

Meeting Agenda
South Dakota Board of Technical Professions
Clock Tower Plaza; 2525 West Main St., Suite 211; Rapid City, SD

via Zoom

or Call +1-346-248-7799 Meeting ID:729 257 1422 Passcode: 957016

Friday, September 30, 2022, 8:30 a.m. MDT

- A. Call to order
- B. Public Comments
- C. Approval of Minutes of Meeting July 8, 2022
- D. Approval of Minutes of Meeting July 29, 2022
- E. Financial Reports – July and August 2022
- F. Activities report ending August 2022
- G. Investigation reports
 - Case 20-03 PE – Bridge Structural – Pending
 - Case 21-07 LS – Failure to report violations – Pending
 - Case 22-01 PE – Unlicensed Practice - Pending
- H. Executive Session pursuant to SDCL 1-25-2, as necessary
- I. Unfinished Business – Action Items
- J. New Business
- K. PDH Audits
- L. Approval of Appendixes as appropriate for passing exams, taking exams, comity applications or business applications
- M. Annual, zone, & future meeting dates
- N. Correspondence
- O. Adjournment

Meeting Minutes
South Dakota Board of Technical Professions
Clock Tower Plaza; 2525 West Main St., Suite 211; Rapid City, SD
Friday, July 8, 2022, 8:30 a.m. MDT

Chair Catherine Dekkenga called the meeting to order at 8:30 a.m. MDT Roll Call by Chair with a quorum present.

Members Present electronically: Ryan Callaghan, Colby Flynn, and Catherine Dekkenga
Members Present in person: Mike Albertson, Steve Thingelstad, Steve Peters, and Jared Carda

Also attending were Jerry McCabe, legal counsel; Kathryn Patterson, executive director; Lorrie Thompson, Senior Secretary; and Angela Lammers, Executive Director AIA-SD.

Motion was made by Callaghan, seconded by Peters to add an item to the agenda under public comments for an email from Executive Director. **MOTION PASSED**

Proposed office updates

Discussion was held by Board members regarding the proposed cost for remodel of office space for the suggested move of the location of the Board office. Board members agreed it would be difficult to reduce the costs much from what was proposed.

Motion by Albertson, seconded by Callaghan to not move the Board office. **MOTION PASSED.**

Discussion was also held concerning the signing of a new lease for the current location for a period of three years. There would be an increase in rent amount and a clause entered for the Board to have 60 days' notice if vacating space.

Motion by Peters, seconded by Thingelstad for the State to sign the lease as proposed by July 15 or to have the Executive Director sign the lease.

Motion to amend made by Albertson, seconded by Flynn to hold a telephonic meeting with Emily Ward, Catherine Dekkenga, Ryan Callaghan, Colby Flynn, and Jerry McCabe.

Motion to amend passed

Public Comments – Comment was made by Angela Lammers, Executive Director for AIA-SD to invite Board members to ceremony for newly licensed Architect.

Kathryn Patterson, Executive Director submitted a letter of resignation with the last workday to be August 8, 2022.

Executive Session pursuant to SDCL 1-25-2

Motion by Peters, seconded by Carda to enter into Executive Session at 9:18 a.m. **MOTION PASSED.**

Adjournment

MOTION by Peters, seconded by Thingelstad for adjournment. **MOTION PASSED.**
There being no further business before the Board, at the hour of 9:55 a.m. MDT the meeting of the South Dakota Board of Technical Professions adjourned.

Kathryn Patterson
Executive Director

Meeting Minutes
South Dakota Board of Technical Professions
Clock Tower Plaza; 2525 West Main St., Suite 211; Rapid City, SD
Friday, July 29, 2022, 8:30 a.m. MDT

Chair Catherine Dekkenga called the meeting to order at 8:30 a.m. MDT Roll Call by Chair with a quorum present.

Members Present electronically: Colby Flynn

Members Present in person: Catherine Dekkenga, Jared Carda, Steve Thingelstad, Steve Peters, Ryan Callaghan, and Mike Albertson

Also attending were Marcia Hultman, Dept. of Labor; Jerry McCabe, legal counsel; Nancy A. Hoines, SDES, ACEC, ASLA, DPC; Kathryn Patterson, Executive Director; and Lorrie Thompson, Senior Secretary.

Public Comments – Comment was made by Steve Peters as a member of the public with reference to service that has been provided by Board Staff and that the Board will reach 100 years of existence in 2025.

Nancy Hoines informed the Board that Adjunct Instructors have been hired for the Land Survey Program at SouthEast Technical in Sioux Falls.

Approval of Minutes May 25, 2022, meeting.

Peters made a motion, seconded by Thingelstad for approval of the Minutes. **Motion Passed.**

Review of vouchers paid since last meeting.

All were reviewed and found to be in order

Activities report ending June 2022; review of deposits; financials

All were reviewed and found to be in order

Investigation reports

Case 20-03 PE – Bridge Structural – Pending still in process

Case 21-07 LS – Pending response from individual

Case 22-01 PE – Unlicensed practice – in process

Executive Session pursuant to SDCL 1-25-2 for discussion of personnel

Motion by Callaghan, seconded by Albertson to move to Executive Session and invite Marcia Hultman to join the Board.

MOTION PASSED. Board entered Executive Session at 8:50 a.m. MDT

Board exited Executive Session at 9:42 a.m. MDT to resume regular meeting.

Unfinished Business - Action Items

#1 – Fire Protection Systems – On-going project

#2 – Marketing and Outreach – On-going project

#3 – Update of Acronyms in Blue Book – On-going should be ready for Legislative review in Fall

- #4 – CLARB adoption of alternative methods to certification as Landscape Architect – on-going waiting for CLARB to adopt methods that were voted on by Boards
- #5 – Strategic Planning – On-going project
- #6 – File Director Program – Discussions have been held with programmer for current database and office have the ability to upload documents electronically into current database this would include documents received electronically without any further manipulation of information

New Business

NCEES exam updates podcast
 NCARB ARE update
 NCARB update
 NCEES Engineering Education Awards
 NCEES Future Changes to Exam and Supporting Materials
 NCARB Updated Fees for Record Holders
 NCARB Practice Exams
 NCARB ARE update
 NCEES Surveying Education Awards
 NCARB Fast Facts
 NCARB Member Board Chair/Board Executive Meeting
 NCARB ARE Update
 NCARB Update
 NCARB Fast Facts

Board briefly discussed all of the above items

Seve Peters left the Board meeting at 10 a.m. MDT.

PDH Audits

New Audits: Benjamin Bradley Aaseth, PE; Timothy D. Cheever, AR; Jarrett J. Hillius, PE; Korey Kirschenmann, PE; Andrea Lynn Langel, LA; Steven Todd Mathison, PE; Sara Kristine Odden, PE; Timothy Allan Patch, LS; Craig David Piper, AR; Mike Leon Schulte, LS; Joel Patrick Simonyak, AR; Bart L. Trevellyan, PE; and Daniel Curtis Wagner, LS.

Dekkenga made a motion, seconded by Carda to approve the audits of Craig David Piper, AR, and Joel Patrick Simonyak, AR. **Motion Passed**

Dekkenga made a motion, seconded by Carda to move Timothy D. Cheever, AR, to Retired status as he has retired from his employer and was not able to provide documentation. **Motion Passed**

Dekkenga made a motion, seconded by Callaghan, to approve the audit of Andrea Lynn Langel, LA. **Motion Passed**

Albertson made a motion, seconded by Callaghan, to approve the audits of Benjamin Bradley Aaseth, PE; Jarrett J. Hillius, PE; Korey Kirschenmann, PE; Steven Todd Mathison, PE; Sara Kritine Odden, PE; and Bart L. Treveillyan, PE. **Motion Passed**

Thingelstad made a motion, seconded by Peters, to deny the audit of Timothy Allan Patch, LS to request documentation of proof of the carry over hours claimed. **Motion Passed**

Thingelstad made a motion, seconded by Peters, to deny the audit of Mike Leon Schulte, LS to request documentation of proof of the carry over hours claimed. **Motion Passed**

Thingelstad made a motion, seconded by Peters to deny the audit of Daniel Curtis Wagner, LS for not submitting any documentation. **Motion Passed**

Previous Audits: John Steven Parrish, LS and Patricia Dawn Sieh, PE.

Peters made a motion, seconded by Thingelstad, to continue the extension granted to John Steven Parrish, LS, to provide documentation. **Motion Passed**

Albertson made a motion, seconded by Callaghan, to extend the time granted to Patricia Dawn Sieh, PE, to provide documentation to December 31, 2022. **Motion Passed**

Adjournment

MOTION MOTION PASSED.

Approval of Appendixes as appropriate for passing exams, taking exams, comity applications, business applications and second review.

Callaghan made a motion, seconded by Albertson for approval of the following examinees having passed the Fundamentals of Engineering (FE) Exam. **Motion Passed**

| Name | Exam | Certificate # |
|--------------------------|------|---------------|
| Newman, Brianna Clara | FE | E-13239 |
| Utecht, Noel Matthew | FE | E-13240 |
| Roth, Kaleb | FE | E-13241 |
| Monroe, Tony C. Jr. | FE | E-13242 |
| Callejo, Chandler Makoto | FE | E-13243 |
| McMillan, Mora | FE | E-13244 |
| Babcock, Mitchell Robert | FE | E-13249 |
| Lohsandt, Austin | FE | E-13250 |
| Berg, Nathan Allen | FE | E-13251 |
| Minor, Shane Lance | FE | E-13252 |
| Hanson, Danielle Nichole | FE | E-13253 |
| Whitesides, Derek B. | FE | E-13254 |
| Murphey, Ira Michael | FE | E-13256 |
| Luebbers, Joseph Leonard | FE | E-13257 |
| Marsh, Jeremy | FE | E-13260 |
| Rivard, Montana | FE | E-13261 |
| Larson, Renner Mcarthur | FE | E-13262 |
| Benson, Blake Andrew | FE | E-13263 |
| Sudbeck, Nicholas Joseph | FE | E-13264 |

| Name | Exam | Certificate # |
|-----------------------|------|---------------|
| Dykstra, Jay Joseph | FE | E-13265 |
| Schmitt, Ryland James | FE | E-13266 |

Callaghan made a motion, seconded by Thingelstad for approval of the following examinee having passed the Fundamentals of Engineering (FE) Exam. Albertson abstained. **Motion Passed.**

| Name | Exam | Certificate # |
|----------------------------|------|---------------|
| Lesselyoung, Alexander Jon | FE | E-13255 |

Peters made a motion, seconded by Thingelstad for approval of the following examinees having passed the Fundamentals of Surveying (FS) Exam. **Motion Passed.**

| Name | Exam | Certificate |
|-------------------------|------|-------------|
| Huisman, Cody Alan | FS | S-13245 |
| Bauer, Zachary James | FS | S-13246 |
| Brooks, Dennis Paul Jr. | FS | S-13247 |
| Ladd, Jo-Hannah | FS | S-13248 |
| Siler, Samantha Jane | FS | S13259 |
| Sponder, Jeff | FS | S-13267 |

