Meeting Agenda COSMETOLOGY COMMISSION

via <u>Microsoft Teams</u> or Call +1 605.679.7263, ID 115 164 865#

February 18, 2022, 10:00 a.m. CST

Α.	Call	to Order Stokes
B.	Roll	Call Petersen
C.	A - <i>i</i>	Approval of Minutes, December 10, 2021
D.	i - T	reasurer's Report Petersen
Ε.	D - l	Director's Report Stampe
F.	I - C	pen for Public Comment
G.	A - <i>i</i>	Application and Licensee Request Review
	a.	Microdermabrasion Education Provider Application – The Salon Professional Academy
	b.	Microdermabrasion Education Provider Application – Kelcey Blair
	C.	Cosmetology Apprentice Application – Alicia Enfield - Hollywood Style, Mitchell
	d.	Cosmetology Apprentice Request for Leave of Absence
Н.	1 - 0	Other Business
i.	Α-	Adjourn – 11:00 a.m.

Meeting Minutes SOUTH DAKOTA COSMETOLOGY COMMISSION

Meeting held via Microsoft Teams Friday, December 10, 2021, 10:00 a.m. CST

Chairman Tami Stokes called the meeting to order at 10:03. Annette Petersen called the roll. A quorum was present.

Members Present:

Tami Stokes Annette Petersen

Renee Graf Zoe Hiller

Members Absent:

Debbie Pageler

Others Present:

Bradi Stampe, Executive Director

Angela Larson, Lake Area Tech College

Danielle Bowman, Stewarts College

Stokes made a motion to approve the September 24, 2021 meeting minutes and the October 12, 2021 rules hearing minutes. Hiller seconded the motion. MOTION PASSED.

Treasurer Annette Petersen reported that as of November 30, 2021, the available funds balance was \$271,620.45 and the cash center balance was \$223,470.32.

The Executive Director's Report was included in the meeting handouts and included the following information: (1) Administrative Rules; (2) Update on the written practical exam

The following was received for public comment:

 Angela Larson representing Lake Area Tech College voiced concerns that fellow students and parents have had regarding the office policy for a Certificate of Licensure. The differing hours verified by the school versus the hours verified by the Commission. She asked that the office take into consideration documenting on the Certificate of Licensure if the student had completed more than the minimum hour requirement.

The Commission reviewed the proposed consent agreement cases that have all been signed by licensees. The details of the case review are shown below.

Lapsed Case 30-2021:

Renae Howe & Howe Salon - Renae's salon license will be suspended for a period of 5 days.

Lapsed Case 31-2021:

Sherry Ritter & Sherry Ritter Booth - Sherry's booth license will be suspended for a period of 10 days beginning January 3, 2022.

- 1) The 10 days of suspension will be held in abeyance for a period of one year and the booth will not be actively suspended so long as the following conditions are observed:
 - a. Sherry pays \$250 by January 3, 2022.
 - b. Complies with all laws and regulations of the Commission.

Lapsed Case 32-2021:

Corley Berkner & Wild Mane Hair Co – Corley's salon license will be suspended for a period of 14 days beginning January 3, 2022.

- 1) The 14 days of suspension will be held in abeyance for a period of one year and the salon will not be actively suspended so long as the following conditions are observed:
 - a. Corley pays \$250 by January 3, 2022.
 - b. Complies with all laws and regulations of the Commission.

Lapsed Case 33-2021:

Jessica White & Jessica White Booth – Jessica's booth license will be suspended for a period of 10 days.

Petersen made a motion to approve the above consent agreements with the conditions contained in the agreement. Hiller seconded the motion. **MOTION PASSED.**

The Commission reviewed the following applications for review:

Cosmetology Apprentice Application – Alexis McGaffee – Revive Salon & Day Spa, Aberdeen

Cosmetology Apprentice Application – Gladys Alvarez – Salon Mia, Sioux Falls Microdermabrasion Education Provider Application – Nicole Johnson, Aberdeen Eyelash Extension Education Provider Application – Sylveria Lynn Saul, Sioux Falls Field Trip Approval for Hollywood Style Apprenticeship

Graf made a motion to approve all the above applications and requests. Stokes seconded the motion. **MOTION PASSED**.

The 2022 meeting and exam dates were reviewed, and one change was requested.

Discussion was held regarding requiring continuing education for renewals. Petersen had contacted the schools and received positive feedback from three. One school did not respond. Each member had valuable input and ideas, and it appeared that the commission members were all in agreeance.

It was asked that Director Stampe draft a proposed rule change containing the updates for review at the next meeting.

Petersen made a motion to adjourn the meeting at 11:05. Hiller seconded the motion.

MOTION PASSED.

1,757	
	5
	MM
(5
	1022

				5101000 5102000 5203000 5204000 5205000 5207000	COMPANY	BREAKOUT		5101 5102 5203 5204 5205 5207		TOTAL	BUDGETED TOT	6503-I	COMP	BUDGET UNIT	BUDGET UNIT	
	COMPAN	OE SUBT	PS SUB	EMPLOYEE EMPLOYEE TRAVEL CONTRACT SUPPLIES CAPITAL	6503-I	BY COMPANY:		EMPLOYEE EMPLOYEE TRAVEL CONTRACT SUPPLIES CAPITAL	OBJI	TOTAL BUDGETED:	TOT	н		NIT NAME	NIT 1033	
	COMPANY 6503-I TOT	SUBTOTALS	SUBTOTALS	EMPLOYEE SALARIES EMPLOYEE BENEFITS TRAVEL CONTRACTUAL SVCS SUPPLIES & MATRLS CAPITAL OUTLAY	PROFESSIONAL	PANY:	TOTALS	EMPLOYEE SALARIES EMPLOYEE BENEFITS TRAVEL CONTRACTUAL SVCS SUPPLIES & MATRLS CAPITAL OUTLAY	OBJECT OF EXPENDITURE		389,154.00 389,154.00	389,154.00	ORIGINAL APPROPRIATION		33	
	389,154.00	128,424.00	260,730.00	203,545.00 57,185.00 42,268.00 72,975.00 13,181.00	& LICENSING BOARDS		389,154.00	203,545.00 57,185.00 42,568.00 72,975.00 13,181.00	AMOUNT BUDGETED		0.00	0.00	APPROPRIATION TRANSFERS	COSMETOLOGY COMMISSION - INFO		
	0.00	0.00	0.00	0.00000	S		0.00	0.00000	COMMITMENTS YEAR-TO-DATE		0.00	0.00	YEAR-TO-DATE COMMITMENTS		AS OF AS OF FY YEAR I PAY DAYS	7,17,6
	9,317.20	9,317.20	0.00	0.00 0.00 0.00 9,317.20 0.00 0.00			9,317.20	0.00 0.00 0.00 9,317.20 0.00	ENCUMBRANCES YEAR-TO-DATE		9,317.20 9,317.20	9,317.20	YEAR-TO-DATE ENCUMBRANCES		AS OF: 01/31/2022 FY YEAR REMAINING: 41.4% PAY DAYS REMAINING: 0	Spin nining
	34,355.24	19,859.03	14,496.21	11,466.17 3,030.04 2,180.36 12,591.92 4,606.90 479.85			34,355.24	11,466 17 3,030.04 2,180.36 12,591.92 4,606.90 479.85	MONTHLY		157,959.42 157,959.42	157,959.42	YEAR-TO-DATE EXPENDITURES		LION FEET F	NO THE NO
	157,959.42	54,813.82	103,145.60	82,427.00 20,718.60 17,576.59 27,385.38 9,372.00 479.85			157,959.42	82,427.00 20,718.60 17,576.59 27,385.38 9,372.00 479.85	EXPENDITURES YEAR-TO-DATE				AP.			
	221,877.38	64,292	157,584.40	121,118.00 36,466.40 24,691.41 36,272.42 3,809.00 479.85			221,877.38	121,118.00 36,466.40 24,691.41 36,272.42 3,809.00 479.85	BUDGET AVAILABLE		221,877.38 221,877.38	221,877.38	AVAILABLE PROPRIATIONS		DATE	
1	77.38	92.98	34.40	121,118.00 36,466.40 24,691.41 36,272.42 3,809.00 479.85-			77.38	121,118.00 36,466.40 24,691.41 36,272.42 3,809.00 479.85-	ET			231,924.55	CASH BALANCE		2	מברב 1 7
	57.0	50.1	60.4	59.5 53.8 58.4 49.7 28.9			57.0	59 583.8 583.8 589.7	PCT AVL			4.55	Ħ		01/29/2022	7

