. Public Comment.

C. Adoption of Agenda.

- E. Approval of Minutes of the October 19, 2023, meeting.
- F. Review of Financial Reports for October, November, December 2023.
- G. Review of Quarterly Applications Received Report for October, November, December 2023.
- H. Review of Quarterly Inspection Report for October, November, December 2023.
- I. Executive Director Report.
- J. Affidavit process.
- K. Executive Session (pursuant to SDCL 1-25-2) if needed.
- L. Next Quarterly Meeting.
- M. Adjournment

# Meeting Minutes South Dakota Plumbing Commission

via Microsoft Teams and Conference Call Thursday, October 19, 2023, 10:00 a.m. CDT

Chairman Werner called the meeting to order at 10:00 a.m. Chairman Werner called the roll. A quorum was present.

Members Present electronically: Bill Werner, Jim Bailey, and Duane Levanen

**Members Absent:** none

Others Present electronically: Mandy Nielsen, Executive Director; Carol Ames, Secretary; Jerry McCabe, Senior Staff Attorney, DLR; Rachel Dixon, South Dakota Home Builders Association (SDHBA); and Kristie Brunick, South Dakota Association Plumbing – Heating – Cooling Contractors, Inc. (PHCC)

Bailey made a motion to approve the agenda. Levanen seconded the motion. **MOTION PASSED.** 

The following comments were made during the public comment period:

Kristie Brunick with PHCC mentioned that the PHCC provided a CE Class to the Spring Field Prison on October 13, 2023. Also, they will be having a virtual CE class on November 14, 2023 at 6pm. They are looking to next year's CE classes and contacting facilities to schedule the classes. Next year's convention will be in Deadwood.

Rachel Dixon with SDHBA advised this was her first year with the SDHBA. She is working to build relationships with building entities.

Levanen made a motion to approve the July 20, 2023, meeting minutes. Bailey seconded the motion. **MOTION PASSED.** 

Executive Director Nielsen presented her report.

Bailey made a motion to set the next meeting for January 25, 2024. Levanen seconded the motion. **MOTION PASSED.** 

Levanen made a motion to adjourn the meeting. Bailey seconded the motion. **MOTION PASSED**.

The meeting adjourned at 10:24 a.m.

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AVAILABLE FUNDS
AS OF: 10/31/2023
FY YEAR REMAINING: 66.6%
PAY DAYS REMAINING: 16 BUDGET UNIT 1034

DATE 11/04/2023

			PAI DI	AIS REMAINING:	Τρ		DATE 11/0	4/2023
CENTER NA	AME PLUMBING COMM	ISSION - INFO	A. A. S.	and the state of t				
COMP	ORIGINAL APPROPRIATION	APPROPRIATION TRANSFERS	YEAR-TO-DATE COMMITMENTS	YEAR-TO-DATE ENCUMBRANCES				
6503-3	932,013.00	0.00	0.00	10,056.	24 292,6	513.94 629.,3	42.82 382,4	79.44
BUDGETED ALL COMP		0.00	0.00			513.94 629,3 513.94 629,3		
TOTAL I	BUDGETED:							
	OBJECT OF EXPENDITURE	AMOUNT BUDGETED	COMMITMENTS YEAR-TO-DATE	ENCUMBRANCES YEAR-TO-DATE	EXPE MONTHLY	NDITURES YEAR-TO-DATE	BUDGET AVAILABLE	PCT AVL
5101 5102 5203 5204 5205 5207	EMPLOYEE SALARIES EMPLOYEE BENEFITS TRAVEL CONTRACTUAL SVCS SUPPLIES & MATRLS CAPITAL OUTLAY	514,969.00 167,339.00 136,141.00 58,289.00 54,275.00 0.00	0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 10,056.24 0.00 0.00	19,094.70 6,038.13 24,700.18 4,983.85 2,271.63 0.00	162,964.95 49,630.96 45,819.59 22,848.05 9,414.77 1,763.09	352,004.05 117,708.04 90,321.41 25,384.71 44,860.23 1,763.09-	68.4 70.3 66.3 43.5 82.7 0.0
.5208	OTHER TOTALS	1,000.00 932,013.00	0.00	0.00	42.60 57,131.09	172.53	827.47 629,342.82	82.7 67.5
BREAKOUT	BY COMPANY:	,		10,000.21	37,131.03	232,013.34	629,342.62	67.5
COMPANY 6	6503-I PROFESSIONAL &	LICENSING BOARDS						
5102000 5203000 5204000 5205000 5207000	EMPLOYEE SALARIES EMPLOYEE BENEFITS TRAVEL CONTRACTUAL SVCS SUPPLIES & MATRLS CAPITAL OUTLAY OTHER	514,969.00 167,339.00 136,141.00 58,289.00 54,275.00 0.00 1,000.00	0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 10,056.24 0.00 0.00	19,094.70 6,038.13 24,700.18 4,983.85 2,271.63 0.00 42.60	162,964.95 49,630.96 45,819.59 22,848.05 9,414.77 1,763.09 172.53	352,004.05 117,708.04 90,321.41 25,384.71 44,860.23 1,763.09- 827.47	68.4 70.3 66.3 43.5 82.7 0.0 82.7
	PS SUBTOTALS	682,308.00	0.00	0.00	25,132.83	212,595.91	469,712.09	68.8
	OE SUBTOTALS	249,705.00	0.00	10,056.24	31,998.26	80,018.03	159,630.73	63.9
	COMPANY 6503-I TOT	932,013.00	0.00	10,056.24	57,131.09	292,613.94	629,342.82	67.5

