

Proposed Agenda
SOUTH DAKOTA PLUMBING COMMISSION
via [Microsoft Teams](#)
or Call +1 605.679-7263, ID 829 362 829#

Thursday, July 31, 2025, 1:30 p.m. CDT / 12:30 p.m. MDT

A=Action, D=Discussion, I=Information

- | | |
|---|---------|
| A. Call to Order | Levanen |
| B. Roll Call | |
| C. A-Adoption of Agenda | |
| D. A-Election of Officers | |
| E. A-Approval of Minutes of May 29, 2025 meeting | |
| F. I-Public Comment | Oratory |
| G. I-Inspector reports | |
| H. I-Review of FY 2025 4 th Quarter Financial Reports | |
| I. I-Review of FY 2025 4 th Quarter Applications Received Report | |
| J. I-Review of FY 2025 4 th Quarter Inspection Reports | |
| K. Executive Session, pursuant to SDCL 1-25-2(3) | |
| L. A-Application timelines | |
| M. A-Exam process | |
| N. Program Director Report | |
| O. A-Next meeting date | |
| P. Adjournment | |