## MEETING AGENDA SOUTH DAKOTA COSMETOLOGY COMMISSION

Ramkota Hotel, 920 W. Sioux Ave, Lake Lewis & Clark Room, Pierre, SD Friday, July 27, 2018 8:30 am CST

To join the meeting via conference call:
Dial: (866) 410-8397 • Conference Code: 5816742095

A.	Call to OrderTammy Ugofsky										
B.	Rol	ll CallCrystal Carlson									
C.	App	oroval of AgendaTammy Ugofsky									
D.	Apr	ril 27, 2017 Meeting MinutesCrystal Carlson									
E.	Tre	asurer's ReportCrystal Carlson									
F.	Exe	ecutive Director's ReportKate Boyd									
G.	Dis	ciplinary ActionsViolations Committee									
	1.	Case B-2018									
	2.	Case J-2018									
	3.	Lapsed Case 25-2017									
	4.	Lapsed Case 3-2018									
	5.	Lapsed Case 4-2018									
	6.	Lapsed Case 8-2018									
	7.	Lapsed Case 9-2018									
	8.	Lapsed Case 10-2018									
Н.	Ex	ecutive Session – Application for Apprenticeship Reinstatement									
l.	Sc	hool Requests									

2. Lake Area Technical Institute - Cosmetology Program License Renewal

1. Headlines Academy School License Renewal

- J. Watertown State Board Exams
- K. Cosmetology Education Hour Certification
- L. Upcoming Meeting Dates for the Remainder of 2018
  - Sept. 20, 2018 Commission Meeting & School Visits Rapid City
  - October 4-5, 2018 NIC Executive Directors Meeting Seattle, WA
  - October 6-8, 2018 NIC Conference Seattle, WA
  - October 25-26, 2018 State Board Exams Pierre
  - Commission Meeting Pierre
    - State Board Exams

      Note: We are currently scheduled for a Commission meeting in Pierre on Friday, November 16 and State Board Exams on Saturday, December 2 in Watertown. However these dates may change due the Commission discussion of Agenda Item J Watertown State Board Exams
- M. Esthetics in South Dakota and Across the Nation
  - 1. Presentation by NIC Representative Shawn Conder
  - 2. Consideration of Requests to Amend Commission Administrative Rules:
    - Microdermabrasion Equipment
    - Dermaplaning
    - pH Levels for Facials
- N. Other Business
- O. ADJOURN

Individuals needing assistance, pursuant to the Americans with Disabilities Act or to join the meeting via teleconference, should contact the Cosmetology Commission (605-773-6193) by Wednesday, July 25, 2018 to make any necessary arrangements.

## Meeting Minutes SOUTH DAKOTA COSMETOLOGY COMMISSION

Sioux Falls and Watertown, South Dakota April 27, 2018 (CDT)

President Tammy Ugofsky called the meeting to order at 9:05 am on Friday, April 27, 2018 at Stewart School located at 604 N West Avenue, South Dakota.

Secretary-Treasurer Crystal Carlson read the roll and a quorum was established.

Members Present:

Crystal Carlson

Lori Little

Debbie Pageler Tami Stokes Tammy Ugofsky

Others Present:

Executive Director Kate Boyd Angela Taylor, Stewart School Katie Ballegooyen, Stewart School Caitlin Hoogland, Sewart School

The Commission toured Stewart School classrooms & observed students and met with Stewart School representatives Angela Taylor, Katie Ballegooyen and Caitlin Hoogland.

Lori Littee made a motion to recess and reconvene at 1:00 pm at Lake Area Technical School in Watertown. Crystal Carlson seconded the motion. **MOTION PASSED.** 

The meeting was recessed at 10:20 am.

President Tammy Ugofsky called the meeting back to order at 1:00 pm at Lake Area Technical School (LATI) located at 1201 Arrow Avenue, Watertown.

Secretary-Treasurer Crystal Carlson read the roll and a quorum was established.

Members Present:

Crystal Carlson

Lori Little

Debbie Pageler Tami Stokes Tammy Ugofsky

Others Present:

**Executive Director Kate Boyd** 

Shawn Venjohn, LATI Cosmetology Program Rachael Maag, LATI Cosmetology Program Angela Larson, LATI Cosmetology Program Liz Lloyd, LATI Cosmetology Program

The Commission toured LATI Cosmetology Program classrooms & observed students and met with LATI Cosmetology Program representatives Shawn Venjohn, Rachael Maag, Angela Larson and Liz Lloyd.

A short recess was taken at 2:00 pm

President Tammy Ugofsky called the meeting back to order at 2:15 pm.

Secretary-Treasurer Crystal Carlson read the roll and a quorum was established.

Members Present: Crystal Carlson

Lori Little

Debbie Pageler Tami Stokes Tammy Ugofsky

Others Present: Executive Director Kate Boyd

Graham Oey, Staff Attorney, Department of Labor & Regulation Kelsey Skoglund, Cosmetology Commission Staff, via phone

Shawn Venjohn, LATI Cosmetology Program Rachael Maag, LATI Cosmetology Program Angela Larson, LATI Cosmetology Program

LATI Cosmetology Program Students

Fallon Helm, Revive Day Spa Ashley Veen, Revive Day Spa Tara Mortland, Revive Day Spa Amanda Steiner, Revive Day Spa Rebecca Wells, Revive Day Spa

Lori Little asked for Election of a new Vice President to be added to the agenda under Other Business and Graham Oey asked to add one Disciplinary Action case under Other Business.

Lori Little moved approval of the agenda as amended. Crystal Carlson seconded the motion. **MOTION PASSED.** 

Lori Little pointed out two corrections to the February 9, 2018 meeting minutes. Lori Little moved approval of the February 9, 2018 Commission meeting minutes as amended. Crystal Carlson seconded the motion. **MOTION PASSED.** 

Treasurer Crystal Carlson reported that as of March 31, 2018 the available cash balance is \$31,311 and the Cash Center balance is \$175,901.

Executive Director Kate Boyd's report was included in the Commission meeting packet and is attached to these Minutes. The items reports on included: (1) Welcome two new Commission member who were appointed by the Governor effective April 15, 2018, (2) 2108 Legislative Session Recap, (3) Possible administrative rules changes regarding microdermabrasion

equipment, chemical peels and other procedures, (4) NIC Conference October 6-8, 2018 in Seattle, Washington, (5) Instructor State Laws Exam, (5) Request from a licensee, Kandra Walsh, for the Commission to consider allowing mobile salons in South Dakota, and (7) Report of the NIC Executive Directors & All Region Meeting held in Charlotte, North Carolina April 19-22, 2018.

<u>Case N-2017</u>- Crystal Carlson made a motion to approve the Consent Agreement for Case N-2017 with the following terms:

- Rock Star Nails and Spa license, Lic. #NS-08614, will be suspended for a period of 14 days;
  - 1) Pursuant to SDCL 36-15-58.5 the Commission imposes a monetary penalty of \$1,000.00 for the immediate reinstatement of Rock Star Nails and Spa's license to be paid prior to July 2, 2018;
- b. Provided the condition in a.1 is met, the 14 days of suspension for Rock Star Nails and Spa's license will be held in abeyance for a period of 1 year, beginning on the effective date of this agreement, so long as the following conditions are met:
  - 1) Rock Star Nails and Spa complies with all laws and regulations relating to its profession under SDCL chapter 36-15 and ARSD article 20:42; and
  - 2) Rock Star Nails and Spa accepts that it will be subject to additional inspections for a period of 1 year from the effective date of this agreement. Mr. Do, as owner of the salon, will make a onetime payment to the Commission for the additional expenses of the inspections in the amount of \$350.00 by July 2, 2018.

Tammy Ugofsky seconded the motion. MOTION PASSED.

<u>Case O-2017</u>- Tammy Ugofsky made a motion to approve the Consent Agreement for Case O-2017 with the following terms:

- a. Ronni Pospisil Booth license, Lic. #NB-08674, will be suspended for a period of 15 days with 15 days being held in abeyance; Ronni Pospisil Booth's license will not actively be suspended.
- The 15 days of suspension for the booth license will be held in abeyance for a period of 1 year, beginning on the effective date of this agreement, so long as the following conditions are met;
  - 1) Ronni Pospisil Booth will comply with all laws and regulations relating to her profession under SDCL chapter 36-15 and ARSD article 20:42 for a period of 1 year beginning on the effective date of this agreement;
  - 2) Pursuant to SDCL 36-15-58.5 the Commission imposes a monetary penalty of \$225.00, as a condition for the immediate reinstatement of the booth license, to be paid prior to March 1, 2018.

Crystal Carlson seconded the motion. MOTION PASSED.

<u>Lapsed Case 5-2018</u>- Crystal Carlson made a motion to approve Lapse Case 5-2018 Consent Agreement with the following terms:

- a. Tesia Walker Booth license, Lic.#CB-07383, will be suspended for a period of 10 days beginning May 31, 2018.
- b. The 10 days of suspension will be held in abeyance for a period of 1 year, and Tesia Walker Booth's license will not be actively suspended, so long as the following conditions are met:
  - Tesia Walker Booth will comply with all laws and regulations relating to her profession under SDCL chapter 36-15 and ARSD article 20:42 for a period of 1 year beginning the day this agreement is signed by the Commission; and
  - 2) Ms. Walker pay a penalty in the amount of \$125.00 to the Commission prior to May 31, 2018, as a condition for the immediate reinstatement of Tesia Walker Booth license pursuant to SDCL 36-15-58.5.

Lori Little seconded the motion. MOTION PASSED.

<u>Lapsed Case 6-2018</u>- Tammy Ugofsky made a motion to approve Lapse Case 6-2018 Consent Agreement with the following terms:

- a. Ms. Beatch's personal license, Lic.#CO-07858, will be suspended for a period of 10 days beginning May 31, 2018.
- b. The 10 days of suspension will be held in abeyance for a period of 1 year, and Ms. Beatch's personal license will not be actively suspended, so long as the following conditions are met:
  - 1) Ms. Beatch will comply with all laws and regulations relating to her profession under SDCL chapter 36-15 and ARSD article 20:42 for a period of 1 year beginning the day this agreement is signed by the Commission; and
  - 2) Ms. Beatch pay a penalty in the amount of \$150.00 to the Commission prior to May 31, 2018, as a condition for the immediate reinstatement of Ms. Beatch's personal license pursuant to SDCL 36-15-58.5.

Crystal Carlson seconded the motion. MOTION PASSED.