RA?
BLO
60

			5101000 5102000 5203000 5204000 5205000 5207000	COMPANY 6503-I	BREAKOU		5101 5102 5203 5204 5205 5207		TOTAL	BUDGETED ALL COMP	6503-I	COMP	CENTER NAME	CENTER	BAZULBBU
COMPANY 6503-I TOT	OE SUBTOTALS	PS SUBTOTALS	EMPLOYEE SALARIES EMPLOYEE BENEFITS TRAVEL CONTRACTUAL SVCS SUPPLIES & MATRLS CAPITAL OUTLAY	6503-I PROFESSIONAL &	BREAKOUT BY COMPANY:	TOTALS	EMPLOYEE SALARIES EMPLOYEE RENEFITS TRAVEL CONTRACTUAL SVCS SUPPLIES & MATRLS CAPITAL OUTLAY	OBJECT OF EXPENDITURE	TOTAL BUDGETED:	0.00 O.00 O.00	-I 0.00	ORIGINAL APPROPRIATION	NAME COSMETOLOGY COMMISSION	103300	
0.00	0.00	0_00	0.000	PROFESSIONAL & LICENSING BOARDS		0.00	0.00	AMOUNT BUDGETED		0.00	0.00	APPROPRIATION TRANSFERS	NOISSIMMO		
0.00	0,00	0_00	0.00 0.00 0.00 0.00 0.00			0.00	0.00	COMMITMENTS YEAR-TO-DATE		0.00	0.00	YEAR-TO-DATE COMMITMENTS		AVAILABLE FUND: AS OF: 01/31/20: FY YEAR REMAINING: PAY DAYS REMAINING	
9,317.20	9,317.20	0.00	0.00 0.00 0.00 0.00 9,317.20 0.00			9,317.20	0.00 0.00 0.00 0.00 0.00 0.00	ENCUMBRANCES YEAR-TO-DATE		9,317.20 9,317.20	9,317.20	YEAR-TO-DATE ENCUMBRANCES		AVAILABLE FUNDS AS OF: 01/31/2022 FY YEAR REMAINING: 41.4% PAY DAYS REMAINING: 0	
34,355.24	19,859.03	14,496.21	11,466-17 3,030.04 2,180.36 12,591.92 4,606.90 479.85			34,355.24	11,466.17 3,030.04 2,180.36 12,591.92 4,606.90 479.85	MONTHLY YEAR-		157,959.42 157,959.42	157,959.42	YEAR-TO-DATE EXPENDITURES		MONTHLY	
157,959.42	54,813.82	103,145.60	82,427.00 20,718.60 17,576.59 27,385.38 9,372.00 479.85			157,959.42	82,427.00 20,718.60 17,576.59 27,385.38 9,372.00 479.85	TURES YEAR-TO-DATE		.2 167,276.62- .2 167,276.62-	2 167,276.62-	AVAILABLE APPROPRIATIONS			
167,276.62-	64,131.02-	103,145.60-	82,427.00- 20,718.60- 17,576.59- 36,702,58- 9,372.00- 479.85-			167,276.62-	82,427.00- 20,718.60- 17,576.59- 36,702.58- 9,372.00- 479.85-	BUDGET AVAILABLE		, 62- , 62-	.62- 231,924.55	CASH BALANCE		PAGE 1,758 DATE 01/29/2022	
0.0	0.0	0.0	000000			0.0	0.00	PCT AVL			4.55	Ħ		/2022	