Callaghan made a motion, seconded by Albertson for approval of the following examinees having passed the Principles of Engineering (PE) Exam. **Motion Passed.**

| Name | License # | Exam |
|--------------------------|-----------|--|
| Mitzel, Tyson Jacob | 15832 | Civil: Structural |
| Weinkauff, Jessica Alice | 15836 | Civil: Water Resources & Environmental |
| Brummel, Allyn Jay | 15837 | Civil: Water Resources & Environmental |
| Sutton, Jeremiah | 15838 | Electrical & Computer: Power |
| McClelland, Corey Adam | 15839 | Civil: Transportation |

Callaghan made a motion, seconded by Albertson for approval of the following examinees to take the Fundamentals of Engineering (FE) Exam as available. **Motion Passed.**

| Name | Exam |
|---------------------------|------|
| Cotter, Kimberly Ferguson | FE |
| Dobie, Stephen | FE |
| Guiney, Emily | FE |
| Joachim, Cheyanne | FE |
| Naufal, Faiz | FE |

| Name | Exam |
|-------------------|------|
| Peterson, Cole | FE |
| Noim, Md | FE |
| Tomes, Amanda Ann | FE |

Callaghan made a motion, seconded by Thingelstad, for approval of the following examinee to take the Fundamentals of Engineering (FE) Exam as available. Albertson abstained. **Motion Passed.**

| Name | Exam |
|------------------------|------|
| Lesselyoung, Alexander | FE |

Albertson made a motion, seconded by Callaghan, for approval of the following examinees to take the Principles of Engineering (PE) Exams as available. **Motion Passed.**

| Name | City | State |
|----------------------------|-------------|-------|
| Heidbrink, Spencer Wayne | Brandon | SD |
| Klein, Austin Daniel | Sioux Falls | SD |
| Koch, William Harvey | Baltic | SD |
| Litka, Aaron D. | Mitchell | SD |
| Meisinger, Nicholas Robert | Sioux Falls | SD |
| Motschenbacher, Gaven | Pierre | SD |
| Nolz, Lance Daniel | Sioux Falls | SD |
| Zobel, Matthew Christian | Sioux Falls | SD |

Albertson made a motion, seconded by Callaghan for approval of the following Petroleum Release Assessor (A) by exam. **Motion passed.**

| Name | City | State | Profession | License # |
|------------------------|--------|-------|------------|-----------|
| Koistinen, Gage Anders | Pierre | SD | A | 15964 |

Dekkenga made a motion, seconded by Carda, for approval of the following Architects (AR) by comity. **Motion Passed**

| Name | City | State | Profession | License # |
|---------------------------|-----------|-------|------------|-----------|
| Andracsek, Michael | Olathe | KS | AR | 15840 |
| Avery, Richard | Chicago | IL | AR | 15841 |
| Baakman, Rudolph Johannes | Lopatcong | NJ | AR | 15842 |

| Name | City | State | Profession | License # |
|---------------------------|-------------|-------|------------|-----------|
| Caligiuri, Craig Philip | Roseville | MN | AR | 15843 |
| Cooper, Todd Allen | Littleton | CO | AR | 15844 |
| Davidson, Adam | Grand Forks | ND | AR | 15845 |
| Flemming, Jeffrey Edward | Tempe | AZ | AR | 15846 |
| Gallagher, Joseph C. | Deerfield | WI | AR | 15847 |
| Greenhood, Hannah Feil | Albuquerque | NM | AR | 15848 |
| Hawkins, Cory Wade | San Antonio | TX | AR | 15849 |
| Heyer, William C. | Bexley | OH | AR | 15850 |
| Jackson, Jennifer | Ave Maria | FL | AR | 15851 |
| Li, Yang | Aurora | CO | AR | 15852 |
| Nienaber, Frank Herman IV | Billings | MT | AR | 15853 |
| Piette, Jeffrey J. | Germantown | WI | AR | 15854 |
| Sabal, Paul Matthew | Ballwin | MO | AR | 15855 |
| Sandoval, Arno Arturo | Eureka | MO | AR | 15856 |
| Schomberg, Jerrel | West Salem | WI | AR | 15857 |
| Triepke, Tiffaney | Mapleton | ND | AR | 15858 |

Carda made a motion, seconded by Thingelstad for approval of the following Architect (AR) by comity. Dekkenga abstained. **Motion Passed**

| Name | City | State | Profession | License # |
|---------------|-------------|-------|------------|-----------|
| Winkler, Jill | Minneapolis | MN | AR | 15859 |

Dekkenga made a motion, seconded by Carda for approval of the following Landscape Architects (LA) by comity. **Motion Passed.**

| Name | City | State | Profession | License # |
|--------------------|-------------|-------|------------|-----------|
| Ray, Sean | Kansas City | MO | LA | 15860 |
| Shaw, Eric J. | Rochester | NY | LA | 15861 |
| Van der Zalm, Mark | Langley | BC | LA | 15862 |

Albertson made a motion, seconded by Callaghan for approval of the following Professional Engineers (PE) by comity. **Motion Passed.**

| Name | City | State | Profession | License # |
|----------------------|------------|-------|------------|-----------|
| Adams, Brenden | Austin | TX | PE | 15863 |
| Altenburg, Ryan | Mills | Wy | PE | 15864 |
| Ammerman, Jack Ryan | Waverly | MN | PE | 15865 |
| Angelina, Brian Paul | Norristown | PA | PE | 15866 |

| Name | City | State | Profession | License # |
|------------------------------|---------------|-------|------------|-----------|
| Babcock, Steven A. | Loveland | CO | PE | 15867 |
| Ballweg, Brent Paul | Madison | WI | PE | 15868 |
| Becker, Brian David | Conifer | CO | PE | 15869 |
| Behrmann, Michelle Christina | Columbia | IL | PE | 15870 |
| Bellis, Jason Lee | Owego | NY | PE | 15871 |
| Beren, Jason Roessel | Madison | WI | PE | 15872 |
| Bergren, Jonathan | Omaha | NE | PE | 15873 |
| Boone, Nathan Lee | Lincoln | NE | PE | 15874 |
| Brady, Karen Ann | Gillette | WY | PE | 15875 |
| Brown, Erik | Lolo | MT | PE | 15876 |
| Burton, Dustin J. | Kansas City | MO | PE | 15877 |
| Chambers, Anthony | Lowell | AR | PE | 15878 |
| Charlton, Nathan | West Bend | WI | PE | 15879 |
| Chikerema, Alice Asha | Crestwood | KY | PE | 15880 |
| Christensen, Lucas Tyler | Pisgah | IA | PE | 15881 |
| Clement, Bryan James | Lebanon | PA | PE | 15882 |
| Coburn, John Scott | Lincoln | NE | PE | 15883 |
| Cockrum, David | Deforest | WI | PE | 15884 |
| DiFatta, Eric A. | N. Huntingdon | PA | PE | 15885 |
| Draper, Thomas Layne | Bluffdale | UT | PE | 15886 |
| Driver, John David | College Grove | TN | PE | 15887 |
| Duose, Kwasi | McKinney | TX | PE | 15888 |
| Eldredge, Suzanne Aartje | Broomfield | CO | PE | 15889 |
| Estabrook, Heather | Anchorage | AK | PE | 15890 |
| Fink, Carl | New Glarus | WI | PE | 15891 |
| Flynn, Nicholas William | Eagle | ID | PE | 15892 |
| Garon, Ronald John | Piscataway | NJ | PE | 15893 |
| Grosser, Aaron | Minneapolis | MN | PE | 15894 |
| Hadfield, Brian Allen | Omaha | NE | PE | 15895 |
| Haecherl, Benjamin | Custer | SD | PE | 15896 |
| Hall, Peter Jason | Fleetwood | PA | PE | 15897 |
| Haug, James Robert | Pewaukee | WI | PE | 15898 |
| Heeres, Bradley James | Holland | MI | PE | 15899 |
| Herkenhoff, Aaron | Louisville | KY | PE | 15900 |
| Hinton, Kyle D. | Belle Fourche | SD | PE | 15901 |
| Hjerpe, Josef Karl | Minneapolis | MN | PE | 15902 |

| Name | City | State | Profession | License # |
|-----------------------------|----------------|-------|------------|-----------|
| Holle, Douglas | Lincoln | NE | PE | 15903 |
| Houser, Steven Andrew | Parker | CO | PE | 15904 |
| Jercha, Anthony Lawrence | Leawood | KS | PE | 15905 |
| Jereb, Matthew James | Utica | IL | PE | 15906 |
| Juel, Adam Carl | Hudson | WI | PE | 15907 |
| Kelley, Cheryl Lynn Bornhei | Olathe | KS | PE | 15908 |
| Kelley, Stephen | Howell | MI | PE | 15909 |
| Kempker, Todd | Jefferson City | MO | PE | 15910 |
| Krumwied, James | Omaha | NE | PE | 15911 |
| Kuiper, Isaac John | Grand Rapids | MI | PE | 15912 |
| Kuper, Grant J. | Moorhead | MN | PE | 15913 |
| Le, Julian | Englewood | CO | PE | 15914 |
| Logue, Joseph David | Omaha | NE | PE | 15915 |
| Lohmueller, Gregory | Cincinnati | OH | PE | 15916 |
| Malaterre, Jonathan Joseph | Omaha | NE | PE | 15917 |
| Marks, Ladd Damian | Marietta | GA | PE | 15918 |
| Masching, Chad | Golden | CO | PE | 15919 |
| Mathers, William Stanley | Winter Garden | FL | PE | 15920 |
| Mattison, Christopher | West Fargo | ND | PE | 15921 |
| McGill, Seth Michael | Rapid City | SD | PE | 15922 |
| Melcher, Henry | Austin | TX | PE | 15923 |
| Mueller, Andrew | Sioux Falls | SD | PE | 15924 |
| Murray, Connor O'Brien | Downers Grove | IL | PE | 15925 |
| Nielsen, Nicholas Phillip | Sioux Falls | SD | PE | 15926 |
| Norton, James David | Chicago | IL | PE | 15927 |
| O'Brien, Blake Thomas | Des Moines | IA | PE | 15928 |
| Parise, Philip | Phoenixville | PA | PE | 15929 |
| Plump, Richard Adam | Anaheim | CA | PE | 15930 |
| Quirk, David | Flowery Branch | GA | PE | 15931 |
| Reid, Daniel B. | Brigham City | UT | PE | 15932 |
| Riley, Connor John | Lakewood | CO | PE | 15933 |
| Robinson, Angela Jean | Grand Ledge | MI | PE | 15934 |
| Rosenthal, Richard G. | LaVista | NE | PE | 15935 |