<u>Lapsed Case 7-2018</u>- Crystal Carlson made a motion to approve Lapse Case 7-2018 Consent Agreement with the following terms:

- a. Ms. Steen's personal license, Lic.#CO-11649, will be suspended for a period of 5 days beginning May 31, 2018.
- b. The 5 days of suspension will be held in abeyance for a period of 1 year, and Ms. Steen's personal license will not be actively suspended, so long as the following conditions are met:

- 1) Ms. Steen will comply with all laws and regulations relating to her profession under SDCL chapter 36-15 and ARSD article 20:42 for a period of 1 year beginning the day this agreement is signed by the Commission; and
- 2) Ms. Steen pay a penalty in the amount of \$100.00 to the Commission prior to May 31, 2018, as a condition for the immediate reinstatement of Ms. Steen's personal license pursuant to SDCL 36-15-58.5.
- c. Angela Steen Booth's license, Lic. #CB-06908, will be suspended for a period of 15 days beginning May 31, 2018.
- d. The 15 days of suspension will be held in abeyance for a period of 1 year, and Angela Steen Booth's license will not be actively suspended, so long as the following conditions are met:
  - 1) Angela Steen Booth will comply with all laws and regulations relating to its profession un SDCL chapter 36-15 and ARSD article 20:42 for a period of 1 year beginning on the day this agreement is signed by the Commission: and
  - 2) Angela Steen Booth pay a penalty in the amount of \$225.00 to the Commission prior to May 31,2018, as a condition for the immediate reinstatement of Ms. Steen's booth license pursuant to SDCL 36-15-58.5.

Lori Little seconded the motion. MOTION PASSED.

The draft Administrative Rules changes were reviewed. Tammy Ugofsky made a motion to proceed with the formal adoption procedures for the draft administrative rules. Lori Little seconded the motion. **MOTION PASSED**.

The Commission received a report from Holly Ringo, Senior Instructor at Leo Thomas Apprentice Salon in Rapid City on the status of the two apprentices. Ms. Ringo notified the Commission that Tristan Hall has discontinued the apprenticeship.

Lori Little made a motion that Danielle Amburn has successfully completed her apprenticeship probationary period at Leo Thomas Salon and is authorized to continue the apprenticeship. Debbie Pageler seconded the motion. **MOTION PASSED.** 

Lori Little made a motion to approve the apprentice application for Christina Skates at Leo Thomas Salon under the direction of Senior Instructor Holly Ringo. Debbie Pageler seconded the motion. **MOTION PASSED.** 

Crystal Carlson made a motion to approve the apprentice application for Rebecca Wells at Revive Day Spa in Aberdeen. Lori Little seconded the motion. **MOTION PASSED.** 

Lori Little made a motion to approve the Electric File Provider Application for Revive Day Spa in Aberdeen. Tammy Ugofsky seconded the motion. **MOTION PASSED.** 

Debbie Pageler made a motion to approve the Electric File Provider and Microdermabrasion Provider Applications for Headlines Academy. Crystal Carlson seconded the motion. **MOTION PASSED.** 

Crystal Carlson made a motion to accept Amy Moir's 600 hours of esthetics education from Lu Ross Academy in Ventura, California. Tammy Ugofsky seconded the motion. **MOTION PASSED.** 

Tammy Ugofsky made a motion to accept Thi Dan Tuyen Tran's 606 hours of nail technician education from Georgia Beauty School, Norcross, Georgia. Debbie Pageler seconded the motion. **MOTION PASSED.** 

Crystal Carlson made a motion to accept Kayla Dickerson's 2100 hours of cosmetology education from LeMars Beauty College, LeMars, Iowa. Tammy Ugofsky seconded the motion. **MOTION PASSED.** 

<u>Case Y-2015</u>- Tammy Ugofsky made a motion to approve Case Y-2015 Application for Reinstatement from Darla Bierwagen with the following terms:

- 1. I shall successfully complete the Milady Infection Control Online Class and submit proof of completion to the Commission Office by May 31, 2018.
- 2. I shall make payments totaling \$350.00 to the Commission Office either in lump sum or in the amount of \$50 per month with the first payment starting May 31, 2018 and each payment being due by the last business day of each following month until paid in full;
- 3. I agree to the remaining 346 days of suspension being held in abeyance until July 14, 2018, with such to remain in abeyance until said time on the condition that I comply with the provisions of SDCL Chapter 36-15 and ARSD Article 20:42, and assuming no violations of such provisions between the time of this Application and July 14, 2018, said suspension shall terminate;
  - a. I agree that any failed inspection during such period of abeyance will result in my license being automatically suspended for a period of 2 days beginning immediately after the failed inspection;
- 4. I agree to 3 days of suspension being held in abeyance until the \$350.00 in section 2 is paid in full. If I fail to make timely scheduled payments, I agree to my license being suspended for 3 as set by the Commission at the next meeting following any missed payment, and any remaining amount owed will be waived; and
- 5. I will file for the dismissal of circuit court appeal proceedings in case 49CIV17-2188 by April 30, 2018.

Debbie Pageler seconded the motion. MOTION PASSED.

Commission members were asked to review the upcoming meeting dates for the remainder of 2018. Two meetings of special importance are the July 28 and 29, 2018 NIC Examiner Training

and Certification for any individuals who will be administering practical examinations and the NIC Conference October 6-8, 2018 in Seattle, Washington.

Lori Little made a motion to adjourn. Crystal Carlson seconded the motion. MOTION PASSED.

President Ugofsky adjourned the meeting at 3:52 pm..

Respectfully sub	omitted,
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Kate Boyd, Executive Director

Crystal Carlson, Secretary-Treasurer

## EXECUTIVE DIRECTOR'S REPORT April 27, 2018

**1. WELCOME NEW COMMISSION MEMBERS** – We welcome two new Commission members who were appointed April 15, 2018.

Tami Stokes is our new cosmetologist member of the Commission and is the owner of Studio 19 Lash Bar and Salon in Rapid City.

Debbie Pageler is our new public member and is from Sisseton, South Dakota.

- 2. 2018 LEGISLATIVE SESSION RECAP The 2018 Legislative Session was productive for the Cosmetology Commission. All four of the bills we initiated were passed in both the House and the Senate and signed into law by the Governor. The new laws go into effect on 7/1/18, with one exception. At the request of the cosmetology schools, the reduction in cosmetology education hours will go into effect 1/1/19.
- HB 1026 Cosmetology Education

Lowers cosmetology school hours from 2100 to 1500 Lowers cosmetology apprentice hours from 3000 to 2150 Eliminates the two-tier instructor licensing program Allows the Commission to promulgate rules for substitute instructors

HB 1027 – Maximum Number of Apprentices

Increases the maximum number of apprentices in an apprentice salon from 2 to 4 Licensed Instructor may only instruct 2 apprentices at any one time

HB 1086 – Assisted Living Centers

Exempts assisted living centers from salon licensure, provided the cosmetologist(s) who perform services at the assisted living centers do not perform services there on anyone except the residents of the facility. This is the same exemption that licensing nursing

facilities have had for some time. In both cases, if they advertise as a salon and perform services on the public, including staff at the facility or family members of the residents, they will still be required to have a salon license.

• HB 1087 - Early Testing for students

This allows cosmetology, esthetician and nail technician students to take their state board exams prior to finishing their required education. They will need to complete their education before being issued a license. This will allow a student to retake a failed exam prior to finishing school so that they can become licensed as soon as they complete their education.

- 3. ADMINISTRATIVE RULES At the February Commission meeting there was discussion about microdermabrasion machines, chemical peels, and other procedures. The Commission will need to provide the staff direction if you would like to have those pursued in the near future. The current administrative rules that the Commission will be reviewing at the April 27 meeting are the result of 2018 law changes. We need to deal with the applicable rules so that we can complete the administrative rules adoption process in order to have the new rules become effective July 1, 2018.
- 4. NIC CONFERENCE OCTOBER 6-8, 2018 SEATTLE WA The Annual NIC Conference will be held October 6-8, 2018 in Seattle, Washington. Commission members interested in attending this year's conference can complete an out-of-state travel request. All out-of-state travel requests must be approved by the Department of Labor and Regulation (DLR) Secretary. Decisions on approval are based on costs and who has attended recent conferences. The entire Commission does not receival to attend every conference or Region Meeting.
- 5. INSTRUCTOR STATE LAWS As staff we have been discussing the instructor state laws/rules exam and would like to make a recommendation that the Commission consider making this a closed-book exam instead of allowing instructor candidates to look answers in the book.
- 6. MOBILE SALONS Licensee Kandra Walsh has written to the Commission to request that you consider allowing mobile salons in South Dakota. A copy of Ms. Walsh's letter is included in the meeting packet. This would require a change in law and administrative rule, as under our current a new salon license must be applied for if the salon moves to a new location and under administrative rule the salon plumbing must be hooked up to a central sewer system. A few states do allow mobile salons, but most states do not. One of the reasons that the Commission has not allowed mobile salons in the past is that we license for public protection and surprise inspections are an important component of the inspection process. Ms. Walsh's letter is attached. I am in the process of surveying the other states to determine which states offer a mobile salon license. If the Commission wishes to pursue this subject, I will prepare a report for a future Commission meeting.

7. NIC EXECUTIVE DIRECTORS & NIC ALL REGION MEETINGS – I attended the NIC Executive Directors Meeting on April 19 & 20, 2018 in Charlotte, NC. Among the presentations and topics we discussed were the following: Review of Safety and Infection Control rules; State legislative updates; Review and updates of the Uniform Model Cosmetology Law; Report from NIC Executive Board representatives; National Standardization of cosmetology, and related education program hours; micro-needling, derma-needling, derma-planing. Together with President Tammy Ugofsky, we attended the NIC All Region Meeting was held April 21 & 22 and important topics included: future of the Beauty and Barber industries, report from SMT representatives on national exam development and legal defensibility of the exams, presentation on the organization "Cut It Out" that provides education to schools and salons on how to recognize the signs of domestic violence; building stronger bonds between cosmetologists and barbers. The second day was a round-table discussion on issues and topics of interest to attendees.