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ACCT: 5207

CAPITAL OUTLAY

### STATE OF SOUTH DAKOTA MONTHLY OBJECT/SUB-OBJECT REPORT BY BUDGET UNIT FOR PERIOD ENDING: 10/31/2023

AGENCY 10 LABOR & REGULATION BUDGET UNIT 1034 PLUMBING COMMISSION - INFO er to the Martin Court The Court of Martin Court The Martin Court of Court 1034 PLUMBING COMMISSION CENTER-5 CENTER COMP ACCOUNT DESCRIPTION CURRENT MONTH YEAR-TO-DATE COMPANY NO 6503 COMPANY NAME PROFESSIONAL & LICENSING BOARDS 103400061820 6503 51010100 F-T EMP SAL & WAGES 18,443.90 103400061820 6503 51010200 P-T/TEMP EMP SAL & WAGES 650.80 103400061820 6503 51010300 BOARD & COMM MBRS FEES .00 157,340.73 5,504.22 120.00 ACCT: 5101 EMPLOYEE SALARIES 19,094.70 162,964.95 103400061820 6503 51020100 OASI-EMPLOYER'S SHARE 1,427.47 12,118.85 103400061820 6503 51020200 RETIREMENT-ER SHARE 1,106.62 9,440.26 103400061820 6503 51020800 HEALTH/LIFE INS.-ER SHARE 3,464.71 27,736.37 103400061820 6503 51020800 WORKER'S COMPENSATION 34.38 293.17 103400061820 6503 51020900 UNEMPLOYMENT COMPENSATION 4.95 42.31 ACCT: 5102 EMPLOYEE BENEFITS 6,038.13 25.132.83 49,630.96 ACCT: 51 PERSONAL SERVICES 212,595.91 

 103400061820
 6503
 52030100
 AUTO-STATE OWNED-IN STATE
 23,932.74

 103400061820
 6503
 52030200
 AUTO PRIV (IN-ST.) L/RTE
 125.44

 103400061820
 6503
 52030300
 AUTO-PRIV (IN-ST.) H/RTE
 .00

 103400061820
 6503
 52031000
 LODGING/IN-STATE
 .00

 103400061820
 6503
 52031400
 TAXABLE MEALS/IN-STATE
 602.00

 103400061820
 6503
 52031500
 NON-TAXABLE MEALS/IN-ST
 40.00

 40,278.49 232.40 341.70 691.00 3,752.00 524.00 ACCT: 5203 TRAVEL 24,700.18 45,819.59 103400061820 6503 52040200 DUES & MEMBERSHIP FEES 225.00 225.00 20.00 103400061820 6503 52041600 WORKSHOP REGISTRATION FEE 200.00 200.00 103400061820 6503 52041800 COMPUTER SERVICES—STATE 1,662.00 7,285.25 103400061820 6503 52041800 BIT DEVELOPMENT COSTS 34.30 1,898.23 103400061820 6503 52042000 CENTRAL SERVICES 894.51 5,533.39 103400061820 6503 52042200 EQUIPMENT SERV & MAINT 39.77 121.10 103400061820 6503 52042300 JANITORIAL & MAINT SERV 131.38 516.97 103400061820 6503 52042500 REVENUE BOND LEASE PYMTS 1,128.50 4,514.00 103400061820 6503 52045300 TELECOMMUNICATIONS SRVCS 508.47 1,495.29 103400061820 6503 52045500 GARBAGE & SEWER 11.87 28.75 103400061820 6503 5204500 GARBAGE & SEWER 11.87 28.75 103400061820 6503 52047400 BANK FEES AND CHARGES 148.05 514.99 103400061820 6503 52049600 OTHER CONTRACTUAL SERVICE 000 515.08 ACCT: 5204 CONTRACTUAL SERVICES 22.848.05 103400061820 6503 52050100 MERCHANDISE FOR RESALE 103400061820 6503 52050200 OFFICE SUPPLIES 3,271.35 1,743.65 103400061820 6503 52053100 1,361.70 103400061820 6503 52053200 595.00 2,443.07 103400061820 6503 52053500 SUPPLIES & MATERIALS ACCT: 5205 9,414.77 70.23 1.692 86 103400061820 6503 52074910 TELEPHONE EQUIPMENT COMPUTER HARDWARE .00 103400061820 6503 52079010

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# STATE OF SOUTH DAKOTA MONTHLY OBJECT/SUB-OBJECT REPORT BY BUDGET UNIT FOR PERIOD ENDING: 10/31/2023