| Name | City | State | Profession | License # |
|-----------------------------|----------------|-------|------------|-----------|
| Saba, Richard A. | Littleton | CO | PE | 15936 |
| Saxby, Chris Allan | Waunakee | WI | PE | 15937 |
| Schaeffer, Darin August | Bismarck | ND | PE | 15938 |
| Schoenberg, Justin | Fargo | ND | PE | 15939 |
| Schroeder, Josh Patrick | West Fargo | ND | PE | 15940 |
| Schultz, Steve | Columbia | MO | PE | 15941 |
| Seeger, Richard Matthew | Peoria | AZ | PE | 8843 |
| Sepp, James | West Fargo | ND | PE | 15942 |
| Seymour, Megan | Elkhorn | NE | PE | 15943 |
| Sheehan, Michael | Minneapolis | MN | PE | 15944 |
| Short, Nathan | Phoenix | AZ | PE | 15945 |
| Siciliani, Craig | Orlando | FL | PE | 15946 |
| Skupien, Jon | Bridgeville | PA | PE | 15947 |
| Snyder, Luike R. | Goshen | IN | PE | 15948 |
| South, Jason Phillip | Menan | ID | PE | 15949 |
| Staley, Timothy Paul | Hensley | AR | PE | 15950 |
| Swope, Shane Elwin | Gretna | NE | PE | 15951 |
| Taft, Joseph Wayne | Salt Lake City | UT | PE | 15952 |
| Tormanen, Travis Ward | Battle Ground | WA | PE | 15953 |
| Vaughn, Ryan | Springdale | AR | PE | 15954 |
| Vestal, Richard Paul | Wildwood | MO | PE | 15955 |
| Voigt, Richard Leonard | South St. Paul | MN | PE | 15956 |
| Wilson, Edward Ozzie | Three Forks | MT | PE | 7974 |
| Winkelmann, Michelle L. | Seward | NE | PE | 15957 |
| Wroblewski, Daniel Albin | Wellington | CO | PE | 15958 |
| Young, Andrew Robert | Canonsburgh | PA | PE | 11461 |
| Zimmerman, James | Lombard | IL | PE | 15959 |

Dekkenga made a motion, seconded by Carda, to deny the following Architect (AR) by comity based on information on application that would be in conflict with Rules of Professional Conduct.

Motion Passed

| Name | City | State | Profession |
|-----------------|----------|-------|------------|
| Gnich, Jason D. | Portland | OR | AR |

Dekkenga made a motion, seconded by Carda, to deny the following Architect (AR) by comity based on Rules of Professional Conduct. **Motion Passed.**

| Name | City | State | Profession |
|-------------------------|---------|-------|------------|
| Nederhoff, Bradley Kent | Waltham | MA | AR |

Thingelstad made a motion, seconded by Dekkenga, to approve the following Land Surveyors (LS) by comity. **Motion Passed.**

| Name | City | State | Profession | License # |
|-------------------------|-------------|-------|------------|-----------|
| Fischer, Michael Joseph | Coon Rapids | MN | LS | 15965 |
| Marquardt, Andra L | Mandan | ND | LS | 15966 |

Callaghan made a motion, seconded by Thingelstad to approve the following Professional Engineers (PE) by comity. **Motion Passed.**

| Name | City | State | Profession | License # |
|-------------------------|--------------|-------|------------|-----------|
| Hubbard, Charles Donald | Grand Marais | MN | PE | 15967 |
| Leone, Andrew Domenic | Hatfield | PA | PE | 15968 |
| Shah, Hiren | Bridgewater | NJ | PE | 15969 |

Callaghan made a motion, seconded by Thingelstad for denial of the following Professional Engineer (PE) for lack of qualifying experience. **Motion Passed.**

| Name | City | State | Profession |
|--------------|------------|-------|------------|
| Chehreh, Kia | Round Rock | TX | PE |

Callaghan made a motion, seconded by Thingelstad for denial of the following Professional Engineer (PE) for lack of qualifying experience. **Motion Passed.**

| Name | City | State | Profession |
|-----------------|-----------------|-------|------------|
| Mahmoudi, Megan | Stevenson Ranch | CA | PE |

Callaghan made a motion, seconded by Thingelstad for denial of the following Professional Engineer (PE) for lack of qualifying experience. **Motion Passed.**

| Name | City | State | Profession |
|-----------------------|-------------|-------|------------|
| Murray, Patrick Henry | Sauk Rapids | MN | PE |

Callaghan made a motion, seconded by Thingelstad for denial of the following Professional Engineer (PE) for lack of qualifying experience. **Motion Passed.**

| Name | City | State | Profession |
|------------------------|-----------|-------|------------|
| Niccoli, Jason Matthew | Riverside | CA | PE |

Callaghan made a motion, seconded by Thingelstad for denial of the following Professional Engineer (PE) for lack of qualifying experience. **Motion Passed.**

| Name | City | State | Profession |
|----------------|--------|-------|------------|
| Nielsen, Chris | Layton | UT | PE |

Albertson made a motion, seconded by Callaghan for approval of the following business applications. **Motion passed.**

| Company Name | City | State | Profession | License # |
|---|--------------|-------|------------|-----------|
| Bruns-Pak Architecture, LLC | Edison | NJ | AR | C-8539 |
| Lewis Himes Associates, Inc. | Littleton | CO | AR | C-8540 |
| ADM Group Inc. | Tempe | AZ | AR | C-8541 |
| Beaty Palmer Architects Inc. | San Antonio | TX | AR | C-8542 |
| William Heyer Architect | Columbus | OH | AR | C-8543 |
| Studio 4 Architects | Billings | Mt | AR | C-8544 |
| Kahler Slater, Inc. | Milwaukee | WI | AR | C-8545 |
| Vantage Architects, Inc. | La Crosse | WI | AR | C-8546 |
| VDZ+A Consulting Inc. | Fort Langley | BC | LA | C-8547 |
| Borrego Energy, LLC | Oakland | CA | PE | C-8548 |
| Clark Geer Latham & Assoc. Inc. | Mobile | AL | PE | C-8549 |
| Dakota Testing & Engineering | Black Hawk | SD | PE | C-8550 |
| JAST Design LLC | Hartford | SD | PE | C-8551 |
| Laramie Land Surveying, LLC | Laramie | WY | LS | C-8552 |
| Modulus A1 | Bozeman | MT | PE | C-8553 |
| Motive Engineering Company, Inc. | Morrison | CO | PE | C-8554 |
| Myer-Hall Machine Works, Inc. | Canton | SD | PE | C-8555 |
| Octagon Land Survey | Aberdeen | SD | LS | C-8556 |
| Sacred Thread PLLC | Holland | MI | PE | C-8557 |
| The Dothea Group, LLC | Medina | OH | PE | C-8558 |
| Western Heritage Consulting & Engineering LLC | Mills | WY | PE | C-8559 |
| Magnum Geo-Solutions, LLC | Loveland | CO | PE | C-8560 |
| Pearson Engineering | Madison | WI | PE | C-8561 |
| Charlton Consulting Engineers, LLC | West Bend | WI | PE | C-8562 |
| Blazer Engineering, LLC | Draper | UT | PE | C-8563 |
| Fink Horejsh, LLC | New Clarus | WI | PE | C-8564 |
| Titan Engineers PC | Union | NJ | PE | C-8565 |
| Peter J. Hall, PE | Fleetwood | PA | PE | C-8566 |

| Company Name | City | State | Profession | License # |
|---------------------------------------|----------------|-------|------------|-----------|
| Leedy & Petzold Associates, LLC | Wauwatosa | WI | PE | C-8567 |
| Hooker DeJong, Inc. | Muskegon | MI | PE | C-8568 |
| Phase Technology, LLC | Rapid City | SD | PE | C-8569 |
| Talman Consultants LLC | Chicago | IL | PE | C-8570 |
| Kupper Engineering, LLC | Ambler | PA | PE | C-8571 |
| Thompson Engineering, Inc. | Littleton | CO | PE | C-8572 |
| Meraki Engineers LLC | Peoria | AZ | PE | C-8573 |
| Civil Site Group, PC | Golden Valley | MN | PE | C-8574 |
| Energy Systems Design, Inc. | Scottsdale | AZ | PE | C-8575 |
| Tritech Fall Protection Systems, Inc. | Orlando | FL | PE | C-6870 |
| Dome Technology LLC | Idaho Falls | ID | PE | C-8576 |
| Taft Engineering, LLC | Sandy | UT | PE | C-8577 |
| Windsor MEP Engineers | Duluth | MN | PE | C-8578 |
| Voigt Consultants, LLC | South St. Paul | MN | PE | C-8579 |
| Wilson Engineering, PLLC | Three Forks | MT | PE | C-8580 |

Albertson made a motion, seconded by Callaghan for approval of the following business applications. **Motion Passed.**

| Company Name | City | State | Profession | License # |
|-----------------------------|----------|-------|------------|-----------|
| Bruns-Pak MEP LLC | Edison | NJ | PE | C-8581 |
| Penn Fusion Engineering LLC | Lansdale | PA | PE | C-8582 |
| Toman Engineering Company | Mandan | ND | PE | C-8584 |

Dekkenga made a motion, seconded by Carda for denial of the following business applications for lack of a licensed professional. **Motion Passed.**

| Company Name | City | State | Profession |
|--|-------------|-------|------------|
| Gnich Architecture Studio, LLC | Portland | OR | AR |
| Verner Johnson Inc. | Waltham | MA | AR |
| Excellence Through Efficient Engineering | Riverside | CA | PE |
| J-Berd Mechanical Contractors, Inc. | Sauk Rapids | MN | PE |

Albertson made a motion, seconded by Callaghan for approval of the following Professional Engineer (PE) on second review. **Motion Passed.**

| Name | City | State | Profession | License # |
|-----------------------|-------|-------|------------|-----------|
| Merkel, Andrew Thomas | Fargo | ND | PE | 15970 |

Albertson made a motion, seconded by Callaghan for approval of the following business application on second review. **Motion Passed.**

| Company Name | City | State | Profession | License # |
|------------------|-----------|-------|------------|-----------|
| Subsurface, Inc. | Moorehead | MNB | PE | C-8583 |

Annual, Zone, and Upcoming Meetings

| DATES | MEETING | PLACE | BOARD NAME | PAID BY |
|---------------|--|--------------------|--|---|
| 08/23-26/2022 | NCEES Annual Business Meeting | Carlsbad, CA | Albertson, Callaghan, Peters, Thingelstad, | NCEES pay for 3 funded delegates & MBA + first-time attendees (Callaghan) |
| 10/14-15/2022 | NCARB Member Board Chairs and Executives Leadership Summit | Salt Lake City, UT | Dekkenga, ? | NCARB |

Correspondence

NCARB Region 5 Regional Summit for 2023 scheduled to be held March 2-4, 2023 in Honolulu, HI.

Motion was made by Albertson, seconded by Thingelstad to establish an interview committee to fill vacancies consisting of Catherine Dekkenga, Ryan Callaghan and Steve Thingelstad. **Motion Passed.**

Callaghan made a motion, seconded by Thingelstad, to move the date for the September Board meeting from Sept. 9 to Sept. 30. **Motion Passed**

Adjournment

Albertson made a motion, seconded by Thingelstad, for adjournment. **Motion Passed.** There being no further business before the Board, at the hour of 10:25 a.m. MDT the meeting of the South Dakota Board of Technical Professions adjourned.