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STATE OF SOUTH DAKOTA CASH CENTER BALANCES AS OF: 06/29/2018

AGENCY: 10 LABOR & REGULATION
BUDGET UNIT: 1033 COSMETOLOGY COMMISSION
COMPANY CENTER ACCOUNT

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BUDGET UNIT TOTAL 1033

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AGENCY 10 BUDGET UNIT 1033	CENTER	COMPANY	103300061806	103300061806	103300061806	103300061806	103300061806	103300061806	103300061806	ACCT:	ACCT:	103300061806	ACCT:	ACCT:	103300061806	103300061806	103300061806	ACCT:	ACCT:	103300061806	ACCT:	ACCT:	CNIR:	COMP:	B UNIT:

## STATE OF SOUTH DAKOTA MONTHLY REVENUE AND JOURNAL YOUCHER REPORT FOR PERIOD ENDING: 06/29/2018

AGENCY 10 LABOR & REGULATION BUD UNIT 1033 COSMETOLOGY COMMISSION

	APPROVAL, EFFECT DR DOR, OR PO # DATE AMOUNT CR		18181 06/25/2018 3,296.00 CR 06/25/2018 3,296.00 DR	*	JE2018181 06/25/2018 139.00 CR 06/25/2018 139.00 DR	*	JE2018181 06/25/2018 3,435.00 DR 06/25/2018 3,435.00 CR	*	** 00.		8707AS 06/20/2018 1,725.00 DR 06/20/2018 1,725.00 CR 06/20/2018 25.00 CR 06/20/2018 26.00 CR 06/20/2018 20.00 DR 06/20/2018 20.00 DR 06/20/2018 1,580.00 DR 06/01/2018 1,580.00 CR 06/01/2018 1,580.00 CR 06/01/2018 1,580.00 CR 06/01/2018 1,350.00 CR 06/08/2018 1,825.00 CR 06/08/2018 1,825.00 CR 06/08/2018 1,925.00 CR 1,015.00 CR
	POST APPR DOCUMENT ID DATE VENDOR,	BOARDS	06/26/2018 JE20181 11358 06/26/2018		1181 06/26/2018 1358 06/26/2018		06/26/2018 06/26/2018			BOARDS	CI108CC066 CI108CC061 CI08CC061 CI08CC062 CI08CC062 CI08CC062 CI08CC063 CI08CC063 CI08CC063 CI08CC063 CI08CC064 CI08CC065 CI08
COSMETOLOGY COMMISSION	ACCOUNT	8563 PROFESSIONAL & LICENSING	71020100 BOAR011 71020100 BOAR011	ACCOUNT GROUP NET CHANGE	72040100 BOA801: 72040100 BOA801:	ACCOUNT GROUP NET CHANGE	7999999 BOA8011181 7999999 BOA8011358	ACCOUNT GROUP NET CHANGE	COMPANYNET CHANGE	6503 PROFESSIONAL & LICENSING	806 4293901 806 4293901 806 4293901 806 4293901 806 4293969 806 4293984 806 4293901 806 4293901
BUD UNIT 1033	COMP CENTER	COMPANY NO COMPANY NAME	6503 1033 6503 1033	TOTAL ACC	6503 1033 6503 1033	TOTAL ACC	6503 1033 6503 1033	TOTAL ACC	TOTAL COM	COMPANY NO COMPANY NAME	6503 103300061 6503 103300061

## STATE OF SOUTH DAKOTA MONTHLY REVENUE AND JOURNAL VOUCHER REPORT FOR PERIOD ENDING: 06/29/2018

ACENCY 10 LABOR & REGULATION BUD UNIT 1033 COSMETOLOGY COMMISSION

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AMOUNT	111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	23,499.00
EFFECT # DATE	06/08/2018 06/08/2018 06/08/2018 06/08/2018 06/20/2018 06/20/2018 06/20/2018 06/22/2018 06/22/2018 06/22/2018 06/22/2018 06/22/2018 06/22/2018 06/22/2018 06/22/2018 06/22/2018 06/22/2018 06/22/2018 06/22/2018 06/22/2018 06/22/2018 06/22/2018 06/22/2018	
POST APPROVAL, DATE VENDOR, OR PO	06/13/2018 327656AS 06/13/2018 327656AS 06/13/2018 327656AS 06/13/2018 327656AS 06/13/2018 327656AS 06/13/2018 327656AS 06/22/2018 328732AS 06/22/2018 328732AS 06/22/2018 328732AS 06/22/2018 328732AS 06/22/2018 328732AS 06/22/2018 328732AS 06/22/2018 328732AS 06/22/2018 328953AS 06/26/2018 328953AS 06/26/2018 328953AS 06/26/2018 329953AS 06/30/2018 329618AS 06/30/2018 3296371 06/30/2018 3296371 06/30/2018 3296371 06/30/2018 3296371 06/30/2018 3296371 06/30/2018 3296371 06/30/2018 3296371 06/30/2018 3296371	
DOCUMENT ID	C1008CC0064 C1008CC0064 C1008CC0064 C1008CC0064 C1008CC0065 C1008CC0065 C1008CC0065 C1008CC0065 C1008CC0066 C1008CC0066 C1008CC0066 C1008CC0066 C1008CC0066 C1008CC0066 C1008CC0066 C1008CC0066 C1008CC0066 C1008CC0066 C1008CC0066 C1008CC0066 C1008CC0066 C1008CC0066 C1008CC0066 C1008CC0066 C1008CC0070 C1008CC0070 C1008CC0070 C1008CC0070 C1008CC0070 C1008CC0070 C1008CC0070 C1008CC0070	ANGE
ACCOUNT	44444444444444444444444444444444444444	GROUP NET CH
CENTER	103300061806 103300061806	TOTAL ACCOUNT
COMP	######################################	

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## STATE OF SOUTH DAKOTA MONTHLY REVENUE AND JOURNAL VOUCHER REPORT FOR PERIOD ENDING: 06/29/2018

AGENCY 10 LABOR & REGULATION BUD UNIT 1033 COSMETOLOGY COMMISSION

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	R S	555555555555555555555555555555555555555	O CR	66666	O CR	20 C C C C C C C C C C C C C C C C C C C	4 DR	200 888	5 Q	1 CR
	AMOUNT	760.00 860.00 640.00 565.00 1,380.00 80.00	5,950.00	80.00 80.00 680.00 360.00 440.00	1,640.00	1.222 2.224 2.227 1.227 1.221 1.235 1.235 1.200	6,175.0	1,041.7 30.00 135.0	1,206.7	26,120.71
	EFFECT DATE	06/20/2018 06/01/2018 06/01/2018 06/08/2018 06/22/2018 06/27/2018 06/27/2018 06/29/2018		06/01/2018 06/08/2018 06/20/2018 06/22/2018 06/27/2018		06/06/2018 06/01/2018 06/21/2018 06/26/2018 06/26/2018 06/12/2018 06/11/2018 06/13/2018 06/13/2018		06/25/2018 06/19/2018 06/19/2018		
	APPROVAL, VENDOR, OR PO #	328707AS 327070L 327239AS 327605AS 327605AS 328953AS 329618AS 329613AS 329627L		327070L 327605AS 328732AS 328953AS 329618AS		MC8007 MC8007 MC8007		309289 18SC100002 18SC100003		
	POST	06/22/2018 06/01/2018 06/06/2018 06/08/2018 06/13/2018 06/30/2018 06/30/2018 06/30/2018		06/01/2018 06/08/2018 06/22/2018 06/26/2018		06/06/2018 06/13/2018 06/13/2018 06/27/2018 06/27/2018 06/27/2018 06/27/2018 06/20/2018 06/20/2018 06/20/2018		06/26/2018 06/20/2018 06/20/2018		·
NC	DOCUMENT ID	CI108CC066 C108CC061 C108CC063 C108CC064 C108CC067 C108CC068 C108CC069 C108CC069		C108CC061 C108CC063 C108CC065 C108CC067 C108CC068		CD804044 CD805039 DP805101 D108CC014 D108CC014 FM803071 MP805056 MS805049 PL805052 T1805052 T108-1135		REALES/COSMRNT17 18SC100002 1027 18SC100003 284		
COSMETOLOGY COMMISSION	ACCOUNT	06 4393903 06 4393903 06 4393903 06 4393903 06 4393903 06 4393903 06 4393903 06 4393903	UNT GROUP NET CHANGE	06 4896007 06 4896007 06 4896007 06 4896007	UNT GROUP NET CHANGE	06 52053100 06 52053100 06 52049600 06 52049600 06 52049600 06 52042000 06 52050280 06 52050280 06 52050280 06 52050280 06 52050280 06 52050280 06 52050280	UNT GROUP NET CHANGE	06 82044900 06 82049600 06 82041900	UNT GROUP NET CHANGE	ANYNET CHANGE
UNIT 1033	P CENTER	3 10330006180 3 10330006180 3 10330006180 3 10330006180 3 10330006180 3 10330006180 3 10330006180 3 10330006180	TOTAL ACCOUN	3 1033000618 3 1033000618 3 1033000618 3 1033000618	TOTAL ACCOUNT	3 1033000618 3 1033000618 3 1033000618 3 1033000618 3 1033000618 3 1033000618 3 1033000618 3 1033000618 3 1033000618	TOTAL ACCOUNT	3 1033000618 3 1033000618 3 1033000618	TOTAL ACCOUNT	TOTAL COMPANY
BOD	COMP	00000000000000000000000000000000000000		650 650 650 650				650 650 650		

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## STATE OF SOUTH DAKOTA MONTHLY EXPENDITURE REPORT FOR PERIOD ENDING: 06/29/2018

	DR/ AMOUNT CR		3,534.11 DR 3,725.02 DR	, 259.13 , 403.99	110.18 360.00	260 264 292 200 200 200 200 200 200 200 200 200		37	3,031.53 DR * 11.28 DR 12.23 DR	23.51 DR * 2.67 DR 2.91 DR	5.58 DR * 4,558.90 DR ** 17,288.21 DR *** 53.94 DR	53.94 DR *
	VENDOR GROUP											
	VENDOR											
	SHORT											
	JV APPVL #, OR PAYMENT #					540373 540373 540374 540374 548852 548850 560356						
	POSTING DATE		06/01/2018 06/15/2018	06/01/2018 06/15/2018	06/15/2018	06/01/2018 06/06/2018 06/06/2018 06/06/2018 06/15/2018 06/15/2018 06/15/2018 06/15/2018	06/01/2018 06/15/2018	06/01/2018 06/15/2018	06/01/2018 06/15/2018	06/01/2018 06/15/2018	06/13/2018	
JLATION COMMISSION COMMISSION	DOCUMENT	LICENSING BOARDS	CGEX180529 CGEX180613	SAL & WAGES CGEX180529 CGEX180613	EMP SAL & WAGES CGEX180613	COMM MBRS FEES SALARIES CGEX180529 CGEX180605 CGEX180605 CGEX180605 CGEX180613 CGEX180614 CGEX180614 CGEX180614 CGEX180614 CGEX180614 CGEX180614 CGEX180628	-EMPLOYER'S SBARE CGEX180529 CGEX180613	NT-ER SHARE CGEX180529 CGEX180613	IFE INSER SHARE CGEX180529 CGEX180613	COMPENSATION CGEX180529 CGEX180613	UNEMPLOYMENT COMPENSATION EMPLOYEE BENEFITS PERSONAL SERVICES MP805056	TE OWNED-IN STATE
LABOR & REGI COSMETOLOGY COSMETOLOGY	ACCOUNT	6503 PROFESSIONAL & LIC	51010100 51010100	1010 F-T EMP 51010200 51010200	5101020 P-T/TEMP 806 51010300	1030 BOARD & 1 EMPLOYEE 51020100 51020100 51020100 51020100 51020100 51020100 51020100 51020100 51020100 51020100 51020100 51020100 51020100 51020100	010 OASI 51020200 51020200	020 51020600 51020600	1050 HEALTH/LIFE 51020800 51020800	080 WORKER'S 51020900 51020900	30100	010 AUTO-STATE
AGENCY 10 BUDGET UNIT 1033 CENTER-5 10330	P CENTER	COMPANY NO 6	3 103300061806 3 103300061806	OBJSUB: 51010 3 103300061806 5 3 103300061806 5	OBJSUB: 103300061	OBJSUB: 5101 OBJECT: 5101 3 103300061806 3 103300061806 3 103300061806 3 103300061806 3 103300061806 3 103300061806 3 103300061806 3 103300061806 3 103300061806	OBJSUB: 10330006: 10330006:			OBJSUB: 5102080 1 103300061806 51020900 1 103300061806 51020900	OBJECT: OBJECT: GROUP: 103300061	OBJSUB: 5203010
AGE BUD CEN'	COMP	ŨŬ	6503 6503	6503 6503	6503	60000000000000000000000000000000000000	6503 6503	6503 6503	6503 6503	6503 6503	6503	