AGENCY BUDGET UN CENTER-5			LABOR & REGULATI PLUMBING COMMISS PLUMBING COMMISS	ION - :			> .i	A Supple y November 1997 Anny 1998 (1997) Chang and 1997	. In part		٠.				
CENTER	C	OMP	ACCOUNT	DESC	RIPTION		÷ .	CURRENT	MONTH			YEAR-TO-	DATE		the that is a
103400061	820 6	503	52080600	SALE:	TAX P	AYMENTS	Dy. F	# Land Company	42	2.60		1	172	.53	
ACCT: 103400061	5208 820 6!		OTH EXP & BGTD OP 5228000					dan merenda Santana					172 8,904		*
	5228 52		NONOP EXP/NONBGTD OPERATING EXPENSES										8,904 88,922		*
COMP:	6503 PI	ROFES	SSIONAL & LICENSING	BOARD	5				61,010	).44			301,518	43	***
CENTER: B UNIT:		06182	20						61,010 61,010				301,518 301,518		**** ****

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#### STATE OF SOUTH DAKOTA REVENUE SUMMARY BY BUDGET UNIT FOR PERIOD ENDING: 10/31/2023

AGENCY 10 LABOR & REGULATION BUDGET UNIT 1034 PLUMBING COMMISSION - INFO CENTER COMP ACCOUNT DESCRIPTION CURRENT MONTH YEAR-TO-DATE COMPANY NO 6503 COMPANY NAME PROFESSIONAL & LICENSING BOARDS 103400061820 6503 4293960 PLUMBING CONTRACTORS 20,675.00 23,700.00 103400061820 6503 4293961 SEWER/WATER CONTRACTOR 2,115.00 16,920.00 103400061820 6503 4293962 AC, MHC, UIC, WCC 320.00 3,040.00 103400061820 6503 4293963 PLUMBERS 5 YR APPRENTICE 4,200.00 5,600.00 103400061820 6503 4293964 AI, MHI, SWI, UII, WCI 910.00 4,030.00 103400061820 6503 4293966 CONTRACTORS EXAM/RE-EXAM 2,300.00 3,900.00 103400061820 6503 4293967 PL INST EXAM/RE-EXAM 3,000.00 4,700.00 103400061820 6503 4293968ZZPLMBG RESTRICTED CONTRACTOR 2,310.00 2,640.00 103400061820 6503 4293969ZZPLMBG RESTRICTED INSTALLER 55.00 110.00 103400061820 6503 4293970ZZPLMBG INSPEC FEES/RESIDENTIAL 39,300.00 92,150.00 103400061820 6503 4293971ZZPLMBG INSPEC FEES/COMMERCIAL 29,800.00 63,480.00 103400061820 6503 4293972ZZPLMBG CERT FEES/CONTRACTOR 3,755.00 8,405.00 103400061820 6503 4293973ZZPLMBG CERT FEES/HOMEOWNER 195.00 560.00 103400061820 6503 4293974ZZPLMBG APPRENTICE PLUMBERS 1,090.00 2,070.00 ACCT: 4293 BUSINESS & OCCUP LICENSING (NON-GOVERNMENTAL) 110,025.00 231,305.00 ACCT: 42 LICENSES, PERMITS & FEES 110,025.00 231,305.00 103400061820 6503 4596103 CODE BOOKS - PLUMBING 2,060.00 4,060.00 ACCT: 4596 2,060.00 4,060.00 ACCT: 45 CHARGES FOR SALES & SERVICES 2,060,00 4,060.00 103400061820 6503 4896018 MISC INCOME-PLUMBING 15.00 105.00 ACCT: 4896 15.00 105.00 ACCT: 48 OTHER REVENUE 15.00 105.00 103400061820 6503 4920045 NONOPERATING REVENUES .00 10,125.75 ACCT: 4920 NONOPERATING REVENUE .00 10,125.75 BA0225R1 11/04/2023

STATE OF SOUTH DAKOTA REVENUE SUMMARY BY BUDGET UNIT FOR PERIOD ENDING: 10/31/2023

AGENCY 10 LABOR & REGULATION BUDGET UNIT 1034 PLUMBING COMMISSION - INFO

BODGET U	NIT 1034	PLUMBING COMMISS	TON - INFO		•	
CENTER	COMP	ACCOUNT	DESCRIPTION	CURRENT MONTH	YEAR-TO-DATE	
ACCT:	49	OTHER REVENUE	•	.00	10,125.75	**
CNTR:	1034000618	320		112,100.00	245,595.75	***
COMP:	6503			112,100.00	245,595.75	***
B UNIT:	1034			112,100.00	245,595.75	****

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STATE OF SOUTH DAKOTA CASH CENTER BALANCES

AS OF: 10/31/2023

AGENCY: 10 LABOR & REGULATION BUDGET UNIT: 1034 PLUMBING COMMISSION - INFO

COMPANY CENTER ACCOUNT

BALANCE DR/CR CENTER DESCRIPTION

IN THE CONTRACT OF THE LANGE OF THE CONTRACT O

6503 103400061820 1140000

COMPANY/SOURCE TOTAL 6503 618 COMP/BUDG UNIT TOTAL 6503 1034

BUDGET UNIT TOTAL 1034

382,479.44 DR \*\*\*

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382,479.44 DR PLUMBING COMMISSION