Kathryn Patterson
Executive Director

BA1409R1

PAGE

174

STATE OF SOUTH DAKOTA
CASH CENTER BALANCES
AS OF: 07/31/2022

AGENCY: 10 LABOR & REGULATION
BUDGET UNIT: 1035 BOARD OF TECHNICAL PROFESSIONS - INFO

| COMPANY | CENTER | ACCOUNT | BALANCE | DR/CR | CENTER DESCRIPTION |
|--------------------------------|--------------|---------|------------|--------|--------------------------------|
| 6503 | 103500061808 | 1140000 | 834,696.31 | DR | BOARD OF TECHNICAL PROFESSIONS |
| COMPANY/SOURCE TOTAL 6503 618 | | | 834,696.31 | DR * | |
| COMP/BUDG UNIT TOTAL 6503 1035 | | | 834,696.31 | DR ** | |
| BUDGET UNIT TOTAL 1035 | | | 834,696.31 | DR *** | |

STATE OF SOUTH DAKOTA
MONTHLY OBJECT/SUB-OBJECT REPORT BY BUDGET UNIT
FOR PERIOD ENDING: 07/31/2022

| AGENCY BUDGET UNIT CENTER-5 | 10 1035 10350 | LABOR & REGULATION BOARD OF TECHNICAL PROFESSIONS - INFO BOARD OF TECHNICAL PROFESSIONS | COMP COMP | ACCOUNT | DESCRIPTION | CURRENT MONTH | YEAR-TO-DATE | |
|--|---------------------|---|--------------|---------|---------------------------|---------------|--------------|-------|
| COMPANY NO 6503 | | | | | | | | |
| COMPANY NAME PROFESSIONAL & LICENSING BOARDS | | | | | | | | |
| 103500061808 | 6503 | 51010100 | | | F-T EMP SAL & WAGES | 8,343.19 | 8,343.19 | |
| 103500061808 | 6503 | 51010300 | | | BOARD & COMM MERS FEES | 420.00 | 420.00 | |
| ACCT: 5101 EMPLOYEE SALARIES | | | | | | | | |
| 103500061808 | 6503 | 51020100 | | | OASI-EMPLOYER'S SHARE | 8,763.19 | 8,763.19 | * |
| 103500061808 | 6503 | 51020200 | | | RETIREMENT-ER SHARE | 659.33 | 659.33 | |
| 103500061808 | 6503 | 51020600 | | | HEALTH/LIFE INS-ER SHARE | 500.60 | 500.60 | |
| 103500061808 | 6503 | 51020800 | | | WORKER'S COMPENSATION | 1,714.57 | 1,714.57 | |
| 103500061808 | 6503 | 51020900 | | | UNEMPLOYMENT COMPENSATION | 20.08 | 20.08 | |
| ACCT: 5102 EMPLOYEE BENEFITS | | | | | | | | |
| 103500061808 | 6503 | 51020900 | | | UNEMPLOYMENT COMPENSATION | 1.07 | 1.07 | |
| ACCT: 51 PERSONAL SERVICES | | | | | | | | |
| 103500061808 | 6503 | 52040200 | | | DUES & MEMBERSHIP FEES | 2,895.65 | 2,895.65 | * |
| 103500061808 | 6503 | 52041800 | | | COMPUTER SERVICES-STATE | 11,658.84 | 11,658.84 | ** |
| 103500061808 | 6503 | 52042000 | | | CENTRAL SERVICES | 5,200.00 | 5,200.00 | |
| 103500061808 | 6503 | 52042200 | | | EQUIPMENT SERV & MAINT | 345.50 | 345.50 | |
| 103500061808 | 6503 | 52042300 | | | JANITORIAL & MAINT SERV | 1,263.26 | 1,263.26 | |
| 103500061808 | 6503 | 52045210 | | | REVENUE BOND LEASE PYMTS | 105.48 | 105.48 | |
| 103500061808 | 6503 | 52045300 | | | TELECOMMUNICATIONS SRVCS | 30.56 | 30.56 | |
| 103500061808 | 6503 | 52047400 | | | BANK FEES AND CHARGES | 278.78 | 278.78 | |
| 103500061808 | 6503 | 52049600 | | | OTHER CONTRACTUAL SERVICE | 570.97 | 570.97 | |
| ACCT: 5204 CONTRACTUAL SERVICES | | | | | | | | |
| 103500061808 | 6503 | 52050200 | | | OFFICE SUPPLIES | 1,092.56 | 1,092.56 | |
| ACCT: 5205 SUPPLIES & MATERIALS | | | | | | | | |
| 103500061808 | 6503 | 52050200 | | | OFFICE SUPPLIES | 8,982.69 | 8,982.69 | * |
| ACCT: 52 OPERATING EXPENSES | | | | | | | | |
| 103500061808 | 6503 | 52050200 | | | OFFICE SUPPLIES | 225.00 | 225.00 | |
| COMP: 6503 PROFESSIONAL & LICENSING BOARDS | | | | | | | | |
| CENTER: 103500061808 | | | | | | 20,866.53 | 20,866.53 | *** |
| B UNIT: 1035 | | | | | | 20,866.53 | 20,866.53 | **** |
| | | | | | | 20,866.53 | 20,866.53 | ***** |

STATE OF SOUTH DAKOTA
REVENUE SUMMARY BY BUDGET UNIT
FOR PERIOD ENDING: 07/31/2022

| AGENCY | 10 | NEED TO UPDATE | | | | | |
|--------------------|---|---------------------------------------|------------------------|---------------|--------------|-------|--|
| BUDGET UNIT | 1035 | BOARD OF TECHNICAL PROFESSIONS - INFO | | | | | |
| CENTER | COMP | ACCOUNT | DESCRIPTION | CURRENT MONTH | YEAR-TO-DATE | | |
| COMPANY NO | 6503 | | | | | | |
| COMPANY NAME | PROFESSIONAL & LICENSING BOARDS | | | | | | |
| 103500061808 | 6503 | 4293948 | RENEWAL CERT-ENG/ARCH | 11,420.00 | 11,420.00 | | |
| 103500061808 | 6503 | 4293949 | APPLICATION FEE-ENG/AR | 2,500.00 | 2,500.00 | | |
| ACCT: 4293 | BUSINESS & OCCUP LICENSING (NON-GOVERNMENTAL) | | | 13,920.00 | 13,920.00 | * | |
| ACCT: 42 | LICENSES, PERMITS & FEES | | | 13,920.00 | 13,920.00 | ** | |
| 103500061808 | 6503 | 4391902 | LATE FEE - ENG/ARCH | 1,000.00 | 1,000.00 | | |
| ACCT: 4391 | FINES (NON-GOVERNMENTAL) | | | 1,000.00 | 1,000.00 | * | |
| ACCT: 43 | FINES, FORFEITS & PENALTIES | | | 1,000.00 | 1,000.00 | ** | |
| CNTR: 103500061808 | | | | 14,920.00 | 14,920.00 | *** | |
| COMP: 6503 | | | | 14,920.00 | 14,920.00 | **** | |
| B UNIT: 1035 | | | | 14,920.00 | 14,920.00 | ***** | |

STATE OF SOUTH DAKOTA
CASH CENTER BALANCES
AS OF: 08/31/2022

AGENCY: 10 LABOR & REGULATION
BUDGET UNIT: 1035 BOARD OF TECHNICAL PROFESSIONS - INFO

| COMPANY | CENTER | ACCOUNT | BALANCE | DR/CR | CENTER DESCRIPTION |
|--------------------------------|--------------|---------|------------|--------|--------------------------------|
| 6503 | 103500061808 | 1140000 | 847,275.64 | DR | BOARD OF TECHNICAL PROFESSIONS |
| COMPANY/SOURCE TOTAL 6503 618 | | | 847,275.64 | DR * | |
| COMP/BUDG UNIT TOTAL 6503 1035 | | | 847,275.64 | DR ** | |
| BUDGET UNIT TOTAL 1035 | | | 847,275.64 | DR *** | |

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STATE OF SOUTH DAKOTA
MONTHLY OBJECT/SUB-OBJECT REPORT BY BUDGET UNIT
FOR PERIOD ENDING: 08/31/2022

PAGE 300

| AGENCY BUDGET CENTER-5 | 1035 | LABOR & REGULATION BOARD OF TECHNICAL PROFESSIONS - INFO BOARD OF TECHNICAL PROFESSIONS | 10350 | MONTHLY OBJECT/SUB-OBJECT REPORT BY BUDGET UNIT FOR PERIOD ENDING: 08/31/2022 | |
|------------------------|------|---|---------------------------------|---|--------------|
| CENTER | COMP | ACCOUNT | DESCRIPTION | CURRENT MONTH | YEAR-TO-DATE |
| COMPANY NO | 6503 | | PROFESSIONAL & LICENSING BOARDS | | |
| COMPANY NAME | 6503 | | PROFESSIONAL & LICENSING BOARDS | | |
| 103500061808 | 6503 | 51010100 | F-T EMP SAL & WAGES | 12,100.90 | 20,444.09 |
| 103500061808 | 6503 | 51010300 | BOARD & COMM MBRS FEES | .00 | 420.00 |
| ACCT: 5101 | | | EMPLOYEE SALARIES | 12,100.90 | 20,864.09 |
| 103500061808 | 6503 | 51020100 | OASI-EMPLOYER'S SHARE | 902.59 | 1,561.92 |
| 103500061808 | 6503 | 51020200 | RETIREMENT-ER SHARE | 726.05 | 1,226.65 |
| 103500061808 | 6503 | 51020600 | HEALTH/LIFE INS.-ER SHARE | 2,291.92 | 4,006.49 |
| 103500061808 | 6503 | 51020800 | WORKER'S COMPENSATION | 29.07 | 49.15 |
| 103500061808 | 6503 | 51020900 | UNEMPLOYMENT COMPENSATION | 1.61 | 2.68 |
| ACCT: 5102 | | | EMPLOYEE BENEFITS | 3,951.24 | 6,846.89 |
| ACCT: 51 | | | PERSONAL SERVICES | 16,052.14 | 27,710.98 |
| 103500061808 | 6503 | 52030200 | AUTO PRIV (IN-ST.) L/RTE | 79.12 | 79.12 |
| 103500061808 | 6503 | 52030300 | AUTO-PRIV (IN-ST.) H/RTE | 438.48 | 438.48 |
| 103500061808 | 6503 | 52031000 | LODGING/IN-STATE | 215.37 | 215.37 |
| 103500061808 | 6503 | 52031400 | TAXABLE MEALS/IN-STATE | 14.00 | 14.00 |
| 103500061808 | 6503 | 52031500 | NON-TAXABLE MEALS/IN-ST | 74.00 | 74.00 |
| ACCT: 5203 | | | TRAVEL | 820.97 | 820.97 |
| 103500061808 | 6503 | 52040200 | DUES & MEMBERSHIP FEES | 220.00 | 5,420.00 |
| 103500061808 | 6503 | 52041800 | COMPUTER SERVICES-STATE | 345.50 | 691.00 |
| 103500061808 | 6503 | 52041810 | BIT DEVELOPMENT COSTS | 76.00 | 76.00 |
| 103500061808 | 6503 | 52042000 | CENTRAL SERVICES | 323.10 | 1,586.36 |
| 103500061808 | 6503 | 52042200 | EQUIPMENT SERV & MAINT | 203.69 | 309.17 |
| 103500061808 | 6503 | 52042300 | JANITORIAL & MAINT SERV | 30.56 | 61.12 |
| 103500061808 | 6503 | 52045210 | REVENUE BOND LEASE PYMTS | .00 | 278.78 |
| 103500061808 | 6503 | 52045250 | REVENUE BOND LEASE PYMTS | 4,944.00 | 4,944.00 |
| 103500061808 | 6503 | 52045300 | TELECOMMUNICATIONS SRVCS | 571.61 | 1,142.58 |
| 103500061808 | 6503 | 52047400 | BANK FEES AND CHARGES | .00 | 1,092.56 |
| 103500061808 | 6503 | 52049600 | OTHER CONTRACTUAL SERVICE | .00 | 95.58 |
| ACCT: 5204 | | | CONTRACTUAL SERVICES | 6,714.46 | 15,697.15 |
| 103500061808 | 6503 | 52050200 | OFFICE SUPPLIES | 539.28 | 764.28 |
| 103500061808 | 6503 | 52053500 | POSTAGE | 5,000.00 | 5,000.00 |
| ACCT: 5205 | | | SUPPLIES & MATERIALS | 5,539.28 | 5,764.28 |
| 103500061808 | 6503 | 5228000 | OPER TRANS OUT -NON BUDGT | 462.86 | 462.86 |
| ACCT: 5228 | | | NONOP EXP/NONBGTD OP TR | 462.86 | 462.86 |
| ACCT: 52 | | | OPERATING EXPENSES | 13,537.57 | 22,745.26 |
| COMP: 6503 | | | PROFESSIONAL & LICENSING BOARDS | 29,589.71 | 50,456.24 |
| CENTER: 103500061808 | | | | 29,589.71 | 50,456.24 |
| B UNIT: 1035 | | | | 29,589.71 | 50,456.24 |