STATE OF SOUTH DAKOTA CASH CENTER BALANCES AS OF: 01/31/2022

AGENCY: 10 LABOR & REGULATION - INFO

COMPANY

ACCOUNT

BALANCE 231,924.55 DR ** 231,924.55 DR * 231,924.55 DR DR/CR

COMP/BUDG UNIT TOTAL 6503 1033 COMPANY/SOURCE TOTAL 6503 618

BUDGET UNIT TOTAL

1033

CENTER DESCRIPTION

COSMETOLOGY COMMISSION

PAGE

231,924.55 DR ***

AGENCY 10 LABOR & REGULATION BUDGET UNIT 1033 COSMETOLOGY COMMISSION - INFO

PAGE

27

STATE OF SOUTH DAKOTA REVENUE SUMMARY BY BUDGET UNIT FOR PERIOD ENDING: 01/31/2022

* * * *	203,549.64	35,181.00			w	B UNIT: 1033	
* * *	203,549.64	35,181.00			ω	COMP: 6503	
*	203,549.64	35,181.00		06	103300061806	CNTR: 103	
*	2,310.64	.00		OTHER REVENUE		ACCT: 49	
*	2,310.64	.00	ENUE	NONOPERATING REVENUE	0	ACCT: 4920	
	2,310.64	.00	NONOPERATING REVENUES	4920045	6503	103300061806	
*	15,546.00	1,532.00		OTHER REVENUE		ACCT: 48	
*	15,546.00	1,532.00			סו	ACCT: 4896	
	31.00	22.00	MISCELLANEOUS INCOME	4896020	6503	103300061806	
	14,890.00	1,440.00	COSM-NATL EXAM TEST COST	4896007	6503	103300061806	
	625.00	70.00	COS-EDUCATION COURSE COST	4896004	6503	103300061806	
*	25,330.00	2,590.00	& PENALTIES	FINES, FORFEITS & PENALTIES		ACCT: 43	
*	25,330.00	2,590.00	OVERNMENTAL)	PENALTIES (NON-GOVERNMENTAL)	w	ACCT: 4393	
	25,330.00	2,590.00	COS-PENALTY'S	4393903	6503	103300061806	
*	160,363.00	31,059.00	S & FEES	LICENSES, PERMITS & FEES		ACCT: 42	
*	160,363.00	31,059.00	BUSINESS & OCCUP LICENSING (NON-GOVERNMENTAL)	BUSINESS & OCCUP	w	ACCT: 4293	
	9,220.00	1,300.00	COS-RECIPROCITY/CERTIF	4293984	6503	103300061806	
	1,098.00	.00	COS-SCHOOL LICENSE	4293973	6503	103300061806	
	15,996.00	2,682.00	COS-PERMITS	4293972	6503	103300061806	
	1,036.00	162.00	COS-STUDENTS/APPRENTICES	4293971	6503	103300061806	
	1,330_00	245.00	COS-INSTRUCTORS LIC	4293970	6503	103300061806	
	40,230.00	9,500.00	COS-SALONS LICENSE	4293969	6503	103300061806	
	91,453.00	17,170.00	COS-OPERATOR/MANAGER	4293901	6503	103300061806	
			SING BOARDS	6503 PROFESSIONAL & LICENSING BOARDS		COMPANY NO	
	YEAR-TO-DATE	CURRENT MONTH	DESCRIPTION	ACCOUNT	COMP	CENTER	

	103300061806 4293972	103300061806 4293972	103300061806 4293970	103300061806 4293969	103300061806 4293901	103300061806 4293901	103300061806 4293972	103300061806 4293971	103300061806 4293901	103300061806 4293901	103300061806 4293901	103300061806 4293972	103300051805 4293905	103300061806 4293901	103300061806 4293901	103300061806 4293972	103300061806 4293969	103300061806 4293901	103300061806 4293901	103300061806 4293984	103300061806 4293972	103300061806 4293969	103300061806 4293901	103300061806 4293901	103300061806 4293901	103300061806 4293972 103300061806 4293972	103300061806 4293969	103300061806 4293901	103300061806 4293901	103300061806 4293984 103300061806 4293901	103300061806 4293972	103300061806 4293971	103300061806 4293969	103300061806 4293901	103300061806 4293901	COMPANY NO 6503 COMPANY NAME PROFESSIONAL & LICENSING	COMP CENTER ACCOUNT	AGENCY 10 LABOR & REGULATION BUD UNIT 1033 COSMETOLOGY COMMISSION
C102CC055 01/ C102CC055 01/	01/	01	01/			C102CC054 01/14/													C102CC051 01/12/											C102CC049 01/07					C102CC047 01/05	ING BOARDS	DOCUMENT ID	N - INFO
26/2022 298020 26/2022 298020	14/2022 296989	4/2022 296989	296989	/2022 296989	12022 296989	/>>>> >0000	2022 297122	2022 297122	2022 297122	/2022 297122 /2022 297122	2022 297122	/2022 296715	/2022 296/15	2022 296715	2022 296715	2022 296876	2022 296876	/VOVV V95875	/2022 296876 /2022 206876	2022 296420	/2022 296420	/2022 296420	/2022 296420 /2022 296420	/2022 296420	/2022 296420	/2022 296484	/2022 296484	/2022 296484	/2022 296484	/2022 296484	/2022 296031	/2022 296031	/2022 296031	/2022 296031	/2022 296031		POST APPROVAL, DATE VENDOR, OR PO #	
01/20/2022 1,930 01/20/2022 1,930	/12/2022 /12/2022	/12/2022	/12/2022	/12/2022 1,	/12/2022 1,	/12/2022 1,	/12/2022	/12/2022	/12/2022 1.	/12/2022 1,	/12/2022 1,	/07/2022	/07/2022	/07/2022 /07/2022 1,	/07/2022 1,	/07/2022	/07/2022	/07/2022	/07/2022 /07/3033	/04/2022	/04/2022	/04/2022 /04/2022	/04/2022 1,	/04/2022 1,	/04/2022 1,	/04/2022 /04/2022	/04/2022 /04/2022 1,	/04/2022 1,	/04/2022 1,	/04/2022 1.	/05/2022 /05/2022	05/2022	/05/2022	/05/4044 /05/3033	/05/2		BFFECT DATE AMOUNT	
. 000		88	38		000	36	.00	.00	000	000		00	000		.00	.00		8	88	8	00	000	36	.00	00	0 6	30	.00	.00	000	30	.00					DR DR CR	