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### BA20JB61

BUDGET UNIT 1034

VAILABLE FUNDS MONTHLY

AVAILABLE FUNDS
AS OF: 11/30/2023
FY YEAR REMAINING: 58.4%
PAY DAYS REMAINING: 14

DATE 12/02/202

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CENTER 1	NAME PLUMBING COMM	IISSION - INFO	yr (1%)				521121 1270	2,202
COMP	ORIGINAL APPROPRIATION	APPROPRIATION TRANSFERS	YEAR-TO-DATE COMMITMENTS	YEAR-TO-DATE ENCUMBRANCES	YEAR-TO-DA			
6503-	-I 932,013.00	0:00	0.00	8,799.21	370,22	9.14 552,98	34.65 420,0	36.45
BUDGETEI ALL COM		0.00	0.00		1 370,229 1 370,229			
TOTAL	BUDGETED:							
	OBJECT OF EXPENDITURE	AMOUNT BUDGETED	COMMITMENTS YEAR-TO-DATE	ENCUMBRANCES YEAR-TO-DATE	EXPENI MONTHLY	DITURES YEAR-TO-DATE	BUDGET AVAILABLE	PCT AVL
5101 5102 5203 5204 5205 5207 5208	EMPLOYEE SALARIES EMPLOYEE BENEFITS TRAVEL CONTRACTUAL SVCS SUPPLIES & MATRLS CAPITAL OUTLAY OTHER TOTALS	514,969.00 167,339.00 136,141.00 58,289.00 54,275.00 0.00 1,000.00	0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 8,799.21 0.00 0.00 0.00	43,370.40 12,835.96 12,501.07 6,314.68 2,548.31 0.00 44.78 77,615.20	206,335.35 62,466.92 58,320.66 29,162.73 11,963.08 1,763.09 217.31	308,633.65 104,872.08 77,820.34 20,327.06 42,311.92 1,763.09- 782.69	59. 62. 57. 34. 78. 0. 78.
BREAKOUT	F BY COMPANY:					·	,	
COMPANY	6503-I PROFESSIONAL &	LICENSING BOARDS		•				
5101000 5102000 5203000 5204000 5205000 5207000 5208000	EMPLOYEE SALARIES EMPLOYEE BENEFITS TRAVEL CONTRACTUAL SVCS SUPPLIES & MATRLS CAPITAL OUTLAY OTHER PS SUBTOTALS	514,969.00 167,339.00 136,141.00 58,289.00 54,275.00 0.00 1,000.00	0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 8,799.21 0.00 0.00 0.00	43,370.40 12,835.96 12,501.07 6,314.68 2,548.31 0.00 44.78 56,206.36	206,335.35 62,466.92 58,320.66 29,162.73 11,963.08 1,763.09 217.31 268,802.27	308,633.65 104,872.08 77,820.34 20,327.06 42,311.92 1,763.09- 782.69 413,505.73	59. 62. 57. 34. 78. 0. 78.
	OE SUBTOTALS	249,705.00	0.00	8,799.21	21,408.84	101,426.87	139,478.92	55.
	COMPANY 6503-I TOT	932,013.00	0.00	8,799.21	77,615.20	370,229.14	552,984.65	59.

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# STATE OF SOUTH DAKOTA MONTHLY OBJECT/SUB-OBJECT REPORT BY BUDGET UNIT FOR PERIOD ENDING: 11/30/2023

AGENCY 10 BUDGET UNIT 1034 CENTER-5 10340	LABOR & REGULATIO PLUMBING COMMISSI PLUMBING COMMISSI	ON - INFO			
CENTER COMP	ACCOUNT	DESCRIPTION	CURRENT MONTH	YEAR-TO-DATE	
COMPANY NO 650 COMPANY NAME PRO	)3 DFESSIONAL & LICENSIN	G BOARDS	•		
103400061820 6503 103400061820 6503 103400061820 6503		F-T EMP SAL & WAGES P-T/TEMP EMP SAL & WAGES BOARD & COMM MBRS FEES	41,730.77 1,519.63 120.00	199,071.50 7,023.85 240.00	
103400061820 6503	51020200 51020600 51020800	OASI-EMPLOYER'S SHARE RETIREMENT-ER SHARE HEALTH/LIFE INSER SHARE WORKER'S COMPENSATION UNEMPLOYMENT COMPENSATION	43,370.40 3,275.33 2,503.84 6,967.68 77.87 11.24	206,335.35 15,394.18 11,944.10 34,704.05 371.04 53.55	*
ACCT: 5102 ACCT: 51	EMPLOYEE BENEFITS PERSONAL SERVICES		12,835.96 56,206.36	62,466.92 268,802.27	* **
103400061820 6503 103400061820 6503 103400061820 6503 103400061820 6503	52030100 52030200 52030300 52031000 52031400 52031500	AUTO-STATE OWNED-IN STATE AUTO PRIV (IN-ST.) L/RTE AUTO-PRIV (IN-ST.) H/RTE LODGING/IN-STATE TAXABLE MEALS/IN-STATE NON-TAXABLE MEALS/IN-ST	10,792.07 .00 .00 75.00 1,526.00 108.00	51,070.56 232.40 341.70 766.00 5,278.00 632.00	•
103400061820 6503 103400061820 6503 103400061820 6503 103400061820 6503 103400061820 6503 103400061820 6503 103400061820 6503	52041600 52041800 52041810 52042000 52042200 52042300 52045250 52045300 52045500 52047400	DUES & MEMBERSHIP FEES WORKSHOP REGISTRATION FEE COMPUTER SERVICES-STATE BIT DEVELOPMENT COSTS CENTRAL SERVICES EQUIPMENT SERV & MAINT JANITORIAL & MAINT SERV REVENUE BOND LEASE PYMTS TELECOMMUNICATIONS SRVCS GARBAGE & SEWER BANK FEES AND CHARGES OTHER CONTRACTUAL SERVICE	12,501.07 .00 .00 1,672.05 111.48 2,598.99 40.79 128.53 1,128.50 511.09	58,320.66 225.00 200.00 8,957.30 2,009.71 8,132.38 161.89 645.50 5,642.50 2,006.38 40.62 623.65 517.80	*
ACCT: 5204 103400061820 6503 103400061820 6503 103400061820 6503 103400061820 6503 103400061820 6503	52050200 52053100 52053200	S  MERCHANDISE FOR RESALE OFFICE SUPPLIES PRINTING-STATE PRINTING-COMMERCIAL POSTAGE	6,314.68 .00 246.44 193.25 .00 2,108.62	29,162.73 3,271.35 1,990.09 1,554.95 595.00 4,551.69	*
ACCT: 5205 103400061820 6503 103400061820 6503	SUPPLIES & MATERIAI 52074910 52079010	S TELEPHONE EQUIPMENT COMPUTER HARDWARE	2,548.31 .00 .00	11,963.08 70.23 1,692.86	*
ACCT: 5207	CAPITAL OUTLAY		.00	1,763.09	*