REVENUE SUMMARY BY BUDGET UNIT
FOR PERIOD ENDING: 08/31/2022

| AGENCY | BUDGET UNIT | 1035 | LABOR & REGULATION BOARD OF TECHNICAL PROFESSIONS - INFO | CURRENT MONTH | YEAR-TO-DATE |
|--------------------|---------------------------------|---------|---|---------------|--------------|
| CENTER | COMP | ACCOUNT | DESCRIPTION | | |
| COMPANY NO | 6503 | | | | |
| COMPANY NAME | PROFESSIONAL & LICENSING BOARDS | | | | |
| 103500061808 | 6503 | 4293948 | RENEWAL CERT-ENG/ARCH | 27,680.00 | 39,100.00 |
| 103500061808 | 6503 | 4293949 | APPLICATION FEE-ENG/AR | 7,600.00 | 10,100.00 |
| 103500061808 | 6503 | 4293950 | OTHER ENGINEERING FEE | 30.00 | 30.00 |
| ACCT: 4293 | | | BUSINESS & OCCUP LICENSING (NON-GOVERNMENTAL) | 35,310.00 | 49,230.00 |
| ACCT: 42 | | | LICENSES, PERMITS & FEES | 35,310.00 | 49,230.00 |
| 103500061808 | 6503 | 4391902 | LATE FEE - ENG/ARCH | 780.00 | 1,780.00 |
| ACCT: 4391 | | | FINES (NON-GOVERNMENTAL) | 780.00 | 1,780.00 |
| ACCT: 43 | | | FINES, FORFEITS & PENALTIES | 780.00 | 1,780.00 |
| 103500061808 | 6503 | 4920045 | NONOPERATING REVENUES | 5,976.95 | 5,976.95 |
| ACCT: 4920 | | | NONOPERATING REVENUE | 5,976.95 | 5,976.95 |
| ACCT: 49 | | | OTHER REVENUE | 5,976.95 | 5,976.95 |
| CNTR: 103500061808 | | | | 42,066.95 | 56,986.95 |
| COMP: 6503 | | | | 42,066.95 | 56,986.95 |
| B UNIT: 1035 | | | | 42,066.95 | 56,986.95 |

| | ASSESSOR | | | AR | | | AR/LA | | | LA | | | LS | | | PE | | | PE/AR | | |
|-------|----------|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|-------|-----|-----|
| DATE | RES | NON | TOT | RES | NON | TOT | RES | NON | TOT | RES | NON | TOT | RES | NON | TOT | RES | NON | TOT | RES | NON | TOT |
| 1/31 | 7 | 4 | 11 | 118 | 857 | 975 | 1 | 0 | 1 | 21 | 57 | 78 | 108 | 290 | 398 | 966 | 3940 | 4906 | 1 | 1 | 2 |
| 2/28 | 7 | 4 | 11 | 119 | 850 | 969 | 1 | 0 | 1 | 21 | 57 | 78 | 109 | 290 | 399 | 967 | 3933 | 4900 | 1 | 1 | 2 |
| 3/31 | 8 | 4 | 12 | 121 | 865 | 986 | 1 | 0 | 1 | 21 | 58 | 79 | 110 | 289 | 399 | 973 | 3972 | 4945 | 1 | 1 | 2 |
| 4/30 | 8 | 4 | 12 | 120 | 861 | 981 | 1 | 0 | 1 | 21 | 58 | 79 | 110 | 288 | 398 | 972 | 3961 | 4933 | 1 | 1 | 2 |
| 5/31 | 9 | 4 | 13 | 119 | 866 | 985 | 1 | 0 | 1 | 20 | 58 | 78 | 109 | 294 | 403 | 974 | 3992 | 4966 | 1 | 1 | 2 |
| 6/30 | 9 | 4 | 13 | 119 | 865 | 984 | 1 | 0 | 1 | 21 | 58 | 79 | 109 | 294 | 403 | 975 | 3989 | 4964 | 1 | 1 | 2 |
| 7/31 | 9 | 4 | 13 | 116 | 873 | 989 | 1 | 0 | 1 | 21 | 59 | 80 | 109 | 294 | 403 | 986 | 4062 | 5048 | 1 | 1 | 2 |
| 8/31 | 9 | 4 | 13 | 115 | 869 | 984 | 1 | 0 | 1 | 21 | 59 | 80 | 111 | 295 | 406 | 984 | 4049 | 5033 | 1 | 1 | 2 |
| 9/30 | | 0 | | | 0 | | | 0 | | | 0 | | | 0 | | | | | | 0 | |
| 10/31 | | 0 | | | 0 | | | 0 | | | 0 | | | 0 | | | | | | 0 | |
| 11/30 | | 0 | | | 0 | | | 0 | | | 0 | | | 0 | | | | | | 0 | |
| 12/31 | | 0 | | | 0 | | | 0 | | | 0 | | | 0 | | | | | | 0 | |

| PELA | | | | PE/IS | | | | PE/S/R | | | | PER | | | | REMEDIACTOR | | | | LICENSEES | | | | BUSINESS | | | |
|-------|-----|-----|-----|-------|-----|-----|-----|--------|-----|-----|-----|-----|-----|-----|-----|-------------|------|-------|-----|-----------|------|--|--|----------|--|--|--|
| DATE | RES | NON | TOT | RES | NON | TOT | RES | NON | TOT | RES | NON | TOT | RES | NON | TOT | RES | NON | TOTAL | RES | NON | TOT | | | | | | |
| 1/31 | 0 | 0 | 0 | 39 | 13 | 52 | 1 | 1 | 2 | 12 | 3 | 15 | 15 | 20 | 35 | 1289 | 5186 | 6475 | 264 | 2273 | 2537 | | | | | | |
| 2/28 | 0 | 0 | 0 | 39 | 13 | 52 | 1 | 1 | 2 | 12 | 3 | 15 | 15 | 20 | 35 | 1292 | 5172 | 6464 | 261 | 2269 | 2530 | | | | | | |
| 3/31 | 0 | 0 | 0 | 39 | 13 | 52 | 1 | 1 | 2 | 12 | 3 | 15 | 15 | 20 | 35 | 1302 | 5226 | 6528 | 259 | 2285 | 2544 | | | | | | |
| 4/30 | 0 | 0 | 0 | 39 | 13 | 52 | 1 | 1 | 2 | 12 | 3 | 15 | 15 | 20 | 35 | 1300 | 5210 | 6510 | 257 | 2289 | 2546 | | | | | | |
| 5/31 | 0 | 0 | 0 | 39 | 13 | 52 | 1 | 1 | 2 | 12 | 3 | 15 | 15 | 19 | 34 | 1300 | 5251 | 6551 | 258 | 2297 | 2555 | | | | | | |
| 6/30 | 0 | 0 | 0 | 39 | 13 | 52 | 1 | 1 | 2 | 12 | 3 | 15 | 15 | 19 | 34 | 1302 | 5247 | 6549 | 257 | 2299 | 2556 | | | | | | |
| 7/31 | 0 | 0 | 0 | 39 | 13 | 52 | 1 | 0 | 1 | 12 | 3 | 15 | 15 | 19 | 34 | 1310 | 5328 | 6638 | 258 | 2319 | 2577 | | | | | | |
| 8/31 | 0 | 0 | 0 | 39 | 13 | 52 | 1 | 0 | 1 | 12 | 3 | 15 | 15 | 19 | 34 | 1309 | 5312 | 6621 | 258 | 2318 | 2576 | | | | | | |
| 9/30 | 0 | 0 | | | 0 | | | 0 | | | 0 | | | 0 | | 0 | 0 | 0 | | 0 | | | | | | | |
| 10/31 | 0 | 0 | | | 0 | | | 0 | | | 0 | | | 0 | | 0 | 0 | 0 | | 0 | | | | | | | |
| 11/30 | 0 | 0 | | | 0 | | | 0 | | | 0 | | | 0 | | 0 | 0 | 0 | | 0 | | | | | | | |
| 12/31 | 0 | 0 | | | 0 | | | 0 | | | 0 | | | 0 | | 0 | 0 | 0 | | 0 | | | | | | | |

| | JAN | FEB | MAR | APR | MAY | JUNE |
|----------|------|------|------|------|------|------|
| Business | 2537 | 2530 | 2544 | 2546 | 2555 | 2556 |
| Active | 6475 | 6464 | 6528 | 6510 | 6551 | 6549 |
| Inactive | 278 | 278 | 276 | 279 | 275 | 277 |
| Retired | 227 | 228 | 227 | 228 | 227 | 228 |
| TOTAL | 9517 | 9500 | 9575 | 9563 | 9608 | 9610 |

| | JULY | AUG | SEPT | OCT | NOV | DEC |
|----------|------|------|------|-----|-----|-----|
| Business | 2577 | 2576 | 0 | 0 | 0 | 0 |
| Active | 6638 | 6621 | 0 | 0 | 0 | 0 |
| Inactive | 280 | 278 | 0 | 0 | 0 | 0 |
| Retired | 232 | 233 | 0 | 0 | 0 | 0 |
| TOTAL | 9727 | 9708 | 0 | 0 | 0 | 0 |