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## STATE OF SOUTH DAKOTA MONTHLY EXPENDITURE REPORT FOR PERIOD ENDING: 06/29/2018

BA0205A5 06/30/2018

LABOR & REGULATION COSMETOLOGY COMMISSION AGENCY 10 BUDGET UNIT 1033

	DR/ CR	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	DR DR T	# # # # # # # # # # # # # # # # # # #	# # # # # # # # # # # # # # # # # # #	DR **	DR *	DR DR DR
	AMOUNT	236.88 236.88 236.88 379.66 368.36 251.58 226.31 226.80 226.80 24.96	3,686.76 62.50 342.00 228.00	632.50 70.00 32.00 33.00 55.00 55.00 644.00	415.00 43.00 43.00 90.00 32.00 32.00	330.00 5,118.20 441.75	441.75	135.00 1,541.02 443.12
	VENDOR GROUP		8 0 0 3					
	VENDOR NUMBER		12177768 12177768				12221150	
	SHORT		RAMKOTAHOT RAMKOTAHOT				SMARTSOFTW	
	JV APPVL #, OR PAYMENT #	540373 540373 540374 5488860 5488828 5603377 5503357 555818 555818	548828 00506886 00512895	540373 540378 540374 548374 548851 548860 560356	540373 540374 548828 560357 560355 555817 55818		02254329	
	POSTING DATE	06/06/2018 06/06/2018 06/06/2018 06/15/2018 06/15/2018 06/15/2018 06/15/2018 06/28/2018 06/28/2018	06/15/2018 06/06/2018 06/27/2018	06/06/2018 06/06/2018 06/06/2018 06/06/2018 06/15/2018 06/15/2018 06/15/2018	06/06/2018 06/06/2018 06/15/2018 06/28/2018 06/28/2018 06/28/2018	06/15/2018	06/22/2018	06/06/2018 06/20/2018
COMMISSION	DOCUMENT NUMBER	CGEX180605 CGEX180605 CGEX180605 CGEX180605 CGEX180614 CGEX180614 CGEX180614 CGEX180618 CGEX180628 CGEX180628 CGEX180628 CGEX180628 CGEX180628	7 (IN-ST.) H/RTE CGEX180614 042818 341964-341969	IN-STATE CGEX180605 CGEX180605 CGEX180605 CGEX180604 CGEX180614 CGEX180614 CGEX180628 CGEX180628	MEALS/IN-STATE CGEX180605 CGEX180605 CGEX180628 CGEX180628 CGEX180628 CGEX180628	SLE MEALS/IN-ST DP805101	SERVICES-STATE 18SC100003 284	SERVICES-PRIVATE FM803071 PL805058
COSMETOLOGY CON	ACCOUNT	52030300 52030300 52030300 52030300 52030300 52030300 52030300 52030300 52030300 52030300 52030300	8030 AUTO-PRIV 52031000 52031000 52031000	1100 LODGING/IN 52031400 52031400 52031400 52031400 52031400 52031400 52031400 52031400	140 TAXABLE 52031500 52031500 52031500 52031500 52031500 52031500	3150 NON-TAXABLE 3 TRAVEL 52041800	1180 COMPUTER 52041900	1190 COMPUTER 52042000 52042000
TER-5 10330	CENTER	103300061806 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806	OBJSUB: 5203 103300061806 103300061806 103300061806	OBJSUB: 5203 10330061806 10330061806 10330061806 10330061806 10330061806 10330061806 10330061806	OBJSUB: 5203 103300061806 103300061806 103300061806 103300061806 103300061806	OBJECT: 5203 OBJECT: 5203 103300061806	OBJSUB: 5204: 103300061806	OBJSUB: 5204 103300061806 103300061806
CENTER-5	COMP	00000000000000000000000000000000000000	6503 6503 6503		66666666666666666666666666666666666666	6503	6503	6503 6503

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BA0205A5 06/30/2018

STATE OF SOUTH DAKOTA MONTHLY EXPENDITURE REPORT FOR PERIOD ENDING: 06/29/2018

LABOR & REGULATION COSMETOLOGY COMMISSION COSMETOLOGY COMMISSION

AGENCY 10 BUDGET UNIT 1033 CENTER-5 10330

DR/ AMOUNT CR	1,984.14 DR * 6.28 DR	6.28 DR * 30.49 DR 61.34 DR 65.23 DR	157.06 DR * 1,041.75 DR	1,041.75 DR * 186.55 DR 10.50 DR 27 DR 65.16 DR	262.48 DR * 88.67 DR	88.67 DR * 8.62 DR	8.62 DR * 217.60 DR 217.60 DR 217.60 CR 30.00 DR	247.60 DR * 4,373.35 DR ** 199.98 DR 19.10 DR	219.08 DR * 162.13 DR 227.73 DR	389.86 DR * 3.39 DR * 2.47 DR 4.89 DR 6.39 DR 6.39 DR 535.20 DR	568.57 DR * 9.08 DR
VENDOR GROUP		07 21 21		005	10						12
VENDOR NUMBER	12049672	12029449 12108919 12027115	12028880	12142271 12142271 12279233	12054968	12189816	12358629	12037639			12020954
SHORT	SERVALLUNI	BLACKHILLS WATERTOWNP FORUMCOMMU	HYDEHOLDIN	WESTUNIFIE WESTUNIFIE ATTMOBILIT	MUNICIPALU	ENVIROTECH	ISOQUALITY	INMANSWATE			MONTANADAK
JV APPVL #, OR PAYMENT #	02252217	00512195 00512742 00512150	02253927	00509238 00509238 00005234	02252980	00509275	MC8007 MC8007 MC8007 00511608	00508996		540374 540373 548860 560356 560356	568440
POSTING DATE	06/08/2018	06/27/2018 06/27/2018 06/27/2018	06/26/2018	06/13/2018 06/15/2018 06/15/2018 06/08/2018	06/15/2018	06/15/2018	06/27/2018 06/27/2018 06/27/2018 06/27/2018	06/27/2018 06/15/2018	06/06/2018 06/13/2018	06/06/2018 06/06/2018 06/15/2018 06/28/2018 06/28/2018	06/26/2018
DOCUMENT	SERVICES 38322	. & MAINT SERV 060118 509 29479 0618 394629 0618	IG-NEWSPAPER REALES/COSMRNT17	ATE OWNED PROP. T1805052 1744126721 1744167436 8381416X05242018	TELECOMMUNICATIONS SRVCS 415031401 0518	Y 1154606	SEWER D108CC014 D108CC014 D108CC014 18SC100002 1027	CONTRACTUAL SERVICE ACTUAL SERVICES PCEX012084 18382 JUN18	SUPPLIES CD804044 CD805039	CGEX180605 CGEX180605 CGEX180614 CGEX180628 CGEX180628 MS805049	68870010003MAX18
ACCOUNT	5204200 CENTRAL SE 61806 52042300	4230 52043600 52043600 52043600	5204360 ADVERTISING-NEWSPAP) 806 52044900	4490 RENTS-PRIVATE 52045300 17 52045300 17 52045300 17 52045300 83	1530 52045400	5204540 ELECTRICITY 1806 52045500	4550 GARBAGE & 52049600 52049600 52049600 52049600	60 OTHER CONTRA 2050280 2050280	OFFICE	5310 PRINTING-STATE 52053500 CGE 52053500 CGE 52053500 CGE 52053500 CGE 52053500 CGE	)5350 POSTAGE ; 52055180
CENTER	OBJSUB: 520 103300061806	OBJSUD: 520 103300061806 103300061806	OBJSUB: 520,	OBJSUB: 5204490 103300061806 5204 103300061806 5204 103300061806 5204 103300061806 5204	OBJSUB: 5204 103300061806	OBJSUB: 520 103300061806	OBJSUB: 5204550 103300061806 5204 103300061806 5204 103300061806 5204 103300061806 5204	OBJSUB: OBJECT: 103300061	OBJSUB: 5205028 103300061806 52053100 103300061806 52053100	OBJSUB: 5205310 103300061806 52053500 103300061806 52053500 3 103300061806 52053500 1 103300061806 52053500 3 103300061806 52053500	OBJSUB: 5205350 103300061806 52055180
COMP	6503	6503 6503 6503	6503	6503 6503 6503	6503	6503	6503 6503 6503	6503 6503	6503 6503	000000 000000 000000000000000000000000	6503

180		CR/	08 DR * 559 DR ** 30 DR ** 72 DR
PAGE		AMOUNT	9.08 1,186.59 1,209.30 956.72
		VENDOR GROUP	
		VENDOR	
		SHORT	
akota E REPORT 6/29/2018	·	JV APPVL #, OR PAYMENT #	
STATE OF SOUTH DAKOTA MONTHLY EXPENDITURE REPORT FOR PERIOD ENDING: 06/29/2018		POSTING DATE	06/28/2018 06/06/2018
STAT MONTHL FOR PERI	ATION COMMISSION COMMISSION	DOCUMENT NUMBER	HEATING & COOKING FUELS SUPPLIES & MATERIALS T108-112 T108-135
018	LABOR & REGULATION COSMETOLOGY COMMISSION COSMETOLOGY COMMISSION	ACCOUNT	
5 06/30/2018	AGENCY 10 BUDGET UNIT 1033 CENTER-5 10330	CENTER	OBJSUB: 5205518 OBJECT: 5205 103300061806 5228000 103300061806 5228000
BA0205A5	AGENCY BUDGET CENTER-	COMP	OB OB 6503 10 6503 10