TOTAL ACCOUNT	6503 103300061806 6503 103300061806 6503 103300061806 6503 103300061806 6503 103300061806 6503 103300061806 6503 103300061806 6503 103300061806 6503 103300061806 6503 103300061806	TOTAL ACCOUNT	6503 103300061806 6503 103300061806	COMP CENTER	AGENCY 10 1 BUD UNIT 1033 (
NT GROUP NET CHANGE	6 4393903 6 4393903 6 4393903 6 4393903 6 4393903 6 4393903 6 4393903 6 4393903	NT GROUP NET CHANGE	6 4293969 6 4293969 6 4293970 6 4293971 6 4293971 6 4293901 6 4293901 6 4293901 6 4293901 6 4293901 6 4293901 6 4293901 6 4293901 6 4293901 6 4293901 6 4293901 6 4293901 6 4293901 6 4293977 6 4293977 6 4293977 6 4293977	ACCOUNT	LABOR & REGULATION COSMETOLOGY COMMISSION
	C102CC047 C102CC049 C102CC050 C102CC051 C102CC052 C102CC053 C102CC054 C102CC055 C102CC055 C102CC057 C12CC057		C102CC055 C102CC055 C102CC055 C102CC055 C102CC055 C102CC056 C102CC056 C102CC056 C102CC056 C102CC056 C102CC056 C102CC056 C102CC058 C102CC058 C102CC058 C102CC058 C102CC058 C102CC058 C102CC057 C12OCC057 C12OCC057 C12OCC057 C12OCC057 C12OCC057 C12OCC057 C12OCC057 C12OCC057 C12OCC057 C12OCC057 C12OCC057	DOCUMENT ID	OH - INFO
	01/05/2022 296031 01/07/2022 296484 01/07/2022 296420 01/12/2022 296876 01/12/2022 296715 01/14/2022 297122 01/14/2022 297122 01/14/2022 296989 01/26/2022 298020 01/31/2022 298311 01/31/2022 298311 01/31/2022		01/26/2022 298020 01/26/2022 298020 01/26/2022 298020 01/26/2022 298020 01/26/2022 298020 01/26/2022 298020 01/26/2022 297875 01/26/2022 297875 01/26/2022 297875 01/26/2022 297875 01/26/2022 297875 01/26/2022 297875 01/26/2022 297875 01/31/2022 298311 01/31/2022 298311 01/31/2022 298311 01/31/2022 298311 01/31/2022 298311 01/31/2022 298311 01/31/2022 298311 01/31/2022 298311 01/31/2022 298311 01/31/2022 298311 01/31/2022 298311 01/31/2022 298311 01/31/2022 298311 01/31/2022 298311 01/31/2022 298311 01/31/2022 298311 01/31/2022 298311 01/31/2022 298311 01/31/2022 298311 01/31/2022 01/31/2022 01/31/2022 01/31/2022 01/31/2022 01/31/2022 01/31/2022 01/31/2022	POST APPROVAL, DATE VENDOR, OR PO	
	01/05/2022 01/04/2022 01/04/2022 01/07/2022 01/07/2022 01/12/2022 01/12/2022 01/12/2022 01/20/2022 01/26/2022 01/26/2022 01/26/2022		01/20/2022 01/20/2022 01/20/2022 01/20/2022 01/20/2022 01/20/2022 01/20/2022 01/20/2022 01/20/2022 01/26/2022 01/26/2022 01/26/2022 01/26/2022 01/26/2022 01/26/2022 01/26/2022 01/26/2022 01/26/2022 01/26/2022 01/26/2022 01/26/2022 01/26/2022 01/26/2022 01/26/2022 01/26/2022 01/26/2022	# DATE	
2,590.00 CR	340.00 CR 300.00 CR 480.00 CR 240.00 CR 240.00 CR 300.00 CR 410.00 CR 80.00 CR 200.00 CR	31,059.00 CR	1,930.00 CR 960.00 CR 54.00 CR 52,605.00 CR 2,605.00 CR 2,605.00 CR 2,605.00 CR 2,380.00 CR 2,380.00 CR 2,380.00 CR 1,000.00 CR 2,380.00 CR 1,100.00 CR 1,100.00 CR 35.00 CR 1,160.00 CR 35.00 CR	AMOUNT CR	

PAGE

6503 6503 6503 6503 6503 COMP AGENCY 10 BUD UNIT 1033 6503 3 103300061806 3 103300061806 3 103300061806 3 103300061806 3 103300061806 3 103300061806 3 103300061806 3 103300061806 3 103300061806 3 103300061806 3 103300061806 3 103300061806 3 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806 TOTAL ACCOUNT GROUP NET CHANGE TOTAL COMPANY -- NET CHANGE TOTAL ACCOUNT GROUP NET CHANGE TOTAL ACCOUNT GROUP NET CHANGE CENTER LABOR & REGULATION -52047400 52047400 52047400 52047400 52047400 52030100 52030100 52041800 52042200 52042200 52042300 52042300 52045300 52045300 52045300 52053100 52053100 4896007 4896007 4896007 4896007 4896000 48960004 4896007 48960004 48960004 48960004 82040500 4896007 52047400 ACCOUNT D102CC003 D102CC003 D102CC004 D102CC004 D102CC004 D102CC004 E102-122 N10212140 C102CC047 C102CC049 C102CC051 C102CC051 C102CC053 C102CC053 C102CC055 C120CC057 C120CC057 C120CC057 D102CC003 22-1000-016 397 DOCUMENT OHNI Ü 01/05/2022 01/05/2022 01/05/2022 01/05/2022 01/19/2022 01/19/2022 01/19/2022 01/19/2022 01/26/2022 01/05/2022 01/07/2022 01/07/2022 01/12/2022 01/12/2022 01/14/2022 01/14/2022 01/14/2022 01/31/2022 01/31/2022 01/31/2022 01/31/2022 01/12/2022 225C100016 POST DATE 296031 296484 296484 296876 296876 296876 297122 297122 298020 VENDOR, OR PO #223226 #223226 #223226 #2232226 #2232226 #2232226 #22364 APPROVAL, ## 01/05/2022 01/14/2022 01/14/2022 01/14/2022 01/19/2022 01/21/2022 01/05/2022 01/04/2022 01/04/2022 01/07/2022 01/07/2022 01/07/2022 01/12/2022 01/12/2022 01/26/2022 01/26/2022 01/26/2022 01/26/2022 01/05/2022 01/05/2022 01/05/2022 01/05/2022 01/11/2022 DATE 14, 20,412.29 1,395.86 1,092.15 170.38 15.38 119.44 692.32 7684.63 1,634.63 1,634.63 34.73 3,997.38 49.27 2,610.08 55.24 AMOUNT 283.94 283.64 283.94 2283.94 2283.64 324.73 324.73 324.73 300.00 97.20 20.00 600.00 120.00 2.00 35.00 5200.00 5200.00 2200.00 680.00 ,868.71 532.00 100.00 100.00 *************** SH G В 멅 æ Ç * *