ACTION ITEMS

| | Initial Date | Action | Decision | Responsible Person(s) | Status |
|---|--------------|---|---|--|--|
| 1 | 05/18/2018 | 20:38:38 Fire Protection Systems | Rules review for streamlining Fire Protection | Committee formed by Albertson and Dekkenga | On-Going |
| 2 | 01/18/2019 | Marketing and Outreach | Newsletter, Webinars, etc. | Staff | On-Going / possibility through current Database option for email |
| 3 | 03/01/2021 | Update Acronyms found in Blue Book | Review Rules for revision/updating | Staff / Legal Counsel | On-Going |
| 4 | 05/25/2022 | CLARB for adoption of alternative methods to certification for LA | Follow CLARB Regional/Annual meeting for adoption of alternative | Staff/ ASLA Section Chair | On-Going |
| 4 | 01/28/2022 | Strategic Planning | Session to possibly be held on Thursday afternoon before scheduled Board Meetings | Board/Staff | On-going |
| 5 | 01/28/2022 | File Director Program | Scanning of Historical Documents | BIT/Staff | Discussion with programmer for database - ability to store documents in database |

05/25/2022

New Business

ITEM 1:

To: Board of Directors for South Dakota Board of Technical Professions,

The office of Advanced Engineering and Environmental Services (AE2S) in Rapid City would like to obtain permission to reproduce the licenses of our professional engineers onto glass.

These engineers are:

- Dustin Dale
- Ron Williams
- Joe Noble

In collaborating with VanWay Trophy & Award our office is pursuing this unique form of art as a feature for our new location near downtown Rapid City. VanWay would require permission from the licensing agent in order to reproduce the licenses. Would the Board of Directors consider granting this permission?

In addition, VanWay asked if it would be possible to obtain the template used for each engineer to secure a more precise rendering on glass and if there was a fee associated with providing this template.

Thank you for your consideration, I look forward to hearing back regarding the possibility.

Consideration:

SDCL 36-18A-37

ITEM 2:

To Whom it may concern,

We currently have a project in Yankton involving the conversion of the main level of an existing structure from its former use as a U.S. Post Office to an A-2 assembly occupancy: coffee shop/wedding venue and restaurant. The restaurant portion may be a separate phase, but the approximate occupiable square footage of the main level is 6,575. The second floor is intended to be R-3 single family residential. As I read SDCL 36-18A-9 the size of the project dictates the need for professional design services. Since there do not appear any structural changes or significant new construction at this point we would be content with signed and stamped drawings that cover the following:

- Code review including egress capacities, paths and distances.
- fire separations including details and hourly ratings for wall, floor and door assemblies.
- ADA access and compliance.
- Restroom design sized for anticipated occupant loading.

The owner is also contemplating building a penthouse residential structure on the roof for which we would also require professional design due to the complexity of the project, anticipating this being a separate phase that will also trigger review by the State Historic Preservation Office. At this time she has engaged the services of a structural engineer for this portion of the project.

The owner of the post office has cited another project in Yankton for which we did not require stamped/signed drawings as precedent for a licensed design exemption for the post office building. This was a commercial building conversion with no change of occupancy type (B business) on the main level, and the construction of five apartments (R-2) on the upper level in what was formerly storage space. Again, SDCL 36-18A-9 indicates that a five to sixteen dwelling unit building is exempt from licensed design requirements since we provide plan review as both a governmental ICC member and certified plans examiner.

We would appreciate confirmation from your office on the propriety of the actions listed above. For the purposes of documentation, please respond by letter or email.

ITEM 3:

SB 90 – Oratory discussion lead by McCabe

ITEM 4:

A group- of “concerned citizens”, who are concerned about the local School Board’s proposal to build a new High School, has come together to bring a Civil Engineer and former School Board member to our City from Minnesota to discuss our current building facilities assessment, design and process for going forward in building a new school. At what point is this Civil Engineer required to be licensed within the State of South Dakota as a Professional Engineer?

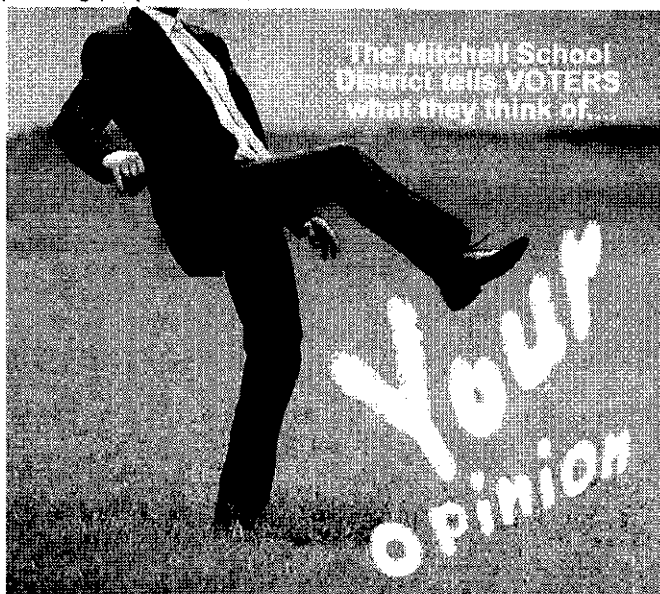
Attached is the scan of the letter sent to all residents of the School District, there are two pages, the Civil Engineer is named on page 2. You will notice in the second column they mention this Civil Engineer, with more information about the meeting with him on the second page.

SETTING POOR FINANCIAL EXAMPLES FOR OUR KIDS AND DIVIDING MITCHELL - THIS ISN'T PROGRESS. HELP STOP THE MITCHELL SCHOOL BOARD!

Most elected officials still don't understand when they overtax us, when they use practices based on questionable legal advice, and we see that their activities covered up by 'fake news' to justify extravagant spending proposals - that this serves to set very poor examples for our children (the future of Mitchell), it frustrates many productive citizens and **divides a community!**

Yet, as much as we support our school they better not insist we should unite around their divisive wasteful proposal!

When most South Dakota schools want to build a new high school, they earn the support of their local voters by doing it all transparently. The best way to be transparent is to place it on the ballot and answer the voters' questions. The Mitchell School District made it clear what they thought of local voters when they gave the boot to a petition citizens wanted to submit with hundreds of signatures, asking them to place their spending proposal on the ballot!



Now, as the mess they've made gets exposed, don't be surprised if they try to demonize those of us who don't put up with their cheating!

Most School Districts In South Dakota And Surrounding States Start With A Facilities Assessment!

What poor lesson do Mitchell kids learn when our school doesn't do one at all?

It was reckless for the prior Mitchell School Board to set a goal to construct a new High School in 2025 without conducting any facilities assessment of our high school. Worse, the current school board acted on this weak goal by not commissioning one themselves! Superintendent Joe Graves (Graves) recently told us they don't have any facilities assessment report on the High School. None! Who do they think

they are, presuming upon Mitchell's taxpayers this way?! Few people make housing decisions without comparing upgrades versus building new.

Schools and all other government bodies routinely do facilities assessment to determine the most effective way to meet their needs while being the most prudent with taxpayer dollars. Why not our school board? This is a poor spending example to set for our kids! We are bringing in a Duluth, MN Civil Engineer and former twice elected Duluth School Board Member to provide us an informal assessment of the high school. We invite you to join us to hear his report on **September 22**. Details on back!

\$20,000,000 Higher Cost In Six Months - What?!

The district provided us cost estimates that were handwritten, dated 12/16/21 and 6/10/22 with no company nor licensed architect names on either of them. They look like documents that anyone with minor knowledge in construction could sit down to a spreadsheet and produce in an hour. From these two we learned in June that the cost of the high school has gone up since December by \$20,000,000 due to "economic inflation and fitting in the requested needs of the district." But how does the school board know this? They certainly can not tell that when comparing these two reports! See them on our website at www.MCProgress.org

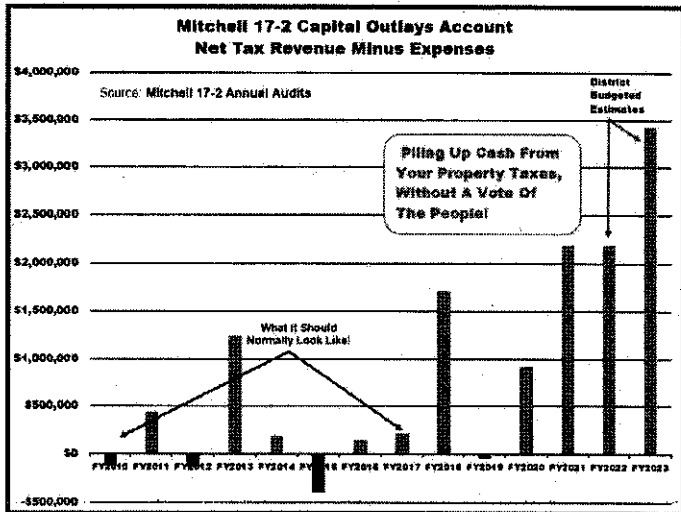
What is alarming is that the Dec 2021 estimate was calculated by cost per sq foot by various types and numbers of rooms (classrooms and others) for a new high school. They had calculated for a net total assignable square footage of 153,350 at \$44,366,000. And nearly half of that square footage was for athletics! But the June estimate **included no square footage figures at all** - it was undefined unmeasured amounts of building materials (i.e. Masonry, Metals, Concrete, etc.) with a dollar figure assigned to each construction category, totaling \$60,509,000+, **up by \$16.1 million**. The *Mitchell Republic* (6/13/22) did cite Puetz Design and Build (Mitchell) and Schemmer, an architecture firm out of Omaha and reported different figures. \$42 million (12/2021) and \$62.2 million (6/2022). But none of their licensed architects had their name or signature on any of these cost estimates.

At their Sept. 12, 2022, school board meeting they are now saying the total project will cost \$59,800,000, leaving them short \$18,100,000 while raising the possibility of a future general obligation bond. They want to start construction soon and leave off the athletic portion. This strongly appears like future coercion of property taxpayers awaits! All because this bad South Dakota law on capital certificates let them start this up without a voice from the people!

There is no way to determine from the current cost estimates provided by the school how many square feet they are now proposing, nor what has inflated by **\$20,000,000**. To put it simply, they aren't telling us, or don't know, if the inflation is in the cost of materials and labor, or have they simply inflated the square footage of the proposed high school by about 50%. To us this looks all made up to hide something from the public!

Where Did The \$10 Million They 'Saved Up' Come From?

See our chart for the amount of over-taxing they have done to us for the last ten years. The first several years is the proper way, tax and spend for capital assets as needed (i.e. school buses, etc.) But if you want to connive and get around the voters, you can set about way overtaxing money you intended on spending later, on school buildings that normally require a vote of the people. This is underhanded.