OPER TRANS OUT -NON BUDGT NONOP EXP/NONBGID OP TR OPERATING EXPENSES

OBJSUB: 5228000 OP OBJECT: 5228 NO GROUP: 52 COMP: 6503 CMTR: 103300061806 B. UNIT: 1033

DR \*\*
DR \*\*\*
DR \*\*\*
DR \*\*\*\*
DR \*\*\*\*

2,166.02 2,166.02 12,844.16 30,132.37 30,132.37

# STATE OF SOUTH DAKOTA MONTHLY OBJECT/SUB-OBJECT REPORT BY BUDGET UNIT FOR PERIOD ENDING: 06/29/2018

			*	* *		*	*
	YEAR-TO-DATE	93,279.70 66,465.29 6,060.00	165,804.99 12,631.22 6,540.24 29,476.49 71.84	49,006.68 214,811.67	424.63 75.21 24,873.66 4,100.89 2,757.00 2,757.00 2,99.04 3,078.97 3,449.06 306.00	42,939.50 5,987.08 5,098.50 4,733.40 10,356.88 2,200.00 12,501.00 12,501.00 2,907.96 1,252.87 101.99 1,458.89	65,263.18 1,031.51
	CORRENT MONTH	7,259.13 5,110.18 360.00	12,729.31 984.78 984.78 513.50 3,031.53 23.51 5.58	4,558.90 17,288.21	3,686.76 686.76 132.50 315.00 .00 .00	5,118.20 441.75 441.75 1,984.14 6.28 1,041.75 262.48 88.67 247.60	4,373.35
COMMISSION	DESCRIPTION	F-T EMP SAL & WAGES P-T/TEMP EMP SAL & WAGES BOARD & COMM MBRS FEES	S OASI-EMPLOYER'S SHARE RETIREMENT-ER SHARE HEALTH/LIFE INSER SHARE WORKER'S COMPENSATION UNEMPLOYMENT COMPENSATION	ωω	AUTO-STATE OWNED-IN STATE AUTO PRIV (IN-ST.) L/RTE AUTO-PRIV (IN-ST.) H/RTE LODGING/IN-STATE TAXABLE MEALS/IN-STATE NON-TAXABLE MEALS/IN-ST AUTO-PRIV. (OUT-STATE) L/R AUTO-PRIV. (OUT-STATE) H/R AIR-COMM-OUT-OF-STATE) OTHER-PUBLIC-OUT-OF-STATE LODGING/OUT-OF-STATE INCIDENTALS-OUT-OF-STATE INCIDENTALS-OUT-OF-STATE NON-TAXABLE MEALS/OUT-ST	WORKSHOP REGISTRATION FEE COMPUTER SERVICES-STATE BIT DEVELOPMENT COSTS COMPUTER SERVICES-PRIVATE CENTRAL SERVICES-PRIVATE JANITORIAL & MAINT SERV AUDIT SERVICES-PRIVATE ADVERTISING-NEWSPAPER RENTS-PRIVATE OWNED PROP. RENTS-OTHER TELECOMMUNICATIONS SRVCS ELECTRICITY GARBAGE & SEWER INS PREMIUMS & SURETY BDS OTHER CONTRACTUAL SERVICE	SERVICES OFFICE SUPPLIES
05450 05450	H	1010100 1010200 1010300	EMPLOYEE SALARIE. 51020100 51020200 51020600 51020800 51020900	EMPLOYEE BENEFITS PERSONAL SERVICES	52030100 52030200 52031000 52031000 52031500 52032300 52032300 52032300 52033200 52033200 52033200	TRRAVEL 52041600 52041800 52041800 52041810 52042000 52042300 52043200 52044900 52045300 52045400 52045400 52045400	CONTRACTUAL SERV 52050200
10 1033 10330	650:	4 (1)(1)(1)	6503 6503 6503 6503			00000000000000000000000000000000000000	6503
UNIT	CENTER COMPANY NO	HHH	ACCT: 5101 103300061806 103300061806 103300061806 103300061806	ACCT: 5102 ACCT: 51	103300061806 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806	ACCT: 5203 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806	ACCT: 5204 103300061806

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STATE OF SOUTH DAKOTA MONTHLY OBJECT/SUB-OBJECT REPORT BY BUDGET UNIT FOR PERIOD ENDING: 06/29/2018

			*	* *	* *	* * * * *
	YEAR-TO-DATE	643.26 3,680.97 7,571.26 192.85	13,603.45	10,633.87 132,440.00	347,251.67	347,251.67
	CURRENT MONTH	219.08 389.86 568.57 9.08	1,186.59 2,166.02	2,166.02 12,844.16	30,132.37	30,132.37 30,132.37
LATION COMMISSION COMMISSION	DESCRIPTION	OFFICE SUPPLIES PRINTING-STATE POSTAGE HEATING & COOKING FUELS PROC CARD PURCH-APPROVED	LS OPER TRANS OUT -NON BUDGT	OP TR	BOARDS	
LABOR & REGULATION COSMETOLOGY COMMISS	ACCOUNT	52050280 52053100 52053500 52055180 52059800	SUPPLIES & MATERIALS 5228000	NONOP EXP/NONBGID OF IR OPERATING EXPENSES	6503 PROFESSIONAL & LICENSING BOARDS	90
10 1033 10330	COMP	6503 6503 6503 6503 6503	6503		PROFE	000618
AGENCY BUDGET UNIT CENTER-5	CENTER	103300061806 103300061806 103300061806 103300061806	ACCT: 5205 103300061806	ACCT: 5228 ACCT: 52	COMP: 6503	CENTER: 103300061806 B UNIT: 1033

## FY 18 ANNUAL REPORT SOUTH DAKOTA COSMETOLOGY COMMISSION

	JULY '17	AUG '17	SEP '17	OCT '17	11, NON	DEC '17	JAN '18	FEB '18	MAR '18	APR '18
Exam Fees	560.00	400.00	3,120.00	1,200.00	2,160.00	960.00	800.00	1,360.00	1,440.00	1,120.00
L								:		
Keexam Fees	•	740.00	120.00	280.00	160.00	200.00	320.00	40.00	80.00	80.00
									The Assessment	
New Licenses										
Salon Permits	360.00	3,480.00	1,740.00	2,700.00	1,980.00	1,920.00	1,980.00	1,225.00	1,380.00	1.620.00
Personal Temp	18.00	42.00	84.00	72.00	00'06	72.00	42.00	84.00	504.00	78.00
Instructor New	1	25.00	20.00	20.00	25.00	,	•	1	f	75.00
Students	00.9	266.00	540.00		78.00	198.00	96.00	180.00	72.00	54 00
Apprentice	1	1	50.00		1	1		,	'	
Total New	384.00	3,813.00	2,464.00	2,966.00	2,173.00	2,190.00	2,118.00	1,489.00	1,956.00	1,827.00
Renewal Foos						-			6	The state of the s
Mallewal I ces										
Personal	3,340.00	18,090.00	8,750.00	12,640.00	9,300.00	2,610.00	14,455.00	9,435.00	13,185.00	9,390.00
Reinstatement	55.00	115.00	195.00	155.00	180.00	375.00	280.00	260.00	295.00	590.00
Salon	1,575.00	7,435.00	4,130.00	5,815.00	4,475.00	3,310.00	8,085.00	6,230.00	7.185.00	4.970.00
Instructor Renewal	25.00	175.00	75.00	125.00	70.00	155.00	75.00	75.00	75.00	50.00
Schools	1	300.00	300.00	1	300.00		,	300.00	-	1
Total Renewal	4,995.00	26,115.00	13,450.00	18,735.00	14,325.00	6,450.00	22,895.00	16,300.00	20,740.00	15,000.00
C. T. C. C. C.	0000	0000								
Reciprocity	200.00	1,800.00	800.00	300.00	100.00	400.00	300.00	500.00	1,000.00	500.00
Certification	40.00	80.00	140.00	320.00	80.00	160.00	280.00	140.00	200.00	620.00
Total Rec & Cert	240.00	1,880.00	940.00	620.00	180.00	560.00	580.00	640.00	1,200.00	1,120.00
Interest Income		2.909.35			•					5
				3					1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	•
Duplicates	25.00	60.00	45.00	80.00	35.00	45.00	70.00	110.00	65.00	70.00
								44.5	Section of Section 1	
Educ Courses	,	1	900.00	170.00	50.00	200.00	35.00		1	85.00
Demoltion	100	00 107 0	00 171	60.00					1. W. W. W. C.	all the wild beginning to the con-
renames	/ 20.00	3,105.00	2,515.00	2,135.00	3,230.00	11,470.00	3,460.00	4,810.00	4,960.00	3,320.00
Miscellaneous	3,00	100 00	16.00	100 00		0000	00 07		3-1-2-1-2-1-3-1-3-1-3-1-3-1-3-1-3-1-3-1-	
	2000	00.001	00.01	100.00	•	700.00	40.00	1	100.00	120.00
TOTAL	\$ 6,927.00	\$39,122.35	\$ 23,570.00	\$ 26,286.00	\$ 22,313.00	\$ 22,275,00	\$ 30,318,00	\$ 24.749.00	\$ 30 541 00	\$ 22 742 00
							1 1 1 1 1 1 1 1 1	A	- ^	\$ 54,174.00

Decrease from FY 17 - 2,855 - 510 - 3,216 - 175 - 1840 - 900 - 3,900 + 1,085 + 235 - 1, 360 + 224 + 180 + 198 - 13,590 - 1,350 - 17,445 - 3,720 - 256 + 605.00 + 18,380 - 3,867.51 Increase - 858.51 22,765.00 1,266.00 250.00 1,736.00 65,155.00 1,050.00 1,200.00 \$ 194,730.00 TOTAL 16,560.00 124,205.00 3,120.00 7,900.00 2,160.00 **10,060.00** 679.00 790.00 2,390.00 26,117.00 \$ 305,275.35 2,909.35 1,840.00 49,200.00 ᡐ s ₩ G ₩ ₩ ↔ 69 200.00 12,220.00 450.00 280.00 **1,380.00** 1,440.00 2,340.00 19,300.00 2,454.00 75.00 125.00 6,555.00 1,100.00 \$ 31,089.00 6,190.00 JUNE '18 170.00 66.00 25.00 102.00 50.00 2,000.00 2,040.00 2,283.00 170.00 (180.00)720.00 60.00 75.00 400.00 10,790.00 16,425.00 900.006 \$ 25,343.00 5,390.00 3,285.00 MAY '18

## SOUTH DAKOTA COSMETOLOGY COMMISSION EXECUTIVE DIRECTOR'S REPORT

July 27, 2018

- 1. **South Dakota Board of Barber Examiners** Effective July 1, 2018, the administration of the Barber Board has been assigned to the Cosmetology Commission staff. The two boards will remain as separate entities and it should not affect the Cosmetology Commission members of licensees. It means that the staff will provide services to both cosmetology and barbering.
- Cosmetology Administrative Rules We have been scheduled to present our updated administrative rules to the Legislature's Interim Rules Review Committee on August 20, 2018. After approval by the Interim Rules Review Committee, the rules get filed with the Office of the Secretary of State and become formally approved 20 days later.
- 3. HB 1172 An Act to revise certain provisions regarding meetings of certain public bodies. HB 1172 was passed by the 2018 South Dakota Legislature and signed into law by Governor Daugaard. HB 1172 amends and clarifies requirements for the state's open meeting laws. No action is required by the Commission at this time; this is included in the meeting packets for your information and review.