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STATE OF SOUTH DAKOTA MONTHLY OBJECT/SUB-OBJECT REPORT BY BUDGET UNIT

FOR PERIOD ENDING: 11/30/2023

AGENCY 10 LABOR & REGULATION BUDGET UNIT 1034 PLUMBING COMMISSION - INFO CENTER-5 10340 PLUMBING COMMISSION CENTER COMP ACCOUNT DESCRIPTION CURRENT MONTH YEAR-TO-DATE 103400061820 6503 52080600 SALES TAX PAYMENTS 44.78 217.31 ACCT: 5208 OTH EXP & BGTD OP TR 44.78 217.31 103400061820 6503 5228000 OPER TRANS OUT -NON BUDGT 1,193.81 10,098.30 5228 ACCT: NONOP EXP/NONBGTD OP TR 1,193.81 10,098.30 ACCT: 52 OPERATING EXPENSES 22,602.65 111,525.17 COMP: 6503 PROFESSIONAL & LICENSING BOARDS 78,809.01 380,327.44 CENTER: 103400061820 78,809.01 \*\*\*\* 380,327.44 B UNIT: 1034 78,809.01

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380,327.44

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### STATE OF SOUTH DAKOTA REVENUE SUMMARY BY BUDGET UNIT FOR PERIOD ENDING: 11/30/2023

AGENCY 10 LABOR & REGULATION PLUMBING COMMISSION - INFO

CENTER COMP ACCOUNT DESCRI

COMPANY NO 6503

CENTER COM	P ACCOUNT	DESCRIPTION	CURRENT MONTH	YEAR-TO-DATE	
	503 ROFESSIONAL & LICENSIN	IG BOARDS			
103400061820 650	3 4293960	PLUMBING CONTRACTORS	48,400.00	72,100.00	
103400061820 650	3 4293961	SEWER/WATER CONTRACTOR	.00	16,920.00	
103400061820 650	3 4293962	AC, MHC, UIC, WCC	.00	3,040.00	
103400061820 650	3 4293963	PLUMBERS 5 YR APPRENTICE	22,050.00	27,650.00	
103400061820 650	3 4293964	AI, MHI, SWI, UII, WCI	.00	4,030.00	
103400061820 650	3 4293966	CONTRACTORS EXAM/RE-EXAM	500.00	4,400.00	
103400061820 650	3 4293967	PL INST EXAM/RE-EXAM	400.00	5,100.00	
103400061820 650	3 4293968ZZPLMBG	RESTRICTED CONTRACTOR	3,630.00	6,270.00	
103400061820 650	3 4293969ZZPLMBG	RESTRICTED INSTALLER	220.00	330.00	
103400061820 650	3 4293970ZZPLMBG	INSPEC FEES/RESIDENTIAL	23,110.00	115,260.00	
103400061820 650	3 4293971ZZPLMBG	INSPEC FEES/COMMERCIAL	13,920.00	77,400.00	
103400061820 650	3 4293972ZZPLMBG	CERT FEES/CONTRACTOR	1,590.00	9,995.00	
103400061820 650	3 4293973ZZPLMBG	CERT FEES/HOMEOWNER	135.00	695.00	
103400061820 650	3 4293974ZZPLMBG	APPRENTICE PLUMBERS	2,410.00	4,480.00	
ACCT: 4293	BUSINESS & OCCUP LI	CENSING (NON-GOVERNMENTAL)	116,365.00	347,670.00	*
ACCT: 42	LICENSES, PERMITS &	FEES	116,365.00	347,670.00	**
103400061820 650	3 4596103	CODE BOOKS - PLUMBING	140.00	4,200.00	
ACCT: 4596			140.00	4,200.00	*
ACCT: 45	CHARGES FOR SALES &	SERVICES	140.00	4,200.00	**
103400061820 650	8 4896018	MISC INCOME-PLUMBING	85.00	190.00	
ACCT: 4896			85.00	190.00	*
ACCT: 48	OTHER REVENUE	The state of the s	85.00	190.00	**
103400061820 650	3 4920045	NONOPERATING REVENUES	.00	10,125.75	
ACCT: 4920	NONOPERATING REVENU	JE	.00	10,125.75	*