Is The Federal Reserve About To Break The Grip of The Mitchell School's \$20 Million "Inflationary Expectation?"

Don't be surprised if **price deflation** is around the corner, as the Federal Reserve chairman Jerome Powell warned (08/26/22), of even more increases in interest rates. "While higher interest rates, slower growth, and softer labor market conditions will bring down inflation, they will also bring some pain to households and businesses. These are the unfortunate costs of reducing inflation. ... During the 1970s, as inflation climbed, the anticipation of high inflation became entrenched in the economic decision-making of households and businesses... 'Inflation feeds in part on itself, so part of the job of returning to a more stable and more productive economy must be to **break the grip of inflationary expectations**...' With the Fed's threat this is NOT the time for the Mitchell school board to be entering into multi-million dollar construction contracts!

Did Bad Legal Advice Encourage The School Board To Break The Law?

Many have read in **The Mitchell Republic** of the controversy that South Dakota law limited the issuance of Capital Certificate debts (AKA 'get past the voters' certificates) the school board could issue, to \$22,900,000. But after issuing them, they deposited \$24,421,700 in their construction fund, \$1.5 million above the state limit. (See documents on our website.) Local citizens hired an attorney to contact the district's attorney, challenging this violation of state law. In a (2/17/22) email their attorney admitted he is "not an expert on bond issues and capital outlay certificates," so he contacted Todd Meierhenry, who is an expert in this law, to get his opinion. Let us try to untangle the confusion below.

When a debt instrument is sold offering to pay more on a coupon interest rate than the current market rate of interest is paying, the buyer must pay a premium above the par value of the debt which is to be repaid. The school pays

back the par value plus the coupon rate and each year they amortize (non cash) the expense difference between the going interest rate and the coupon rate. So, the Mitchell School District set high coupon rates on their certificates and generated \$1.5 million in premiums for construction money.

Meierhenry wrote the taxpayer's attorney citing some federal court rulings and statutes as to how the interest rate return is calculated with such premium purchases and how it limits the issuers interest deduction. None of these federal rulings governed the South Dakota legal limit for Capital Certificates, in the local taxpayer's opinion and that of his attorney. So what do we do?

This Isn't Meierhenry's First Rodeo!

It needed to go to court but as usual the taxpayers didn't have the money to go up against the school district. But keep something in mind about Meierhenry's legal advice on Certificates. According to then **Lincoln County Commissioner David Gillespie** in February of 2020 their deputy state's attorney, Bill Golden, said they could issue Certificates of Participation (COP) to build a \$50 million jail and only needed three commissioner votes. The vote was 3 to 2. A local taxpayer, David Tuntland, pointed out that the state law required them to have four votes, not three. Lincoln County then drug Tuntland into court for a hearing where on first review Judge Pekas agreed with Tuntland that they needed four votes and said it should go to trial. The three Commissioners quickly took action to rescinded their vote authorizing these COPs and scheduled a public vote to issue bonds. In a few months the voters killed their wasteful proposal! Gillespie reported that Golden told them they only needed three votes to authorize them because 'that was the legal advice **Todd Meierhenry gave Lincoln County.**' The Court found this advice to be wrong!

The Mitchell School Board and Lincoln County commissioners may need to seek better legal advice than that coming from Todd Meierhenry. BTW, Meierhenry **pocketed a legal fee of \$27,890 from Mitchell taxpayers** for his legal advice on issuing these capital certificates, again, in an amount we believe violates state law.

Watch for our next mailer with other conflicts, the tax impact of these certificates and progressive action items to demand the school board stop this foolish unfounded high school proposal! Meanwhile, check our FB page and website for contact information on the school board members and give them a call and protest this proposal.

Public Invited

Duluth, MN Civil Engineer

Art Johnston

Report On Mitchell High School 'Walk Thru' And What They Aren't Telling You

September 22, 2022, 6:30pm

Davison County Fairgrounds Complex, (4-H) 3200 West Havens



Mitchell Citizens for Progress
P.O. Box 111, Mitchell, SD 57301
Dwight Stadler, President
Steve Sibeon, VP/Treasurer
Sonja VanErdeyck, Secretary
Email: mcprogress@proton.me
Ph: 605-899-1530
MCProgress.org

PDH AUDIT REPORT
PENDING FROM PREVIOUS BOARD MEETING(S)
For September 29, 2022
BOARD MEETING

| Name | Prof | Sent 1 st letter (or email) need audit records | <u>Rcvd Audit Record</u> | Board NOT approved | Sent 2 nd letter – need audit records | <u>Rcvd Audit Record</u> | Board NOT approve | Sent 3 rd letter – need audit record | Rcvd Audit Record |
|--------------------------------|------|--|----------------------------------|--------------------------------------|--|----------------------------------|-------------------------|---|-------------------------|
| Patch, Timothy Allan | LS | 06/22/22 | 06/28/22 | 07/29/22 | 08/01/22 due 10/30/22 | | | | |
| Parrish, John Steven | LS | 12/20/21 | 01/21/22 | Approved Extension to 12/31/22 | Sent Extend 02/04/22 | ##### | | | |
| Schulte, Mike Lon | LS | 06/22/22 | 07/11/22 | 07/29/22 | 08/01/22 due 10/30/22 | | | | |
| Sieh, Patricia Dawn | PE | 08/11/21 | | 09/17/21 | 09/21/21 | 09/25/21 | 11/19/21 | 11/29/21 | 12/03/21 |
| Sieh, Patricia Dawn (cont.) | | | | | | | 01/28/22 | 02/04/22 | &&&& |
| Wagner, Daniel Curtis | LS | 6/22/22 | ----- | 07/29/22 | 08/01/22 | | | | |

Legend:

has until December 31, 2022 to as extension to provide information due to medical issues

&&&& has until August 31, 2022 to correct deficiency based on information received from licensee
July 29, 2022 Board meeting voted to have extension to provide information to December 31, 2022

***** No Response received

Board Meeting Examinee Report*Examinees Passed FE Exam**Meeting Date: Sept. 30, 2022*

Page __1__ of __3__

| Name | Exam | Certificate # |
|----------------------------|-------------|----------------------|
| Mentele, Christopher Jacob | FE | E-13271 |
| Kosiak, Carter John | FE | E-13273 |
| Ernst, Brian DeMar | FE | E- |

Board Meeting Examinee Report

FS Examinee Passed FS Exam

Meeting Date: Sept. 30, 2022

Page 2 of 3

| Name | Exam | Certificate |
|-----------------------|-------------|--------------------|
| Lester, Payton George | FS | S-13272 |

Board Meeting Examinee Report*PS Examinees Passed PS Exam**Meeting Date: Sept. 30, 2022**Page 3 of 3*

| Name | City | State | License # |
|---------------------|-------------|--------------|------------------|
| Martinson, Chadwick | Tea | SD | 15971 |

Board Meeting Examinee Report*FE Examinees For Approval*

Meeting Date: Sept. 30, 2022

Page 1 of 3

| | | |
|-------------|-----------|----|
| Miller | Nicholas | FE |
| Berndt | Jarod | FE |
| York | Jessica | FE |
| DeVos | Daniel | FE |
| Fargen | Thomas | FE |
| Roessler | Clay | FE |
| De Silva | Inura | FE |
| Ezugu | Chidera | FE |
| Hekima | Messo | FE |
| Mueller | Tate | FE |
| Popp | Garrett | FE |
| Elgert | Jesse | FE |
| Mork | Carson | FE |
| Niklason | Cody | FE |
| Talcott | Evan | FE |
| Feldhaus | Kordell | FE |
| Boerboom | Noah | FE |
| Glines | Matthew | FE |
| Degen | Nicholas | FE |
| Klaunenberg | Allea | FE |
| Kropuenske | Ryan | FE |
| Murray | Liam | FE |
| Neumeister | Thomas | FE |
| Pettit | Jacob | FE |
| Quade | Andrew | FE |
| Sees | Benjamin | FE |
| Sobczak | Benjamin | FE |
| Stegmeier | Nicholas | FE |
| Tarabelsi | Dante | FE |
| Timmer | Elisabeth | FE |
| Tisher | Jacob | FE |
| Wittrock | Brad | FE |
| Bergjord | Zechariah | FE |
| Diede | Justin | FE |
| Eliason | Evan | FE |
| Josephson | Zach | FE |
| Rau | Jessica | FE |
| Rebman | Bettina | FE |
| Selbach | Maxwell | FE |
| Tasneem | Osama | FE |

| | | |
|-----------|----------|----|
| Brown | Jordan | FE |
| Buseman | Noah | FE |
| Dale | Jared | FE |
| Glaser | Glen | FE |
| Goulet | Samantha | FE |
| Katz | Matthew | FE |
| Pfeiffer | Vishnu | FE |
| Redekopp | Emily | FE |
| Rost | Mitchell | FE |
| Van Marel | Ryan | FE |

Board Meeting Examinee Report*FS Examinees For Approval*Meeting Date: Sept. 30, 2022Page 2 of 3

| Name | Exam |
|-----------------|------|
| Nathan F. Hesse | FS |
| Zachary Hartung | FS |

Board Meeting Examinee Report*PE Examinees For Approval*

Meeting Date: Sept. 30, 2022

Page __3__ of __3__

| Name | City | State | Comments |
|-----------------------|-------------|-------|----------|
| DeJong, Austin James | Sioux Falls | SD | |
| Dennis, Shane David | Sioux Falls | SD | |
| Haigh, Seth | Rapid City | SD | |
| Heine, Abigail Jeanne | Vermillion | SD | |
| Westhoff, Jonathan | Brandon | SD | |

Board Meeting Comity Report*Individuals by Comity*

Meeting Date: Sept. 30, 2022

Page 1 of 3

| Name | City | State | Profession | Comment |
|----------------------------|---------------------|--------------|-------------------|----------------|
| Childs, Christian Barr | Georgetown | TX | AR | |
| Gang, Jeanne K | Chicago | IL | AR | |
| Hart, David Harris | Sandy | UT | AR | |
| Hoehn, Brian | Muskegon | MI | AR | |
| Isaacson, Ward | St. Paul | MN | AR | |
| Paszkiel, Richard Benjamin | Oak Lawn | IL | AR | |
| Scruppi, Anthony R | Monroeville | PA | AR | |
| Smith, James D | Centerville | MA | AR | |
| Tickner, Paul Warren | Grand Terrace | CA | AR | |
| Unthank, Michael | Lincoln | NE | AR | |
| Walker, Glenn Eric | Boise | ID | AR | |
| Young, David Stanton | Arvada | CO | AR | |
| Name | City | State | Profession | |
| Hoon, Daniel Lawton | San Clemente | CA | LA | |
| Sarver, Patrick James | Golden Valley | MN | LA | |
| Name | City | State | Profession | |
| Badtke, Christopher | Eau Claire | WI | LS | |
| Bryan, Robert Wayne | Fort Worth | TX | LS | |
| Martin, Christina | Spooner | WI | LS | |
| Mathews, Robin Thomas | White Bear Township | MN | LS | |
| Vaughn, Nathan Allen | Dousman | WI | LS | |
| Name | City | State | Profession | |
| Aleksich, Brent | Overland Park | KS | PE | |
| Ardah, Allam | Waukee | IA | PE | |
| Atchley, Cyrus Andrew | Holly Springs | NC | PE | |
| Bagrowski, James Edward | Lakewood | CO | PE | |
| Bailey, Chase | Atlanta | GA | PE | |
| Baker, John W. | Scottsbluff | NE | PE | |
| Bassett, Charles L. | York | PA | PE | |
| Baumer, Robert Joseph | Winthorst | TX | PE | |
| Benson, Nathan Daniel | Harrisburg | SD | PE | |