ENTITLED, An Act to revise certain provisions regarding meetings of certain public bodies.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 1-25-1 be amended to read:

1-25-1. The official meetings of the state, its political subdivisions, and any public body of the state or its political subdivisions are open to the public unless a specific law is cited by the state, the political subdivision, or the public body to close the official meeting to the public. For the purposes of this section, a political subdivision or a public body of a political subdivision means any association, authority, board, commission, committee, council, task force, school district, county, city, town, township, or other agency of the state that is created or appointed by statute, ordinance, or resolution and is vested with the authority to exercise any sovereign power derived from state law. For the purposes of this section, an official meeting is any meeting of a quorum of a public body at which official business of that public body is discussed or decided, or public policy is formulated, whether in person or by means of teleconference.

It is not an official meeting of one political subdivision or public body if its members provide information or attend the official meeting of another political subdivision or public body for which the notice requirements of § 1-25-1.1 have been met.

Any official meeting may be conducted by teleconference as defined in § 1-25-1.2. A teleconference may be used to conduct a hearing or take final disposition regarding an administrative rule pursuant to § 1-26-4. A member is deemed present if the member answers present to the roll call conducted by teleconference for the purpose of determining a quorum. Each vote at an official meeting held by teleconference shall be taken by roll call.

If the state, a political subdivision, or a public body conducts an official meeting by teleconference, the state, the political subdivision, or public body shall provide one or more places

at which the public may listen to and participate in the teleconference meeting. For any official meeting held by teleconference, which has less than a quorum of the members of the public body participating in the meeting who are present at the location open to the public, arrangements shall be provided for the public to listen to the meeting via telephone or internet. The requirement to provide one or more places for the public to listen to the teleconference does not apply to an executive or closed meeting.

The chair of the public body shall reserve at every official meeting by the public body a period for public comment, limited at the chair's discretion, but not so limited as to provide for no public comment.

If a quorum of township supervisors, road district trustees, or trustees for a municipality of the third class meet solely for purposes of implementing previously publicly-adopted policy, carrying out ministerial functions of that township, district, or municipality, or undertaking a factual investigation of conditions related to public safety, the meeting is not subject to the provisions of this chapter.

A violation of this section is a Class 2 misdemeanor.

HB No. 1172 Page 2

School Libense Renewal - Headlines

For office use only:		License nu	mber:		
		Date proce	ssed:	Date	expires:
· ·					
Cosmetology Commission					
500 E Capitol Pierre SD 57501	SOUT	TH DAKOT	'A COSM	ETOLOGY CON	MMISSION
605-773-6193		<b>SCHOOL</b>	LICENSI	E <u>RENEWAL</u> FO	DRM
Instructions					
Please print or type. All areas sho	uld be completed. I	fact annlicable		I famostion may be 1	inted on a consents cheet and
attached. Attach a non-refundable	School License fee	of \$300 00 for	one (1) scho	Infollitation may be a ad license renewal T	The evniration date is on the
license. The renewal form and fee	e should be submitted	l at least two m	one (1) sem	e the expiration date.	the expiration date is on the
	,, ,			——————————————————————————————————————	
1. TYPE OF LICENSE R				v	
Cosmetology school X	Nail school	<b>K</b> 	Esthetics so	chool X Br	anch school
24 SCHOOL INFORMATI		www.			
School Name: Headlines Academ	<u> </u>				
Current On-site Director: Peggy S					
School address: 333 Omaha Stree					
City/State/Zip: Rapid City, SD		~ 7.20		<del></del>	
Telephone: 605-348-4247	Fax: 605-343				neadlinesacademy.com
Programs offered:	Cosmetology	<u>YES</u>	NO	Number of clock h	ours 1500
	Nail Techno	logy <u>YES</u>	NO	Number of clock h	ours <b>400</b>
	Esthetics	YES	NO	Number of clock h	ours <b>600</b>
Are the courses in clock or credit l	nours? CLOCK X	CREDIT 🗆	If in credi	t hours, attach the cor	iversion.
Days/Times Open: Attach a separ	ate sheet with this in	formation			
Days and Times of Theory Classes					
Days and Times of Clinic: Attach					
What months are programs started		une, Sept, Nov	, & Jan	Nails: Or as enrollm	ient justifies: Sept, June &
Dec Esth: April & October Current Enrollment in Co		26	Nails Program	O Eatharia	- Due 2
Approximate Square Footage of so			vans Prograi	m: 0 Esthetic	s Program: 2
Approximate Square Footage of st	moor physical premi	565. 13,037			
3. SCHOOL OWNER INF	ORMATION		A. A. S.		
Ownership (check one): So		n Part	nerchin 🗆	Corporat	ion X
List the name and address of each	individual owner na	rtner or corno	rate officer	If more space is need	
Owner Name		r Residence			Telephone number
Peggy Sproat		iew Dr. Rap			605-431-2553
reggy sproat	412 Fieldy	iew Di, Kap	id City, Si	J 31101	003-431-2333
If a	1'-441	1 11	C.1		0.1
If a corporation or partnershi					ness of the partnership
or corporation. 333 On	iaha Str. Suites 6	&/ Rapid C	<u>ity, SD 57</u>	701	······
If the corporation has a regis					
address of the agent.					
	-				
	<del> </del>				
A INSTRUCTOR(S) AND	A techicipa (cana)	ANG SET	LOUIS 1		
numbers (both instructor license at	Net control of the control	7		All increases are	the men names, needse

Dakota instructor license and a current cosmetologist, half technician, or esthetician license, as applicable. There must be one (1) senior instructor for every 20 students or a faction thereof. IR THIS LIST CHANGES, THE SCHOOL NEEDS TO SUBMIT school RENEWALform

## WINSTRUCTOR NAME TO THE COMMISSION OF RICE TO ADDITOTHIS FOR REQUIRED ATTACHMENTS the following meed to be attached: List of required and non-required equipment (ARSD 20:42) We have all required equipment, we have not added any additional equipment since our last inspection and we have a tanning bed School's current catalog: Included List of textbook(s) and workbook(s) used: Attached School Advertising brochures and web page address: www.headlinesacademy.com Other brochures included. School rules and regulations: Student Handbook Pages 17-20 Student policies and procedures: Student Handbook Pages 17-20 Explanation of procedure to track student hours: Attached Explanation of how student records are kept and stored: Attached Schedule of days and times open, showing theory and practical times, holidays closed: Attached Listing of proposed field trips on Commission form: Form Attached Listing of substitute instructors and guest demonstrators: Attached List any changes made since the last renewal application: None 6. AGREEMENT AND SIGNATURE It is understood and agreed that any license granted is not transferable to another person, partnership, or corporation, or another location. Whenever the owner of the school or the location or school is changed, a new application must be submitted for approval by the Cosmetology Commission at least two months before the change. It is further understood that the school license is renewed annually on the start date of the license. A renewal application must be submitted at least two months prior to the expiration date with all required attachments and the required fee. If a license is expired, the school shall pay the added penalty fee. It is further understood that the Commission will be notified in writing of any changes from this application such as new instructors, change of days/times, etc. It is further understood and acknowledged that the Commission may revoke or suspend the license of such school for any violation of the law or rules relating to cosmetology, esthetics, or nail technology, or if any of the above noted requirements or if further investigation reveals misrepresentation or false information being given in any manner or form as to any application or request for information made by the Commission, by any individual, partnership or corporation acting for or associated with said school. I declare and affirm under the penalties of perjury that this information has been examined by me, and the best of my knowledge and belief, is in all things true and correct. Owner or School Director Signed: Owner or School Director Signed: Subscribed and swom to before me this Will day of Notary Public – South Dakota

	0	PCOTESS	License Number Linstructor	
Ammons, Kara D 605-515-3125		03/29/1993 333 Meadow Road Lot 22 Box Elder, SD 57719	CO-11897-2018	IC-13653-2018
Crouch, Zackiary 605-490-0545		11/02/1989 105 David Dr Sturgis SD 57785	CO-10389-2018	IC-12972-2018
Dargatz, Desaree 605-490-2682		9/23/70 1907 Arizona Ave Sturgis, SD 57785	CO-00515-2018	IC-08493-2018
Finch, Nichole M 605-391-8384		05/13/1981   1717 Cruz Drive Rapid City, SD 57702	CO-07763-2018	IC-09535-2018
Laughlin, Melissa 605-583-2660		08/08/1989   1302 Wood Ave rapid city, SD 57701	CO-12627-2018	IC-13895-2019
Sandven, Nicolette 605-786-7884		09/09/1978 620 Newton Ave Hill City, SD 57745		IC-13882-2019
Sproat, Peggy L 605-431-2553		12/14/1968 412 Field View Dr Rapid City, SD 57701		IC-05824-2017
Vettorazzi*, Caroline 856-524-6642		05/26/1992 1196 Desmet Court Box Elder, SD 57719	EO-12767-2019	IE-13702-2019
William, Stephanie 503-08-4181	11/16/1983	11/16/1983   12929 Robinson Rd Black Hawk, SD 57718	CO-08841-2018   IC-09724-2018	C-09724-2018



## List of Textbooks Used

			Edition
Milady Standard	Cosmetology	Text Book	2016
Milady Standard	Cosmetology	Workbook	2016
Milady Standard	Cosmetology	Exam Book	2016
Milady Standard	Esthetics	Text Book	2013
Milady Standard	Esthetics	Workbook	11th
Milady Standard	Esthetics	Exam Book	11th
Milady	Esthetics	Cosm Dictonary	
		Peels & Chemical	
Milady	Esthetics	esthetics	
Milady	Esthetics	Microdermabrasion	
Milady Standard	Nails	Text Book	
Milady Standard	Nails	Workbook	
Milady Standard	Nails	Exam Book	



## Explanation of procedure to track student hours

They scan in with their finger print on our time clock out on our clinic floor, we also take attendance in theory at the beginning of each day and then the students go to their classes or clinic. We also can use the appointment book, the call in log, or the cameras to check if they were here or not if they did not punch in or out.

