

SOUTH DAKOTA ELECTRICAL COMMISSION
AMERICINN LODGE & SUITES
CHAMBERLAIN, SOUTH DAKOTA
9:00 A.M. – THURSDAY, NOVEMBER 8, 2007

COMMISSION MEETING AGENDA

- * I. Additions to - Approval of agenda
- * II. Approval of Minutes of September 10, 2007
- III. Next meeting date and location
- IV. President's Report - Larry Simonson
- V. Inspectors' report – Jeff Feiok
- VI. Director's report - Ron Nagle
- VII. Commission Committee reports
 - A. Code Committee
 - B. Personnel/Budget Committee
 - C. Public Relations Committee
- VIII. Business
- IX. Reports:
 - * A. Bills for September1200-53– 1200-54
 - . Treasurers Reports for September.....1300-27- 1300-27
 - Budget Statistics for September.....1400-27 -1400-27
 - * B. Inspection Reports for September.....1500-27 -1500-27
 - Permit Reports for September 30, 2007.....1600-9
 - Inspection Time-Usage for September.....1700-27 - 1700-27
 - Exam Applications for September.....1800-40 - 1800-40
 - Exam Results for September.....1900-47 - 1900-48
 - New Licenses Issued for September.....2000-67 - 2000-70
- X. Executive Session
- XI Adjournment
- * Action Items