

SOUTH DAKOTA ELECTRICAL COMMISSION
AMERICINN LODGE & SUITES
CHAMBERLAIN, SOUTH DAKOTA
9:00 A.M. – MONDAY, SEPTEMBER 10, 2007

COMMISSION MEETING AGENDA

- * I. Additions to - Approval of agenda
- * II. Approval of Minutes of July 10, 2007
- III. Next meeting date and location
- IV. President's Report - Larry Simonson
- V. Inspectors' report – Charles Thompson
- VI. Director's report - Ron Nagle
- VII. Commission Committee reports
 - A. Code Committee
 - B. Personnel/Budget Committee
 - C. Public Relations Committee
- VIII. Business
- IX. Reports:
 - * A. Bills for July & August.....1200-49– 1200-52
 - Treasurers Reports for July & August.....1300-25- 1300-26
 - Budget Statistics for July & August.....1400-25 -1400-26
 - * B. Inspection Reports for July & August.....1500-25 -1500-26
 - Permit Reports forNone
 - Inspection Time-Usage for July & August.....1700-25 - 1700-26
 - Exam Applications for July & August.....1800-37 - 1800-39
 - Exam Results for July & August.....1900-44 - 1900-47
 - New Licenses Issued for July & August.....2000-63 - 2000-66
- X. Executive Session
- * Action Items

XI Adjournment

* Action Items