The student has an OJT sheet (On Job Training) that they have to have signed by an instructor at the beginning of the day and when they leave.

At the end of the month we print a list of all they days they were in school and the number of hours they had each day. The student matches this to the SDCC Student Monthly Hours sheet. When that sheet is turned into the office, the hours are then put into a spreadsheet to keep track of what categories their hours should go into based on what they did for the day.

## Explanation of how student records are kept and stored

In our Academy there is a file room where we keep all students' files that are no longer enrolled - Both Dropped & Graduated.

The current student permanent files and hour sheets are kept in attendance office, along with test files. Financial aid files are kept in Peggy Sproat's office.

## Schedule of Days & Times Open

			Theory
Monday	8:00 AM	4:30 PM	8:00 am - 10:00 am
Tuesday	11:30 AM	8:00 PM	No Theory
Wednesday	8:00 AM	4:30 PM	No Theory
Thursday			
- Open until 8pm or 6:30			
pm if we have 8 or more			
students sign up	8:00 AM	4:30 PM	9:00 am - 12:00 am
Friday	8:00 AM	4:30 PM	No Theory
Saturday			
- Only if we have 8 or more			
students sign up	9:00 AM	2:00 PM	No Theory

## Closed Holidays

New Years Day
Easter Monday
Memorial Day
Independence Day
Labor Day
Thanksgiving & Day after
Christmas Eve
Christmas
Day after Christmas



## SCHOOL FIELD TRIP PLANS for school license year <u>September 2015</u> through <u>August</u>, 20<u>16</u>.

1.	School name:	Headlines Academy
----	--------------	-------------------

We are requesting approval for the following field trips. We know this list must be submitted each year with our school license renewal and will be added to our school application for the year indicated above.

Name and location of field trip(s)	Approx. Date	Credit Hours	Educational Objectives and
1 Coome Profive J. Ct		1 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	approximate number of students
Cosmo Prof Yearly Show- cosmo/Supply House Classes     Cosmo Prof-esthetics	September 2018	6	All Students that buy tickets, to see and learn about new products and styles, and
Cosmo Prof-nails			new trends coming out for the fall
4 Classical District			25 students-Deadwood SD, and instructor goes with them.
4.Class in the Park-cosmo, nails, esthetics	June 2018	8	Motivational, teamwork, and front desk skills
			52 students-all staff is present
5.Salon Visits-cosmo	Cosmo	2 hours	Todali
Salon Visits-Esthetics	May 2019 and October 2018	each- 4 hours total	To visit area salons and ask about pay scale hourly/commission and to see how salons differ from full service to limited services.
4. N. II. 00 (0)	Esthetics May 2019 and October 2018		20 students per instructor-all staff participates
4. Nails 2018/2019 -salon visit-we will advise commission when we are doing	Not sure of	4 hours	To visit area salons and ask about pay
this with an email	date, depends on if we start a		scale hourly/commission and to see how salons differ from full service to limited services.
	class		4-6 students instructor present with them

If more space is required, please use the reverse side.

space to required, picase use the reverse side.
I realize that if these field trips need to be changed or dropped, I must write to the Commission for prior approval. All those involved shall follow all the requirements as required by the Commission. (see reverse side).
School representative's signature: Luggy Durat
Date: 6/5/2018
***************************************
Date received by Commission:
To be attached to the school license application or renewal fee.

## LESSON PLAN

SUBJECT UNITCommunity Service
SESSION NUMBER 1 OF 1 LESSIONS
LENGTH OF SESSION 4 hours
BEHAVIORAL OBJECTIVE: To help out our community by volunteering for the free haircuts given at this event, it is held each year in July, the stylists educate the community members on personal hygiene and salons in the area.
THEORY  DEMO PARTICIPATION  EXPERIENCES  CLASSROOM Where the event takes place TOOLS AND EQUIPMENT: Shears and water bottle RESOURCE MATERIAL: N/A
MOTIVATION FOR LEARNING THE APPLICATION (1 <sup>st</sup> 2-5 minute classroom attention getter: What are you going to do to get there interest to want to learn what you have to share?) To help our community by volunteering in school and networking with other salon owners and stylists in the Black Hills area, this will promote personal growth in school and as a stylist once they transition to a salon.
PRESENTATION OUTLINE:
SUMMARY:
ORAL QUESTIONS TO BEGIN NEXT SEGMENT WITH:
ASSIGNMENT:( should be a completion of outcome and criteria)
METHOD OF MEASURING:

SUBJECT UNIT	Salon Visits
SESSION NUMBER	1 OF 2 LESSIONS
LENGTH OF SESSION_	4 hours
BEHAVIORAL OBJECTI contests, continuing educa	VE: To visit area salons and ask questions about benefits, pay, retail ion, vacations, location ect
THEORY 2  DEMO PARTICIPATION	<b>າ</b>
EXPERIENCES	
	Salons
TOOLS AND EQUIPMEN	T: Paper and pen
a group which salons they	The students are put into groups with an instructor and they decide as would like to visit.
getter: What are you going To find out what the salons	RNING THE APPLICATION (1 <sup>st</sup> 2-5 minute classroom attention to do to get there interest to want to learn what you have to share?) pay, their benefits an if they are full service, limited or booth rental e the best situation for them.
PRESENTATION OUTLI	1E:
SUMMARY:	

ORAL QUESTIONS TO BEGIN NEXT SEGMENT WITH:

ASSIGNMENT: (should be a completion of outcome and criteria) Write a paper on the summery of the salons and what they thought of the differences in the salons and which one they chose to pursue a job at and why or why not.

METHOD OF MEASURING: The students paper being handed in the next day in attendance.

SUBJECT UNIT Class in the Park	
SESSION NUMBER 1 OF 1	LESSIONS
LENGTH OF SESSION 8 hours	

BEHAVIORAL OBJECTIVE: have class at Canyon lake park, the students are exposed to a variety of classes to include, aroma therapy, self defense, nutrition, body mechanics, life skills, former students presenting on their experiences in the salon since graduation, salon managers on their salon, benefits and pay scale of the salon. The students are receiving information on a variety of classes, so they can evaluate the benefits of the businesses and if they would like to further their knowledge on these subjects, with the staff focusing on stress relief and motivation of the industry.

THEORY 3	
DEMO3	<del></del>
PARTICIPATION	_ 2
EXPERIENCES_	1
CLASSROOM	Canyon Lake Park

TOOLS AND EQUIPMENT: Pen and Paper, demonstrators, tables, chairs RESOURCE MATERIAL: Demonstrators from various salons

The state of the s

MOTIVATION FOR LEARNING THE APPLICATION (1st 2-5 minute classroom attention getter: What are you going to do to get there interest to want to learn what you have to share?)

To get an understanding of the various modalities that are out in the salon world to add to the students profession. Research how these can help the student in various salon settings whether it be limited salons or full service day spa settings or booth rental. We very much encourage health consciousness and networking with business's in town to help the student build their business after graduation.

PRESENTATION OUTLINE: N/A SUMMARY: N/A

ORAL QUESTIONS TO BEGIN NEXT SEGMENT WITH: what did you learn, like and dislike about the class? Do you feel you have more connections with businesses in the Hills area, and what can they do for you?

ASSIGNMENT: (should be a completion of outcome and criteria)

METHOD OF MEASURING:

SUBJECT UNIT	Salon Visits		
SESSION NUMBER	_1OF	2	_LESSIONS
LENGTH OF SESSION_	4 hours		<del></del>
BEHAVIORAL OBJECTI contests, continuing educat	VE: To visit a ion, vacations	area sal , locati	lons and ask questions about benefits, pay, retail on ect
THEORY 2 DEMO PARTICIPATION EXPERIENCES 2 CLASSROOM Area S TOOLS AND EQUIPMEN RESOURCE MATERIAL: a group which salons they w	Salons T: Paper and The students a	are nut	into groups with an instructor and they decide as
gottor. What are you going t	o do to get the	ere inte efits an	CATION (1 <sup>st</sup> 2-5 minute classroom attention rest to want to learn what you have to share?) if they are full service, limited or booth rental r them.

PRESENTATION OUTLINE:

SUMMARY:

ORAL QUESTIONS TO BEGIN NEXT SEGMENT WITH:

ASSIGNMENT: (should be a completion of outcome and criteria) Write a paper on the summery of the salons and what they thought of the differences in the salons and which one they chose to pursue a job at and why or why not.

METHOD OF MEASURING: The students paper being handed in the next day in attendance.

SUBJECT UNIT Constitution of the United States
SESSION NUMBER 1 OF 1 LESSIONS
LENGTH OF SESSION 2 hours
BEHAVIORAL OBJECTIVE: To visit area salons and ask questions about benefits, pay, retail contests, continuing education, vacations, location ect
THEORY 2 DEMO_ PARTICIPATION 1 EXPERIENCES CLASSROOM_ Wax figure exhibit, with a presentation about the signing of the Constitution called Founding Fathers. This is located on Hwy 16 next to Reptile Gardens.
TOOLS AND EQUIPMENT: Paper and pen RESOURCE MATERIAL Tour wax figures and watch a presentation about the signing of the Constitution.
MOTIVATION FOR LEARNING THE APPLICATION Seeing the wax figures and watching the presentation by people to have great knowledge on the Constitution. A great way to learn our Constitution.
PRESENTATION OUTLINE:
SUMMARY:
ORAL QUESTIONS TO BEGIN NEXT SEGMENT WITH:
ASSIGNMENT: (should be a completion of outcome and criteria) Write a paper on the Constitution.
METHOD OF MEASURING: The students paper being handed in the next day in attendance.

SUBJECT UNIT: Cosmo Prof Hair show/Salon Centric, Life of Riley Supply House classes
SESSION NUMBER 1 OF 1 SESSIONS
LENGTH OF SESSION 6 hours  BEHAVIORAL OBJECTIVE: They will participate in the hair show with instructors present. They will attend cutting, coloring, styling and product classes of their choice at the show. They will present a report on what they learned at the show. They will do this with a minimum of 75% participation.
THEORY DEMO PARTICITATION EXPERIENCES 1 CLASSROOM Hair show/Supply house classroom, TOOLS AND EQUIPMENT: pen and paper
RESOURCE MATERIAL: Cosmo Prof
MOTIVATION: Different types of products and new color cut and styles services that have been presented by Matrix, Redken, Joico, Paul Mitchell, Young Nails, OPI, CND, Nioxin and many other companies.
100% PARTICIPATION PROJECT: Attending Salon Centric hair show
PRESINTATION OUTLINE: None SUMMARY: By participating in this project, students will gain insight into the salon world as an industry. Also learn new techniques and trends.
ORAL QUESTIONS TO BEGIN NEXT SEGMENT WITH: What did you learn? Positives? Negatives?
ASSIGNMENT:(should be a completion of outcome and criteria) Group oral report at Wednesday announcements to the student body from the attending students on what they learned and participated in.
METHOD OF MEASURING: Taking roll call when they arrive.