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STATE OF SOUTH DAKOTA
REVENUE SUMMARY BY BUDGET UNIT
FOR PERIOD ENDING: 11/30/2023

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AGENCY 10 LABOR & REGULATION BUDGET UNIT 1034 PLUMBING COMMISSION - INFO

CENTER	COM	P ACCOUNT	DESCRIPTION	and the second second		CURRENT	MONTH		YEAR-TO-DATE	
ACCT:	49	OTHER REVENUE						.00	10,125.75	**
CNTR:	10340006	1820			v*		116,590	.00	362,185.75	***
COMP:	6503						116,590	.00	362,185.75	****
B UNIT:	1034						116,590	.00	362,185.75	****

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STATE OF SOUTH DAKOTA CASH CENTER BALANCES AS OF: 11/30/2023

AGENCY:

LABOR & REGULATION 10

BUDGET UNIT: 1034 PLUMBING COMMISSION - INFO

COMPANY CENTER ACCOUNT BALANCE DR/CR CENTER DESCRIPTION 6503 103400061820 1140000 420,036.45 DR PLUMBING COMMISSION COMPANY/SOURCE TOTAL 6503 618 420,036.45 DR \* COMP/BUDG UNIT TOTAL 6503 1034 420,036.45 DR \*\* BUDGET UNIT TOTAL 1034 420,036.45 DR \*\*\*

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## BA20JB61

BUDGET UNIT 1034

MONTHLY

AVAILABLE FUNDS AS OF: 12/31/2023 FY YEAR REMAINING: 49.9% PAY DAYS REMAINING: 12

DATE 12/30/202

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CENTER NAME	PT.IIMRTNC COMM	ISSION - INFO					21111 12/3	.U/ ZUZ
		IIDDION - INCO	28 miles		· ·			
COMP	ORIGINAL APPROPRIATION	APPROPRIATION TRANSFERS	YEAR-TO-DATE COMMITMENTS	YEAR-TO-DATE ENCUMBRANCES	YEAR-TO-DA EXPENDITU			
6503-I	932,013.00	0.00	0.00	8,020.62	434,931	1.27 489,00	51.11 424,9	98.73
BUDGETED TO:		0.00	0.00	8,020.62 8,020.62				
TOTAL BUDG	GETED :							
! I	OBJECT OF EXPENDITURE	AMOUNT BUDGETED	COMMITMENTS YEAR-TO-DATE	ENCUMBRANCES YEAR-TO-DATE	EXPENI MONTHLY	DITURES YEAR-TO-DATE	BUDGET AVAILABLE	PCT AVL
5102 EMI 5203 TRA 5204 COI 5205 SUI 5207 CAI	PLOYEE SALARIES PLOYEE BENEFITS AVEL NTRACTUAL SVCS PPLIES & MATRLS PITAL OUTLAY HER	514,969.00 167,339.00 136,141.00 58,289.00 54,275.00 0.00 1,000.00	0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 8,020.62 0.00 0.00	41,210.01 12,429.08 941.00 6,501.96 3,540.89 59.99 19.20	247,545.36 74,896.00 59,261.66 35,664.69 15,503.97 1,823.08 236.51	267,423.64 92,443.00 76,879.34 14,603.69 38,771.03 1,823.08- 763.49	51. 55. 56. 25. 71. 0. 76.
BREAKOUT BY	TOTALS COMPANY:	932,013.00	0.00	8,020.62	64,702.13	434,931.27	489,061.11	52.
COMPANY 6503		LICENSING BOARDS						
5102000 EMI 5203000 TRZ 5204000 COI 5205000 SUI 5207000 CAI 5208000 OTI	PLOYEE SALARIES PLOYEE BENEFITS AVEL WITRACTUAL SVCS PPLIES & MATRLS PITAL OUTLAY HER SUBTOTALS	514,969.00 167,339.00 136,141.00 58,289.00 54,275.00 0.00 1,000.00	0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 8,020.62 0.00 0.00	41,210.01 12,429.08 941.00 6,501.96 3,540.89 59.99 19.20 53,639.09	247,545.36 74,896.00 59,261.66 35,664.69 15,503.97 1,823.08 236.51	267,423.64 92,443.00 76,879.34 14,603.69 38,771.03 1,823.08- 763.49	51. 55. 56. 25. 71. 0. 76.
OE	SUBTOTALS	249,705.00	0.00	8,020.62	11,063.04	112,489.91	129,194.47	51.
CON	IPANY 6503-I TOT	932,013.00	0.00	8,020.62	64,702.13	434,931.27	489,061.11	52.

