

**Proposed Agenda**  
**SOUTH DAKOTA PLUMBING COMMISSION**  
via [Microsoft Teams](#)  
or Call +1 605.679-7263, ID 840 394 503#

Thursday, January 9, 2025, 10:00 a.m. CST / 9:00 a.m. MST

**A=Action, D=Discussion, I=Information**

- |   |           |
|---|-----------|
| A. Call to Order  | Levanen   |
| B. Roll Call  | Nielsen   |
| C. A-Adoption of Agenda   |           |
| D. A-Approval of Minutes of December 2024 meeting                           |           |
| E. I-Public Comment   | Oratory   |
| F. I-Review of FY 2025 2 <sup>nd</sup> Quarter Financial Reports            |           |
| G. I-Review of FY 2025 2 <sup>nd</sup> Quarter Applications Received Report |           |
| H. I-Review of FY 2025 2 <sup>nd</sup> Quarter Inspection Reports           |           |
| I. Program Director Report  | Nielsen   |
| J. A-Addition of criminal history question on applications                  | Committee |
| K. Adjournment  | Levanen   |