

SOUTH DAKOTA ELECTRICAL COMMISSION
AMERICIANN LODGE & SUITES
CHAMBERLAIN, SOUTH DAKOTA
9:00 A.M. – FRIDAY, APRIL 25, 2008

COMMISSION MEETING AGENDA

- * I. Additions to - Approval of agenda
- * II. Approval of Minutes of January 24, 2008
- III. Next meeting date and location
- IV. President's Report - Larry Simonson
- V. Inspectors' report – Jeff Feiok
- VI. Director's report - Ron Nagle
- VII. Commission Committee reports
 - A. Code Committee
 - B. Personnel/Budget Committee
 - C. Public Relations Committee
- VIII. Business
 - A. Rules Hearing to adopt 2008 NEC
- IX. Reports:
 - * A. Bills for January, February, March.....1200- 1– 1200- 6
Treasurers Reports for Jan, Feb, March.....1300- 1- 1300- 3
Budget Statistics for Jan, Feb, March.....1400- 1 -1400- 3
 - * B. Inspection Reports for Jan, Feb, March.....1500- 1- 1500- 3
Permit Reports for March 31, 2008.....1600-1
Inspection Time-Usage for Jan, Feb, March.....1700- 1 - 1700- 3
Exam Applications for Jan, Feb, March.....1800- 1 - 1800- 3
Exam Results for Jan, Feb, March.....1900- 1 - 1900- 3
New Licenses Issued for Jan, Feb, March.....2000- 1 - 2000- 7
- X. Executive Session
- XI Adjournment

- * Action Items