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LABOR & REGULATION

AGENCY

## BA0215V1 12/30/2023 STATE OF SOUTH DAKOTA MONTHLY OBJECT/SUB-OBJECT REPORT BY BUDGET UNIT FOR PERIOD ENDING: 12/31/2023

BUDGET UNIT 1034 PLUMBING COMMISSION - INFO PLUMBING COMMISSION CENTER-5 10340 DESCRIPTION CURRENT MONTH YEAR-TO-DATE CENTER COMP ACCOUNT COMPANY NO 6503 COMPANY NAME PROFESSIONAL & LICENSING BOARDS 103400061820 6503 51010100 F-T EMP SAL & WAGES 39,771.72 238,843.22 103400061820 6503 51010200 P-T/TEMP EMP SAL & WAGES 1,438.29 8,462.14 103400061820 6503 51010300 BOARD & COMM MBRS FEES .00 240.00 ACCT: 5101 EMPLOYEE SALARIES 41,210.01 247,545.36 103400061820 6503 51020100 OASI-EMPLOYER'S SHARE 3,044.44 18,438.62 103400061820 6503 51020200 RETIREMENT-ER SHARE 2,386.26 14,330.36 103400061820 6503 51020600 HEALTH/LIFE INS.-ER SHARE 6,913.45 41,617.50 103400061820 6503 51020800 WORKER'S COMPENSATION 74.20 445.24 103400061820 6503 51020900 UNEMPLOYMENT COMPENSATION 10.73 64.28 ACCT: 5102 EMPLOYEE BENEFITS ACCT: 5102 EMPLOYEE BENEFITS 53,639.09 322,441.36 

 103400061820
 6503
 52030100
 AUTO-STATE OWNED-IN STATE
 .00
 51,070.56

 103400061820
 6503
 52030200
 AUTO PRIV (IN-ST.) L/RTE
 .00
 232.40

 103400061820
 6503
 52030300
 AUTO-PRIV (IN-ST.) H/RTE
 .00
 341.70

 103400061820
 6503
 52031000
 LODGING/IN-STATE
 229.00
 995.00

 103400061820
 6503
 52031400
 TAXABLE MEALS/IN-STATE
 658.00
 5,936.00

 103400061820
 6503
 52031500
 NON-TAXABLE MEALS/IN-ST
 54.00
 686.00

 ACCT: 5204 CONTRACTUAL SERVICES 6,501.96 35,664.69
103400061820 6503 52050100 MERCHANDISE FOR RESALE 943.46 4,214.81
103400061820 6503 52050200 OFFICE SUPPLIES 1,016.91 3,007.00
103400061820 6503 52053100 PRINTING-STATE 635.79 2,190.74
103400061820 6503 52053200 PRINTING-COMMERCIAL 00 595.00
103400061820 6503 52053500 POSTAGE 644.54 5,196.23
103400061820 6503 52053700 CLOTHING 300.19

ACCT: 5205 SUPPLIES & MATERIALS 3 540.99 ACCT: 5205 SUPPLIES & MATERIALS 3,540.89 15,503.97 103400061820 6503 52074910 TELEPHONE EQUIPMENT .00 70.23 103400061820 6503 52079010 COMPUTER HARDWARE 59.99 1,752.85

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## STATE OF SOUTH DAKOTA MONTHLY OBJECT/SUB-OBJECT REPORT BY BUDGET UNIT FOR PERIOD ENDING: 12/31/2023

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AGENCY BUDGET UN CENTER-5		LABOR & REGULATION PLUMBING COMMISSION - INFO PLUMBING COMMISSION			
CENTER	COMP	ACCOUNT DESCRIPTION	CURRENT MONTH	YEAR-TO-DATE	
ACCT: 10340006	5207 1820 6503	CAPITAL OUTLAY 52080600 SALES TAX PAYMENTS	59.99 19.20	1,823.08 236.51	*
ACCT: 10340006	5208 1820 6503	OTH EXP & BGTD OP TR 5228000 OPER TRANS OUT -NON BUDGT	19.20 2,669.80	236.51 12,768.10	*
ACCT: ACCT:	5228 52	NONOP EXP/NONBGTD OP TR OPERATING EXPENSES	2,669.80 13,732.84	12,768.10 125,258.01	* **
COMP:	6503 PROFE	SSIONAL & LICENSING BOARDS	67,371.93	447,699.37	***
CENTER: B UNIT:	1034000618 1034	20	67,371.93 67,371.93	447,699.37 447,699.37	**** ****

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#### STATE OF SOUTH DAKOTA REVENUE SUMMARY BY BUDGET UNIT FOR PERIOD ENDING: 12/31/2023