<b>Guest Instructors for 20</b>		
Salon Centric	Product Knowledge/Client Retention	
Bio Elements	Spa Services	
Great Clips	Haircutting	
John Niehaus	Fire Safety	
Matt Sargent	Crime Prevention	
Linda Pratt	Drug and Alcohol	
Surface	Product Knowledge/Updo's	
Lanza	Color techniques/product knowledge	
CCCS	Financial info/smart use of \$\$\$	
The Man Salon	Mens Haircutting	
Robert Chico Cortez	Halloween and stage makeup	

School License Renewal - LATI For office use only: License number: Date processed: Date expires: Cosmetology Commission 500 E Capitol Ave SOUTH DAKOTA COSMETOLOGY COMMISSION Pierre SD 57501 SCHOOL LICENSE RENEWAL FORM 605/773-6193 **Instructions** Please print or type. All areas should be completed. If not applicable, print NA. Information may be listed on a separate sheet and attached. Attach a non-refundable School License fee of \$300.00 for one (1) school license renewal. The expiration date is on the license. The renewal form and fee should be submitted at least two months before the expiration date. 1. TYPE OF LICENSE RENEWING Cosmetology School Nail School Esthetics School Branch School School Name: Lake Area lechnical Institute Current On-site Director: Shawa Venjohn School Address: 201 Arrew Ave City/State/Zip Watertoun, SD 57201 Telephone: 605 - 882. 5284 Fax: 605 882.6299 Email: Shawn. Venjohn@lakearcatech. edu Programs Offered: Cosmetology YES\_ NO Number of clock hours 2100 Nail Technology YES NO Number of clock hours Esthetics YES NO Number of clock hours Are the courses in clock or credit hours? CLOCK Z CREDIT If in credit hours, attach the conversion. Days/Times Open: Attach a separate sheet with this information See Handbook Days and Times of Theory Classes: Attach a separate sheet with this information Sec Handboll Days and Times of Clinic: Attach a separate sheet with this information Sex Handboult What months are programs started? August and January
Current Enrollment in ---- Cosmetology Program: 50 Nails Program: Esthetics Program: Approximate Square Footage of school physical premises: 7540 3. SCHOOL OWNER INFORMATION Waterbur Ownership (check one): Sole Proprietorship Partnership Corporation List the name and address of each individual owner, partner, or corporate officer. If more space is needed, attach a separate sheet. Owner Name Owner Residence Address/City/State/Zip Telephone Number If a corporation or partnership, list the name and address of the principal place of business of the partnership or corporation. If the corporation has a registered agent in South Dakota authorized to accept legal service, list the name and address of the agent. 4. INSTRUCTOR(S) AND QUALIFICATIONS—ATTACH a list of all instructors. Include their names, license numbers (both instructor license and personal license), and license expiration dates. All instructors must have a current South Dakota insprictor license, and a current cosmetologist nail technician or esthetician license, as applicable. There must be one (1) school instructor for every 20 students or a faction thereof. Alf-THIS LIST CHANGES, THE SCHOOL NEEDS TO SUBMIT

THE NEW INSTRUCTOR NAME TO THE COMMISSION OFFICE TO ADD TO THIS FORM.

School Renewal Form

5: REQUIRED ATTACHMENTS - the following need to be attached. We have all that is
Little Control of Law
List of textbook(s) and workbook(s) used milady's Text, Theory, Practical and Study Guide
School advertising brochures and website address
School rules and regulations See hand but
Student policies and procedures Sec Marche & L
Explanation of procedure to track student hours $P_{ij}(t) = \frac{1}{2} \frac$
Explanation of how student records are kept and stored Computer - Files
Schedule of days and times open, showing theory and practical times, holidays closed See hand beek- Websit
Listing of proposed field trips on Commission form
Listing of substitute instructors and guest demonstrators Salon Employees
List any changes made since the last renewal application
THE MARKET PILL
6. AGREEMENT AND SIGNATURE
It is understood and agreed that any license granted is not transferable to another person, partnership, or
corporation, or another location. Whenever the owner of the school or the location or school is changed, a
new application must be submitted for approval by the Cosmetology Commission at least two months before
the change.
It is further understood that the school license is renewed annually on the start date of the license. A
renewal application must be submitted at least two months prior to the expiration date with all required
attachments and the required fee. If a license is expired, the school shall pay the added penalty fee.
It is further understood that the Commission will be notified in writing of any changes from this
application such as new instructors, change of days/times, etc.
It is further understood and acknowledged that the Commission may revoke or suspend the license of such
school for any violation of the law or rules relating to cosmetology, esthetics, or nail technology, or if any of
the above noted requirements or if further investigation reveals misrepresentation or false information being
given in any manner or form as to any application or request for information made by the Commission, by
any individual, partnership or corporation acting for or associated with said school.
I declare and affirm under the penalties of perjury that this information has been examined by me, and the best of my knowledge and belief, is in all things true and correct.
toest of my knowledge and benef, is in all timigs true and correct.
Owner or School Director Signed: Dated: 6-1-2018
Owner or School Director Signed: What I Dated: 6-1-2018 Owner or School Director Signed: Dated: 6/1/2019
Dated: of behoof Director Signed [MAN (NAV) - Dated: 0/1/2017
Notary
Subscribed and sworn to before me this day of, 20
SEAL CATTLE ATTACA DE 27 -
The state of the s
Notary Public – South Dakota
My Commission expires: May 9, 2019

Instructor(s) Name	IC-License Number	CO-License Number	Expiration Date
Angela Larson	IC-08478-2018	CO-07242-2018	10/04/2018
Shawn Venjohn	IC-07203-2018	CO-02594-2018	3/14/2018
Rachael Maag	IC-11557-2018	CO-05917-2018	10/04/2018
Elizabeth Lloyd	IC-12014-2018	CO-10881-2018	11/01/2018

Lake Area Tech is requesting to take 32 hours in field trips and community service. The Objectives of the field trips are:

- The students will understand the daily operations of salon "real life".
- The students can see how a salon team works together.
- The students can recognize the importance of sanitation and safety when dealing with the public.

#### The Objectives of the Community services are:

- To help students to understand that as professionals we need to give back to the community.
- To understand that community service involvement teaches individuals compassion and understanding.

#### WATERTOWN STATE BOARD EXAMS

July 27, 2018

Watertown State Board Exams – It has been the practice of the Cosmetology Commission to administer Cosmetology State Board Exams in the Spring and early winter at Lake Area Technical Institute in Watertown. Commission members will recall that from 2012-2017 exams were administered in Sioux Falls, Rapid City, Watertown, and Pierre. Beginning in 2018 we moved all the exams back to Pierre for the following reasons: (1) High costs associated with renting space in Sioux Falls and Rapid City. We have access to free State office space for the exams in Pierre. LATI in Watertown does not charge us space rental since most of the candidates we test in Watertown are from their school. (2) Due to the relatively small number of candidates we have in South Dakota, it meant that exam applicants were driving from one side of the state to another to take their exams.

The Commission had requested to develop the 2019 exam calendar in such a way to try to schedule Commission meetings at the same time as State Board exams whenever possible to cut down on travel time and expenses.

My question is: Does the Commission want to continue to administer exams in Watertown two times per year, or should we move all the exams back to Pierre?

#### **CERTIFICATION OF EDUCATION HOURS & LICENSURE**

July 27, 2018

Certification of Cosmetology Education Hours – When we are asked to provide a certification of licensure or education hours to another state, the current practice has been to certify the actual number of hours as stated by the South Dakota cosmetology school on the Student Education Record and verified by the Timesheet.

Effective January 1, 2019, cosmetology education hours will be reduced from 2100 hours to a minimum of 1500 hours. I am requesting that the Commission provide guidance to the staff regarding certification of hours to other states. Many states will only certify the required number of hours to be licensed in their state while other states certify the actual number of hours the individual earned if it is more than the required minimum.

My question is: Does the Commission want us to continue to certify actual education hours or no more than the 1500 hours that will be required by South Dakota law effective 1/1/19?

# REQUESTS TO AMEND ADMINISTRAIVE RULES FOR ESTHETICS PROCEDURES

20:42:04:04.02. Microdermabrasion machine requirements. The requirements for a microdermabrasion machine are as follows:

- (1) The machine shall be specifically manufactured and labeled for use in esthetic services;
- (2) The machine may not be modified;
- (3) The machine shall include a closed-loop vacuum system that uses a tissue retention device;
- (4) The machine shall be kept in a clean, disinfected, and safe manner; and
- (5) The machine may only be used in accordance with specific manufacturer directions that do not result in the removal of the epidermis beyond the stratum corneum.

20:42:04:05.01. Infection control and safety procedures. The following procedures must be used for infection control and safety:....

- (15) When using any microdermabrasion machine:
- (a) Any crystals used in a microdermabrasion machine may not be recycled or reused. Crystals or approved corundum are for single use purposes and must be discarded after each use;
  - (b) Tips must be disinfected after each client and disposed of if any wear is shown; and
  - (c) The exterior must be kept clean of crystal dust, and the filters changed as necessary; ...
  - (18) Chemical exfoliation in salons or booths must comply with the following practices:
- (a) Salons or booths, within the scope of their practice, may use chemicals or products, natural or synthetic, which act on or affect the epidermis layer of the skin;
- (b) All exfoliant products or formulations shall be used in accordance with the manufacturer's recommendations;
- (c) Cosmetic-use alpha hydroxy acid (AHA glycolic and lactic acids) exfoliation preparations that do not exceed a 35 percent concentration with a pH value not lower than pH 3.0 may be used;
- (d) Jessner's solutions of 14 percent salicylic acid, lactic acid, and 2 percent resorcinol may be used:
  - (e) Trichloroacetic acid (TCA) with levels less than 20 percent may be used:
- (f) Twenty percent beta hydroxy acid (BHA) which includes salicylic acid with a pH of 3.0 or higher may be used; and
- (g) A licensee may not apply any exfoliating acid to a client's skin that has undergone microdermabrasion within the previous seven days.

20:42:04:04.03. Prohibited equipment and procedures. The following equipment and procedures are prohibited:

- (1) Blades, knives, razor-type callus shavers, credo blades, rasps, graters, or any other implements used to remove corns or calluses capable of cutting below the stratum corenum layer of the skin, except for lancets used specifically for extraction of impurities;
  - (2) Dermaplane procedures, dermabrasion procedures, ultrasound equipment;
- (3) Any procedure in which human tissue is cut or altered by any FDA Class 3 or above mechanical or energy devices; and
  - (4) UV sterilizers or light boxes are prohibited as infection control devices.