STATE OF SOUTH DAKOTA MONTHLY EXPENDITURE REPORT FOR PERIOD ENDING: 01/31/2022

PAGE

OBJSUB: 5203010 AUTO-STATE OWNED-IN STATE 6503 103300061806 52030300 CGEX220105	OBJSUB: 5102090 UNEMPLOYMENT COMPENSATION OBJECT: 5102 EMPLOYEE BENEFITS GROUP: 51 PERSONAL SERVICES 6503 103300061806 52030100 N10212140	OBJSUB: 5102080 WORKER'S COMPENSATION 6503 103300061806 51020900 CGEX211230 6503 103300061806 51020900 CGEX220112	OBJSUB: 5102060 HEALTH/LIFE INSER SHARE 6503 103300061806 51020800 CGEX211230 6503 103300061806 51020800 CGEX220112	OBJSUB: 5102020 RETIREMENT-ER SHÂRE 6503 103300061806 51020600 CCEX211230 6503 103300061806 51020600 CGEX220112	OBJSUB: 5102010 OASI-EMPLOYER'S SHARE 6503 103300061806 51020200 CGEX211230 6503 103300061806 51020200 CGEX220112	OBJSUB: 5101030 BOARD & COMM MERS FEES OBJECT: 5101 EMPLOYEE SALERIES 6503 103300061806 51020100 CGEX2211230 6503 103300061806 51020100 CGEX220105 6503 103300061806 51020100 CGEX220112 6503 103300061806 51020100 CGEX220112 6503 103300061806 51020100 CGEX220113 6503 103300061806 51020100 CGEX220113 6503 103300061806 51020100 CGEX220113 6503 103300061806 51020100 CGEX220113	OBJSUB: 5101020 P-T/TEMP EMP SAL & WAGES 6503 103300061806 51010300 CGEXZ11230	OBJSUB: 5101010 F-T EMP SAL & WACES 6503 103300061806 51010200 CGEX211230 6503 103300061806 51010200 CGEX220112	6503 10330061806 51010100 CGEX211230 6503 10330061806 51010100 CGEX220112	COMPANY NAME - PROFESSIONAL & LICENSTNG BOARDS	COMP CENTER ACCOUNT NUMBER	AGENCY 10 LABOR & REGULATION BUDGET UNIT 1033 COSMETOLOGY COMMISSION - INFO CENTER-5 10330 COSMETOLOGY COMMISSION
E 01/05/2022 827857	N 01/26/2022	01/05/2022 01/14/2022	E 01/05/2022 01/14/2022	01/05/2022 01/14/2022	01/05/2022 01/14/2022	01/05/2022 01/05/2022 01/05/2022 01/05/2022 844743 01/05/2022 844744 01/05/2022 844745 01/05/2022 01/14/2022 850872 01/14/2022 851339 01/21/2022 857731	01/05/2022	01/05/2022 01/14/2022	01/05/2022 01/14/2022		POSTING JV APPVL #, SHORT VED DATE OR PAYMENT # NAME NU	
. 55.35 DR * 358.68 DR	3,030.04 DR ** 14,496.21 DR ** 55.35 DR	21.29 DR * .52 DR .38 DR	1,701.46 DR * 10.77 DR 10.52 DR	442.31 DR * 872.90 DR 828.56 DR	864.08 DR * 227.30 DR 215.01 DR	240.00 DR * 11,460.95 DR ** 430.95 DR ** 6.42 DR 83.21 DR 82.10 DR 2.15 DR 84.84 DR 84.28 DR 84.28 DR 84.28 DR 84.28 DR 84.28 DR 2.14 DR	3,854.23 DR * 240.00 DR	7,371.94 DR * 1,888.56 DR 1,965.67 DR	3,788.67 DR 3,583.27 DR		VENDOR VENDOR DR/ NUMBER GROUP AMOUNT CR	

STATE OF SOUTH DAKOTA MONTHLY EXPENDITURE REPORT FOR PERIOD ENDING: 01/31/2022

PAGE

OBJSUB: 5204230 JANITORIAL & MAINT SERV 6503 103300061806 52043600 092021 COSMO	OBJSUB: 5204220 EQUIPMENT SERV & MAINT 6503 103300061806 52042300 N10212140	CBJSUB: 5204200 CENTRAL SERVICES 6503 103300061806 52042200 N10212140	OBJSUB: 5204181 BIT DEVELOPMENT COSTS 6503 10330061806 52042000 N10212140	OBJSUB: 5204180 COMPUTER SERVICES-STATE 6503 103300061806 52041810 N10212140	OBJSUB: 5204160 WORKSHOP REGISTRATION FEE 6503 103300061806 52041800 N10212140	OBJSUB: 5204050 COMPUTER CONSULTANT 6503 103300061806 52041600 E102-122	OBJSUB: 5204010 SUBSCRIPTIONS 6503 10330061806 52040500 22-1000-016 397	OBJECT: 5203140 TAXABLE MEALS/IN-STATE OBJECT: 5203 TRAVEL M10212140	OBJSUB: 5203100 LODGING/IN-STATE 6503 103300061806 52031400 CGEX220105 6503 103300061806 52031400 CGEX220105 6503 103300061806 52031400 CGEX220105 6503 103300061806 52031400 CGEX220105 6503 103300061806 52031400 CGEX220113	OBJSUB: 5203030 AUTO-PRIV (IN-ST.) H/RTE 6503 103300061806 52031000 462414	6503 103300061806 52030300	COMP CENTER ACCOUNT NUMBER	AGENCY 10 LABOR & REGULATION BUDGET UNIT 1033 COSMETOLOGY COMMISSION - INFO CENTER-5 10330 COSMETOLOGY COMMISSION
01/19/2022	01/26/2022	01/26/2022	01/26/2022	01/26/2022	01/26/2022	01/21/2022	01/14/2022	01/26/2022	01/05/2022 01/05/2022 01/05/2022 01/05/2022 01/05/2022 01/05/2022 01/14/2022 01/14/2022 01/14/2022	01/12/2022	01/05/2022 01/05/2022 01/05/2022 01/05/2022 01/05/2022 01/14/2022 01/14/2022 01/21/2022	POSTING DATE	
00765410							02428717		827857 844743 844744 844744 844745 844745 850872 851339 851339	00764434	844749 844744 844743 844745 850872 851339 857731	JV APPVI #, OR PAYMENT #	
BLACKHILLS							SMARTSOFTW			BESTWESTER		SHORT	
12029449							12221150			12177768		VENDOR NUMBER	
07												VENDOR GROUP	
9,50 30,49	55.24 9.50	2,610.08 55.24	49.27 2,610.08	3,997_38 49.27	800.00 3,997.38	100.00 800.00	97.20 100.00	370.00 2,180.36 97.20	21, 25 42, 00 42, 00 34, 00 28, 00 56, 00 28, 00	1,733.76 21 ₋ 25	261.24 240.24 143.64 75.60 331.80 221.34 101.22	AMOUNT	
DR *	DR *	DR *	DR *	DR *	DR *	DR *	DR *	DR ** DR **	0	DR *	DR DR DR DR DR DR	G PR	