AGENCY 10 LABOR & REGULATION BUDGET UNIT 1034 PLUMBING COMMISSION - INFO CENTER COMP ACCOUNT DESCRIPTION CURRENT MONTH YEAR-TO-DATE COMPANY NO 6503 PROFESSIONAL & LICENSING BOARDS COMPANY NAME 103400061820 6503 4293960 PLUMBING CONTRACTORS 31,400.00 103,500.00 103400061820 6503 4293961 SEWER/WATER CONTRACTOR 235.00 17,155.00 103400061820 6503 AC, MHC, UIC, WCC 4293962 800.00 3,840.00 103400061820 6503 4293963 PLUMBERS 5 YR APPRENTICE 42,770.00 15,120.00 103400061820 6503 4293964 AI, MHI, SWI, UII, WCI 455.00 4,485.00 103400061820 6503 4293966 CONTRACTORS EXAM/RE-EXAM 800.00 5,200.00 103400061820 6503 4293967 PL INST EXAM/RE-EXAM 1,900.00 7,000.00 103400061820 6503 4293968ZZPLMBG RESTRICTED CONTRACTOR 2,090.00 8,360.00 103400061820 6503 4293969ZZPLMBG RESTRICTED INSTALLER 110.00 440.00 103400061820 6503 4293970ZZPLMBG INSPEC FEES/RESIDENTIAL 11,110.00 126,370.00 103400061820 6503 4293971ZZPLMBG INSPEC FEES/COMMERCIAL 5,550.00 82,950.00 103400061820 6503 4293972ZZPLMBG CERT FEES/CONTRACTOR 910.00 10,905.00 103400061820 6503 4293973ZZPLMBG CERT FEES/HOMEOWNER 105.00 800.00 103400061820 6503 4293974ZZPLMBG APPRENTICE PLUMBERS 1,305.00 5.785.00 ACCT: 4293 BUSINESS & OCCUP LICENSING (NON-GOVERNMENTAL) 71,890.00 419,560.00 ACCT: 42 LICENSES, PERMITS & FEES 71,890.00 419,560.00 103400061820 6503 4596103 CODE BOOKS - PLUMBING 450.00 4,650.00 ACCT: 4596 450.00 4,650.00 ACCT: 45 CHARGES FOR SALES & SERVICES 450.00 4,650.00 103400061820 6503 4896018 MISC INCOME-PLUMBING 35.00 225.00 ACCT: 4896 35.00 225.00 ACCT: 48 OTHER REVENUE 35.00 225.00 103400061820 6503 4920045 NONOPERATING REVENUES .00 10,125.75 ACCT: 4920 NONOPERATING REVENUE .00

10,125.75

BA0225R1 12/30/2023

STATE OF SOUTH DAKOTA REVENUE SUMMARY BY BUDGET UNIT FOR PERIOD ENDING: 12/31/2023 31

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AGENCY

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LABOR & REGULATION

BUDGET UNIT 1034 PLUMBING COMMISSION - INFO

CENTER COMP ACCOUNT DESCRIPTION CURRENT MONTH YEAR-TO-DATE ACCT: 49 OTHER REVENUE .00 10,125.75 CNTR: 103400061820 72,375.00 434,560.75 COMP: 6503 72,375.00 434,560.75 B UNIT: 1034 72,375.00 434,560.75

BA1409R1

STATE OF SOUTH DAKOTA CASH CENTER BALANCES AS OF: 12/31/2023

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AGENCY: 10 LABOR & REGULATION
BUDGET UNIT: 1034 PLUMBING COMMISSION - INFO

COMPANY	CENTER		ACCOUNT			BALANCE	DR/CI	R	CENTER DESCRIPTION
6503	1034000618	20 1	L40000		+ 1	424,998.73	DR		PLUMBING COMMISSION
COMPANY/S	OURCE TOTAL	6503	618	s•	. •	424,998.73	DR 3	<b>t</b> _,	
COMP/BUDG	UNIT TOTAL	6503	1034			424,998.73	DR :	**	
BUDGET UN	IT TOTAL	1034				424,998.73	DR :	***	

# QUARTERLY APPLICATION RECEIVED REPORT

## 4th Quarter 2023

License Type	<b>Total Applicants</b>	Reciprocity	Transfer	Grandfathered
Plumbing Contractor	17	7	0	0
Journeyman Plumber	22	7	0	0
Apprentices	136	0	0	0
Sewer & Water Contractor	5	0	0	0
Sewer & Water Installer	16	2	0	0
Appliance Installation Contractor	1	0	0	0
Appliance Installation Installer	0	0	0	0
Water Conditioning Contractor	0	0	0	0
Water Conditioning Installer	1	0	0	0
Mobile Home Contractor	0	0	0	0
Mobile Home Installer	0	0	0	0
Underground Irrigation Contractor	9	0	0	0
Underground Irrigation Installer	1	0	0	0
Restricted Plumbing Contractor	0	0	0	0
Restricted Plumbing Installer	0	0	0	0
Totals	208	16	0	0

## **QUARTERLY INSPECTION REPORT**

### October - December 2023

						TOTAL	TOTAL	STOPPED/
			_		QT. TOT	LIVING	RURAL	NO
	Oct	Nov	Dec	TOTAL	2022	UNITS	INSPECT.	INSPECT.
INCRECTIONS.	700	161	721	2200	2550	1600	900	220
INSPECTIONS:	789	161	121	2209	2559	1690	899	228
NON-RURAL JOBS CORRECTED W/O CITATION	60	50	67	177	145			
RURAL JOBS CORRECTED W/O CITATION:	72	49	44	165	126			
				4	•			
VIOLATIONS FOR PLUMBING W/O LICENSE:	0	1	0	1	3			
CITATIONS:	3	1	0	4	12			
CONTRACTOR CONTACTS:	328	335	350	1003	858			
CITY OFFICIAL CONTACTS.	47	20	22	407	7.4			
CITY OFFICIAL CONTACTS:	47	28	32	107	74			
CODE SEMINAR PROGRAMS	1	0	4	5	1			
	- 10	10						
OTHER MEETINGS, EXAMS, ETC.	10	10	8	28	20			
INCOMING PHONE CALLS TO MAIN OFFICE:	671	915	932	2521	1644			
mediante i ficial control to mant of fice.	<u> </u>				. •			