Meeting Agenda SOUTH DAKOTA ELECTRICAL COMMISSION

Americinn Convention Center – Walden Room 312 Island Drive, Fort Pierre July 18, 2019, 8:30 a.m. CDT

| A. | Call to Order | | |
|----|-----------------------------------|---|--------------|
| В. | Agenda | | A-1 |
| C. | Minutes of January 17, 2019 | | P.1 – P.2 |
| D. | Public Input | | Verbal |
| E. | . Inspectors Meeting Update | | P.3 – P.5 |
| OL | D BUS | INESS | |
| F. | . Allotted Inspections Per Fee | | P.6 |
| NE | W BUS | SINESS | |
| G. | Machinery Policy | | P.7 |
| Н. | Designated Machinery Applications | | P.8 |
| I. | Election of Officers | | P.9 |
| J. | Reports: | | |
| | a. | Budget Reports – budget performance, cash graph | P.10 – P.12A |
| | b. | Inspection Reports – time usage, inspector statistics | P.13 – P.14 |
| | C. | Licensing Reports – examination results, new licenses issue | P.15 – P.23 |
| K. | Code Committee Report | | |
| L. | Presid | President's Report Sean Lyon | |
| M. | . Executive Director's Report | | JJ Linn |
| N. | Future Meeting Dates | | |
| | a. | Commission Meeting – October 17, 2019 – Conference Call | |
| 0 | Adjournment | | |