PAGE

185

STATE OF SOUTH DAKOTA MONTHLY EXPENDITURE REPORT FOR PERIOD ENDING: 01/31/2022

OBJSUB: 5205310 PRINTING-STATE 6503 103300061806 52053500 CGEXZ20105 01/ 6503 103300061806 52053500 CGEXZ20105 01/ 6503 103300061806 52053500 CGEXZ20105 01/ 6503 103300061806 52053500 CGEXZ20113 01/ 6503 103300061806 52053500 CGEXZ20113 01/ 6503 103300061806 52053500 CGEXZ20120 01/	OBJSUB: 5205040 EDUC & INSTRUC SUPPLIES 6503 103300061806 52053100 N10212140 01/	OBJSUB: 5205020 OFFICE SUPPLIES 6503 103300061806 52050400 FL500-00800 01/: 6503 103300061806 52050400 FL500-00861 01/:	OBJECT: 5204960 OTHER CONTRACTUAL SERVICE OBJECT: 5204 CONTRACTUAL SERVICES 01/: 6503 103300061806 52050200 N10212140 01/: 6503 103300061806 52050200 0470340 01/: 6503 103300061806 52050200 0471160 01/:	OBJSUB: 5204740 BANK FEES AND CHARGES 6503 103300061806 52049600 N10212140 01/: 6503 103300061806 52049600 8107 01/: 6503 103300061806 52049600 8155 01/:	OBJSUB: 5204550 GARBAGE & SEWER 6503 103300061806 52047400 D102CC003 01/6 6503 103300061806 52047400 D102CC004 01/6	OBJSUB: 5204540 ELECTRICITY 01/2 6503 103300061806 52045500 N10212140 01/2	OBJSUB: 5204530 TELECOMMUNICATIONS SECUS 6503 103300061806 52045400 N10212140 01/2	OBJSUB: 5204490 RENTS-PRIVATE OWNED PROP. 01/2 6503 103300061806 52045300 N10212140 01/2 6503 103300061806 52045300 1744848030 01/2 6503 103300061806 52045300 8381416X12242021 01/3	OBJSUB: 5204360 ADVERTISING-NEWSPAPER 01/2 6503 103300061806 52044900 N10212140 01/2	COMP CENTER ACCOUNT DOCUMENT DO	AGENCY 10 IABOR & REGULATION BUDGET UNIT 1033 COSMETOLOGY COMMISSION - INFO CENTER-5 10330 COSMETOLOGY COMMISSION
01/05/2022 01/05/2022 01/05/2022 01/05/2022 01/14/2022 01/14/2022 01/14/2022	01/26/2022	01/31/2022 01/05/2022	01/26/2022 01/05/2022 01/31/2022	01/26/2022 01/31/2022 01/05/2022	01/05/2022 01/05/2022 01/05/2022 01/05/2022 01/05/2022 01/05/2022 01/19/2022 01/19/2022	01/26/2022	01/26/2022	01/26/2022 01/21/2022 01/31/2022	01/26/2022	POSTING DATE	
844743 827857 844744 851339 850872 857747		00768683 00763282	00763222 00768640	00768613 00763183	F223226 F223226 F223226 F223226 F223226 F223226 F223324 F22364			00766185 00047067		JV APPVL #,	
		SMT	HPINC	NATIONALIN NATIONALIN				INTRADOENT ATTMOBILIT		SHORT NAME	
		12239534 12239534	12125515 12125515	12114840 12114840				12142271 12279233		VENDOR	
			11	02 02				02		VENDOR GROUP	
768.13 8.36 7.46 6.68 9.31 3.70	1,155.00 768.13	938.79 660.00 495,00	1,433.44 12,591.92 692.32 131.73 114.74	608.67 119.44 738.00 576.00	15.38 283.94 283.94 283.94 283.94 283.64 283.64 324.73 324.73 324.73	170.64 15.38	1,218.77 170.64	1,395.86 1,092.15 16.25 110.37	30.49 1,395.86	AMOUNT	
# # # # # # # # # # # # # # # # # # #	DR *	DR *	DR ** DR ** DR DR DR	DR DR DR DR	RC R	DR DR *	DR *	DR *	DR DR	GR/	

STATE OF SOUTH DAKOTA MONTHLY EXPENDITURE REPORT FOR PERIOD ENDING: 01/31/2022

PAGE

<u>გ</u> დ

OBJECT: 5228 OBJECT: 5228 GROUP: 52 COMP: 6503 CNTR: 1033000 B. UNIT: 1033	OBJSUB: 5207901 OBJECT: 5207 6503 103300061806 5228000	OBJSUB: 5205510 OBJECT: 5205 6503 103300061806 52079010	OBJSUB: 5205350 6503 103300061806 52055100	6503 103300061806 52053500	COMP CENTER	AGENCY 10 BUDGET UNIT 1033 CENTER-5 10330
61806)1 COMPUTER HARDWARE CAPITAL OUTLAY 7102-6	LO HEATING & SUPPLIES & 2079010	50 2055100	2053500	ACCOUNT	LABOR & REGULATION COSMETOLOGY COMMISSION COSMETOLOGY COMMISSION
OPER THANS OUT -NON BUDGT NONCE EXP/NONEGTD OP TR OPERATING EXPENSES	HARDWARE UTLAY T102-G87	HEATING & COOKING FUELS SUPPLIES & MATERIALS 1MN9-V3NF-DK4D	N10212140	N10212140	DOCUMENT NUMBER	AISSION - INFO MISSION - INFO
	01/07/2022	01/05/2022 00763427	01/26/2022	01/26/2022	POSTING DATE	
					JV APPVL #, OR PAYMENT #	
		AMAZONCAPI			SHORT NAME	
		12603089			VENDOR NUMBER	
					VENDOR GROUP	
662 68 662 68 20,521 71 35,017 92 35,017 92 35,017 92	479.85 479.85 662.68	34_73 4,606_90 479_85	1,710.25 34.73	1,634.69	AMOUNT	
DR ** DR *** DR *** DR **** DR **** ****	DR ** DR **	DR ** DR **	DR *	DR	DR/ CR	

STATE OF SOUTH DAKOTA MONTHLY OBJECT/SUB-OBJECT REPORT BY BUDGET UNIT FOR PERIOD ENDING: 01/31/2022

ACCT: 5204 103300061806 103300061806 103300061806 103300061806 103300061806	ACCT: 5203 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806	ACCT: 51 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806 103300061806	ACCT: 5101 10330061806 10330061806 103300061806 103300061806 103300061806	COMPANY NO COMPANY NAME 103300061806 103300061806 103300061806	AGENCY BUDGET UNIT CENTER-5 CENTER
4 6503 6503 6503	ω	6503 6503 6503 6503		9 9 9 U U U	10 1033 10330 COMP
CONTRACTUAL SERVICES 52050200 52050280 52050400 52053100 52053100	TRAVEL 522040100 52040200 52040500 52041800 52042800 52042800 52042800 52042800 52042800 52042800 52042800 52043600 52045400 52045400 52045400 52045400 52045400 52045400 52045400 52045400 52045400 52045400 52045400 52045400 52045400 52045400 52045400 52045400 52045400 52045400 52045400			6503 PROFESSIONAL & LICENSING BOARDS 3 51010100 5-T FEME 3 51010300 BOARD 6	LABOR & REGULATION COSMETOLOGY COMMISSION COSMETOLOGY COMMISSION ACCOUNT DESCRIPTION
OFFICE SUPPLIES OFFICE SUPPLIES EDUC & INSTRUC SUPPLIES PRINTING-STATE POSTAGE	SUBSCRIPTIONS COMPUTER CONSULTANT WORKSHOP REGISTRATION FEE COMPUTER SERVICES-STATE BIT DEVELOPMENT COSTS CENTRAL SERVICES EQUIPMENT SERV & MAINT JANITORIAL & MAINT SERV ADVERTISING-NEWSPAPER RENTS-PRIVATE OWNED PROP TELECOMMUNICATIONS SEVCS CHECTRICITY CARBAGE & SEWER BANK FEES AND CHARGES OTHER CONTRACTUAL SERVICE	AUTO-STATE OWNED-IN STATE AUTO-PRIV (IN-ST.) L/RTE AUTO-PRIV (IN-ST.) H/RTE LODGING/IN-STATE TAXABLE MEALS/IN-SYATE NON-TAXABLE MEALS/IN-ST AIR-COMM-OUT-OF-STATE INCIDENTALS-OUT-OF-STATE	OASI-EMPLOYER'S SHARE RETIREMENT-ER SHARE HEALTH/LIEE INSER SHARE WORKER'S COMPENSATION UNEMPLOYMENT COMPENSATION	IG BOARDS F-T EMP SAL & WAGES P-T/TEMP EMP SAL & WAGES BOARD & COMM MBRS FEES	N SSION - INFO SSION DESCRIPTION
12,591.92 938.79 00 1,155.00 1,768.13 1,710.25	2,180.36 97.20 100.00 100.00 3,997.38 49.27 2,610.08 55.24 90.55 1,395.86 1,218.77 1,70.64 15.38 608.67 1,433.44	14,496.21 55.35 .00 1,733.76 21.25 370.00 .00	11,466.17 864.08 442.31 1,701.46 21.29 21.29 3,030.04	7,371.94 3,854.23 240.00	CURRENT MONTH
27,385,38 2,388,49 73.44 3,075,075 768,13 3,020,90	17,576.59 37.20 310.00 982.80 982.00 5,940.05 49.27 4,962.09 303.53 303.53 2,447.07 576.71 576.71 576.71 576.71 576.71 576.71 576.71	103,145.60 55.35 149.96 12,274.51 1,352.07 2,030.00 631.50 1,013.20 70.00	82,427.00 6,120.46 3,134.49 11,336.82 119.82 6.97 20,718.60	50,846.88 30,797.52 782.60	YEAR-TO-DATE
*	. *	*	* * * *		

