

Proposed Agenda
SOUTH DAKOTA PLUMBING COMMISSION
via [Microsoft Teams](#)
or Call +1 605.679.7263, ID 738 808 461#

Thursday, October 23, 2025, 10:00 a.m. CDT / 9:00 a.m. MDT

A=Action, D=Discussion, I=Information

- | | |
|---|------------|
| A. Call to Order | Kist |
| B. Roll Call | Nielsen |
| C. A-Adoption of Agenda | Kist |
| D. A-Approval of Minutes of Meeting September 26, 2025 | |
| E. A-10:00 Consideration of Proposed Decision in Contested Case Hearing DLR #2025-003 | |
| a. Executive Session pursuant to SDCL 1-25-2(3) | |
| F. I-Open Meeting laws | Doubleddee |
| G. I-Public Comment | Oratory |
| H. D-Mechanical room slope to floor drain | |
| I. D-CPVC waste and vent | |
| J. D-Sizing of water service on an existing lot in a municipality | |
| K. D-Examinations | |
| L. I-Review of FY 2026 1 st Quarter Financial Reports | |
| M. I-Review of FY 2026 1 st Quarter Applications and Licensing Report | |
| N. I-Review of FY 2026 1 st Quarter Inspection Reports | |
| O. Program Director's report | |
| P. A-Next Quarterly meeting | |
| Q. Adjournment | Kist |