FAGE

ACE AC	BA0215V1
20	BA0215V1 01/29/2022
אסרייא זונסים ז מספגיו	STATE OF SOUTH DAKOTA MONTHLY OBJECT/SUB-OBJECT REPORT BY BUDGET UNIT FOR PERIOD ENDING: 01/31/2022
	PAGE
	4 05

CENTER: 103300061806 B UNIT: 1033	COMP: 65	ACCT: 5228 ACCT: 52	ACCT: 5207 103300061806	ACCT: 5205 103300061806	103300061806 103300061806	CENTER	AGENCY BUDGET UNIT CENTER-5
3300061: 33	03 PROF	28	07 6 6503	05 6 6503	6 6503 6 6503	COMP	10 1033 10330
806	6503 PROFESSIONAL & LICENSING BOARDS	NONOP EXP/NONBGID OF IR	CAPITAL OUTLAY 5228000	SUPPLIES & MATERIALS 52079010	52055100 52055180	ACCOUNT	LABOR & REGULATION COSMETOLOGY COMMISSION - INFO
	BOARDS	ALL AC	OPER TRANS OUT -NON BUDGT	S COMPUTER HARDWARE	HEATING & COOKING FUELS	DESCRIPTION	ON ESSION - INFO ESSION
35,017.92 35,017.92	35,017.92	662.68 20,521.71	479.85 662.68	4,606.90 479.85	34.73 .00	CURRENT MONTH	
162,117.08 162,117.08	162,117.08	4,157.66 58,971.48	479.85 4,157.66	9,372.00 479.85	38.34 7.70	YEAR-TO-DATE	
* * * * * *	*	* *	*	*			

SOUTH DAKOTA COSMETOLOGY COMMISSION EXECUTIVE DIRECTOR'S REPORT February 18, 2022

We have moved! Our new address if 217 W Missouri Ave. Our offices are located on the second floor.

There is a conference room on the first floor, and because of this we will now have the capability to do all testing on-site.

Now that we have testing on-site, we can accommodate more students at one time, and exam hosting will go to every other month.

There was a mix up in the written practical contract that Graham noticed. We worked with Sean at Pro-metric to get the verbiage corrected. Katrina believes the exam will roll out in March. We would like to offer our schools and students more notice of what to expect, therefore we will go live with the written practical at our May exams.

SOUTH DAKOTA DEPARTMENT OF LABOR AND REGULATION

SOUTH DAKOTA COSMETOLOGY COMMISSION

500 E Capitol Ave, Pierre, SD 57501 Tel: 605.773.6193 Fax: 605.773.7175 cosmetology.sd.gov

EDUCATION CERTIFICATION COURSE PROVIDER APPLICATION

	APPLICATION FEE: \$100 (Check or money order payable to: C		
GENERAL PROVIDER II	NFORMATION		
Provider's Name:	Kelcey marie	Blair	,
	STREET MITCHELL CITY	STATE .Z	67301 IP
Contact Name: Kel		Tel: (<u>'\o'</u>	5 222 - 6429
Fax ()			y @ yahoo.com
Check one: X Individu	ual Provider □ Company Provider	ar.	
COURSE INFORMATIO)N		
ATTACH a detailed ou	tline or agenda of the course must be at	tached to application	
Subject (Check ONLY ON	VE): Microdermabrasion □ Ele	ectric Nail File 🗆 🗆 Eyel	ash Extensions
Name of Course:	Nicro dermabrasion (er South Dakota must emphasize safety and so	tification Class,	Clock Hours: 16
Location of Course:	Holywood Style BUSINESS NAME Mitchell SD CITY	2100 STREET SD STATE	Highland Way Ste (57301 ZIP
Initial Course Offering	Date: March 1 5+ 2022 Time:	Bam	
ADDITIONAL OFFERING If this course will be offer identify the location, income the control of the course will be offered by the course of the	iS ered more than the initial date listed abo clude business name, address, city, state	ove, attach a list of dates, , and zip code.	times, and locations. To
instructor of your cours	nave at least twenty-four (24) hours writte. Resumes are required for a new cour espondence MUST include the Commissiours.	se instructor. This inform	nation must be faxed to the
Instructor Name:			
QUALIFICATIONS AND	List state(s) of licensu have to be licensed in	ire and current license nu	umber – An instructor does not be licensed from another state. 8/2018

JAN 18 2022 U 5646 45100 -2102910

List any relevant information you feel is necessary to assist the Commission in determining approval of this course. Our #1 Reason for the Course is to use
in our apprenticeship program. But would be
more than happy to provide classes for other Students.
ATTENDANCE VERIFICATION
Briefly explain the method of monitoring for course attendance. Roll call as well as
signing in at the beginning jend & any breaks.
ATTACH a sample of the sign-in sheet. After the course, submit a copy to the Commission.
ATTACH a sample copy of the certificate of attendance the provider issues to the licensee as proof of attendance of the course. The certificate must show name of course, name of attendee, dates of attendance, and number of hours earned.
AGREEMENT
I certify all information on this application is correct to the best of my knowledge.
Person completing this application (Please print): Kelcey Blow
Signature: Date: 12 / 27/ 7]
Submit your application within sixty (60) days prior to the course date to receive prior approval and a course number. A \$100 non-refundable fee must accompany the application. This fee is good for one year only no matter how many courses are taught and is not pro-rated.
Attachments: 1. Course agenda or outline 2. Additional offerings 3. Instructor resume 4. Sample of sign-in sheet 5. Sample of certificate of attendance
 When South Dakota licensees attend an approved provider course, the licensee does not have to pay the \$35 verification fee to the Commission. As of January 1, 2005, the Commission only requires a one-time continuing education course for electric nail files and microdermabrasion. As of July 3, 2017, the Commission requires a one-time continuing education course for eyelash extensions." After the Commission has granted its written approval of the application, the provider is entitled to state upon its publications: "This program is approved for (number) South Dakota Education Certification Hours."
COMMISSION USE ONLY
Approved Hours: Course Approval Number:
□ Denied Reason:
1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
Reviewed by:

Microdermabrasion Course Syllabus

Instructor

Email

Kelcey Blair

Kelcey.ridgway@yahoo.com

Description

16 hour course to give attendees the knowledge and skills required to perform microdermabrasion safely and effectively

Course Materials

Required Materials

- Pen/Notepad
- Handout (provided by instructor)

Course Schedule

Day 1		8 hours
⊕ ⊕	Learning objectives and expectations History and Origin of Microdermabrasion Anatomy & Physiology of the skin Layers of the Skin Skin health overtime Principals of Topical Therapy Wound Healing Types of wounds Phases of Wounds Scarring Fundamentals of skin care	30 min 30 min 4 hours 30 min
•	Skin Typing / Aging analysis	30 min
*	Consultations / Client careWaivers/liabilityContraindicationsPretreatment	2 hours
Day 2		8 hours
₩	Business of Microdermabrasion/ Profitability Practical Protocol	1 hour 2 hours
•	Hands on application Final Exam	3 hours 2 hours

Exam Schedule

Exam scheduled for end of class. Includes written and practical.

Must pass with a 75% or better -	Retakes are	only granted	per request a	nd with instructo	r's approval
•					
					r.
·					
		•			

KELCEY BLAIR



KELCEY.RIDGWAY@YAHOO.COM



605-222-6429

OBJECTIVE

To elevate the esthetics industry by being committed to continuing education above current industry standards, providing stellar customer service and educating the public on the value of skin care as well as being a role model of professional ethics

KEY SKILLS

Strong time management skills
Forward Thinking
Passionate for education
Communication/Active listening

EXPERIENCE

LEAD ESTHETICIAN /HOLLYWOOD STYLE SALON

May I, 2021 - Present

Providing individualized skincare services utilizing my knowledge of skin conditions and contraindications. Educating clients in skincare specifically homecare as well as being a resource to my colleagues. Maintaining professionalism in all situations and ensuring safety and sanitation at all times.

OWNER & ESTHETICIAN/LITTLE SPA ON THE PRAIRIE

October 1, 2013 - March 31st, 2020

Owned and operated a booth rent spa/salon while personally offering a wide range of skin care services and retail.

EDUCATION

DEGREE / DATE EARNED

Headlines Academy Esthetics Program May 2013 Licensed June of 2013

NCEA National Certified credential program

Currently enrolled – estimated graduation January 2022

REFERENCES

Available upon request

CLASS SIGN IN SHEET

Class:	Date:
Location:	Instructor:

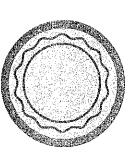
Student Name	Time In	Time Out	Time In	Time Out	Total Time	Initials (Instructor)
		:				
				·		
	.	1				

ZOLIZONOO HO HI YOU HALO

THIS CERTIFIES THAT

Has successfully completed the required 16 hour course for Microdermabrasion

JUNE 4, 20XX



Kelcey Blair LE, Instructor

Trish Bates, President of Hollywood Style Academy

SOUTH DAKOTA DEPARTMENT OF LABOR AND REGULATION

SOUTH DAKOTA COSMETOLOGY COMMISSION

500 E Capitol Ave, Pierre, SD 57501 Tel: 605.773.6193 Fax: 605.773.7175 cosmetology.sd.gov

APPRENTICESHIP APPLICATION

Please print or type		
Name: Alicia Enfield	Date o	f Birth.
Address:	Mitchell	<u>SD</u> <u>57301</u>
Date of Birth: Social Security Nu	mber	STATE ZIP
Education: Wansocket High School NAME OF HIGH SCHOOL OF GED	D	ate: May 2011 GRADUATION OR COMPLETION DATE
Type of apprenticeship training (check one): 🗹 COSMETO	DLOGY 🗆 NAIL TECHNOLOG	Υ
Suggested Start Date of apprenticeship (tentative):	b. 28, 2022	
Name of Instructor(s): Terra linge	mann	
Name of Instructor(s): 1erra linge Salon Name: Hollywood Style Address: 2100 Highland way; M Ste. & Ste.	Phone 65	-990-4247
Address: 2100 Highland Wayity: M	itchell SD Zip: 5	1301
I realize that any cosmetology school training will not be comprendice license, I agree to take continuous training over also agree to abide by all of the provisions of the Cosmeto	redited toward an apprentices r a period of at least 13 month	nip, if I am granted an
SIGN	NATURE OF APPLICANT	
Subscribed and sworn to before me this $\frac{13}{100}$ day of $\frac{1}{100}$	m 20 22	<u> </u>
(SEAL)	NOTÁRY PUBLIC S	
***********	**********	**********
	525.00 money order for license Proof of High School educatior Copy of birth certificate Photograph (current) of appre	or GED
No apprentice license will be issued until these requireme shown at the top of page		ogy Commission at the address
Office use only:		mber:
		Start date:

Rev. 01/2020

SOUTH DAKOTA DEPARTMENT OF LABOR AND REGULATION

SOUTH DAKOTA COSMETOLOGY COMMISSION

500 E Capitol Ave, Pierre, SD 57501 Tel: 605.773.6193 Fax: 605.773.7175 cosmetology.sd.gov

AFFIDAVIT FOR INSTRUCTOR OF APPRENTICE

I, Jera Lingemann, a licensed ★Cosmetologist or Nail Technician
and licensed Instructor in the State of South Dakota, agree to instruct PRINT APPRENTICE NAME
as an apprentice in both the theory and practical work in the art of \bowtie cosmetology or \square nail technology.
I further agree to abide by the provisions of the Cosmetology Law as it relates to the training of an apprentice in a salon SIGNATURE OF INSTRUCTOR
SIGNATURE OF INSTRUCTOR
Subscribed and sworn to before me this 13 day of 2022 (SEAL) NOTARY PUBLIC SIGNATURE
Return to: Cosmetology Commission at address shown at top of page
** each instructor must sign this statement.