Board Meeting Comity Report*Individuals by Comity*

Meeting Date: Sept. 30, 2022

Page 2 of 3

| | | | | |
|-----------------------------------|----------------------|----|----|--|
| Berg, Joel | Kaukauna | WI | PE | |
| Bestgen, Baylor Collier | Sioux City | IA | PE | |
| Bolling, Matthew | Denver | CO | PE | |
| Bourgoine, Bryan J | Zimmerman | MN | PE | |
| Britton, Christopher Reid | MARIETTA | GA | PE | |
| Brown, Darin Gene | Craig | NE | PE | |
| Campbell, Aaron | Oklahoma City | OK | PE | |
| Carey, Laeken LeNae | Box Elder | SD | PE | |
| Clarke, Ronald Allen | De Pere | WI | PE | |
| Conroy, Patrick | Frankston | TX | PE | |
| Crawford, Megan Kathleen | Northville | Mi | PE | |
| Degen, Brian Everett | Bettendorf | IA | PE | |
| Dhungana, Janak | None | NA | PE | |
| Doering, James Anthony | Costa Mesa | CA | PE | |
| Drzycimski, Tyler Francis | Salt Lake City | UT | PE | |
| Ferdon, Andrew Scott | Kansas City | MO | PE | |
| Gay, Jacob Walter | Otsego | MN | PE | |
| Grano, Mark | Keller | TX | PE | |
| Harrington, Nole Robert | Sioux Falls | SD | PE | |
| Hedin, Jessica | Sartell | MN | PE | |
| Hennessey, Richard | Oak Forest | IL | PE | |
| Herbert, James Patrick | Chanhassen | MN | PE | |
| Hulstein, Michael Lloyd | St. Paul | MN | PE | |
| James, Travis Ethan | College Station | TX | PE | |
| Joiner, David Ennis | Greenwood Village | CO | PE | |
| Julson, Chase H. | Fargo | ND | PE | |
| Karki, Rajeev K | Tyler | TX | PE | |
| Keller, Wesley John | West Fargo | ND | PE | |
| Keranen, Philip | Muskegon | MI | PE | |
| Kettler, Keith | Kansas City | MO | PE | |
| Knudsen, Teaguean Michael | Williston | ND | PE | |
| Leduc, Dustin A | Shakopee | MN | PE | |
| McBride, Matthew C | Ogden | UT | PE | |
| McSchaefer, Michael | Denver | CO | PE | |
| McVey, Seth | Albuquerque | NM | PE | |
| Michael, Seth D | Naperville | IL | PE | |
| Mihalko Bozak, Brittany Nicole | Pittsburgh | PA | PE | |
| Mohammed, Zaheeruddin Ahmed | Houston | TX | PE | |
| Nehls, Jordan Michael | Bismarck | ND | PE | |

Board Meeting Comity Report

Individuals by Comity

Meeting Date: Sept. 30, 2022

Page 3 of 3[illegible]

Board Meeting Firm Report***For Business to Approve***

Meeting Date: Sept. 30, 2022

Page 1 of 1

| Company Name | City | State | Profession | Comment |
|--|----------------|-------|------------|---------|
| ADP Architects, PA | Boise | ID | AR | |
| Al Sutton Electric Inc. | Rapid City | SD | PE | |
| Baisch Engineering Inc. | Kaukauna | WI | PE | |
| Baker & Associates, Inc. | Scottsbluff | NE | PE | |
| BrightView Landscape Development | Irvine | CA | LA | |
| Buford Goff & Associates, Inc. | Columbia | SC | NA | |
| CAM Integrated Solutions | Houston | TX | NA | |
| Design 3 Architecture, PC | Monroeville | PA | AR | |
| Designing Solutions PC | Lincoln | NE | AR | |
| Energy Contract Services, LLC | Deer Lodge | MT | PE | |
| Ethos Engineering, LLC | Chancellor | SD | NA | |
| Evans, Mechwart, Humbleton & Tilton, Inc. | New Albany | OH | PE | |
| Fisher Refrigeration, Inc. | South Bend | IN | PE | |
| Gienapp Architects, LLC | Danvers | MA | NA | |
| Haskell Architecture and Engineering, Inc. | Jacksonville | FL | PE/AR | |
| Jackson & Ryan Architects, Inc. | Houston | TX | NA | |
| James D. Smith, Architects | Centerville | MA | AR | |
| JDR Engineering, Inc. | Madison | WI | PE | |
| LJP Architects P.C. | Oak Lawn | IL | AR | |
| Manufactured Home Certifications, PLLC | Grand Rapids | MI | PE | |
| Mathews Land Surveying | Big Stone City | SD | LS | |
| Matlock Design Build, Inc. | Ontario | CA | AR | |
| McCluskey Engineering Corp | Naperville | IL | PE | |
| Mid-State Consultants, LLC | Nephi | UT | PE | |
| MMR Constructors, Inc. | Baton Rouge | LA | NA | |
| MOCA Systems inc | Salt Lake City | UT | AR | |
| Moses Structural Engineers Inc. | | | PE | |
| Mula Design LLC | York | PA | NA | |
| Oneida Total Integrated Enterprises, LLC | Milwaukee | WI | PE | |
| Prime Engineering Incorporated | Atlanta | GA | PE | |
| Q Structures LLC | Albuquerque | NM | PE | |
| Shakespeare Engineering, PLLC | St George | UT | PE | |
| Studio Gang Architects, Ltd. | Chicago | IL | AR | |
| Wells Engineers Environmental | Omaha | NE | PE | |
| WesTech Engineering, LLC | SALT LAKE CITY | UT | PE | |

Board Meeting Comity Report*Second Review**Meeting Date: September 30, 2022**Page 1 of 2*

| Name | City | State | Profession | Comments |
|--------------------|-----------------|--------------|-------------------|-----------------|
| Gnich, Jason | Portland | OR | AR | |
| Nederhoff, Bradley | Waltham | MA | AR | |
| Chehreh, Kia | Round Rock | TX | PE | |
| Mahmoudi, Megan | Stevenson Ranch | CA | PE | |
| Nielsen, Chris | Memphis | TN | PE | |

Board Meeting Firm Report*Firms Second Review*

Meeting Date: July 29, 2022

Page 2 of 2

| Company Name | City | State | Profession | Comment |
|---------------------------|-----------|-------|------------|---------|
| Subsurface, Inc. | Moorehead | MN | PE | |
| Gnich Architecture Studio | Portland | OR | AR | |
| Verner Johnson Inc | Waltham | MA | AR | |

Annual, Zone, and Upcoming Meetings

| DATES | MEETING | PLACE | BOARD ATTENDEES | PAID BY |
|---------------------|--|--------------------|------------------------------|----------------|
| October 14-15, 2022 | NCARB Member Board Chairs and Executives Leadership Summit | Salt Lake City, UT | Dekkenga | NCARB |
| March 2-4, 2023 | NCARB – MBE Workshop and Region 5 Summit | Honolulu, HI | | NCARB |
| June 15-17, 2023 | NCARB Annual Meeting | Tampa, FL | Attending List Due by Nov. 4 | NCARB |
| August 15-18, 2023 | NCEES Annual Business Meeting | Boston, MA | | NCEES |

BOARD FUTURE MEETING DATES (Mountain Time)

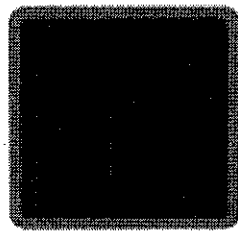
November 18, 2022 – 8:30 a.m. Board office or Zoom

Kasin, Nicole (DLR)

Subject: FW: [EXT] Regional Meeting Recap (and L.A.R.E. Information!)

From: Rachael at CLARB <rllu@clarb.org>
Sent: Thursday, August 25, 2022 10:09 AM
To: DLR SDBTP <SDBTP@state.sd.us>
Subject: [EXT] Regional Meeting Recap (and L.A.R.E. Information!)

Click [here](#) if you are having trouble viewing this message.



INTHEKNOW

CLARB Member Engagement Series

August Regional Meetings Recap

There was a great turnout of members represented at the Regional Meetings on August 10 which was split between an all-member session and regional breakout rooms where members had the opportunity to discuss what is new in their jurisdictions.

During the all-member session, CLARB leadership and staff provided organizational updates which included an elections reminder (send in your voting packages!), Annual Meeting information (registration closes soon!), and an L.A.R.E. transition announcement as a result of the JTA findings and report. The following links and information will provide all members with a full recap of the information shared at this meeting.

MEETING RECAP:

- A recording of the all-member sessions is now available.
- Recordings of regional breakout rooms are available on the "In the Know" page.
- Click here to review board reports submitted from CLARB's members.
- Interested in what is happening next year? Review CLARB's 2023 Scope of Work.

KEY TAKEAWAYS:

L.A.R.E.:

- The final Job/Task Analysis (JTA) report is now available for review. The findings from this JTA have resulted in changes to the content and structure of the L.A.R.E.
- Beginning in December 2023, a new L.A.R.E. blueprint will go into effect. The L.A.R.E. will remain unchanged through August 2023.

- Later today, CLARB will make a public announcement detailing these changes to all members and Council Record holders. Please watch your inbox for an email from info@clarb.org or view [this webpage](#) for more information.
- CLARB will host a webinar to review this information on September 15 at 2 p.m. ET - all members and Council Record holders are encouraged to attend. [Click here to register.](#)

Elections:

- **Board Voting Packages** are due by email to [Andrea Elkin](#) by September 15 or in person at CLARB's Annual Meeting registration desk by noon on September 22.

Annual Meeting:

- **Annual Meeting registration** closes on August 29. MBEs must contact [Rachael Luu](#) to register all attendees from their jurisdiction.

About CLARB's "In the Know" Series"

This series is designed to ensure that you are "in the know" about key issues, programs, activities and processes that are part of CLARB's work on behalf of you, our members. All events are prepared for your benefit and exclusive use and we respectfully ask that access information for – and content from – these events not be shared with the public without receiving prior permission from CLARB. Visit the ["In the Know" archive](#) to learn more.



Council of Landscape Architectural Registration Boards (CLARB)
 1900 Reston Metro Plaza, Suite 600, Reston, VA 20190
info@clarb.org / www.clarb.org / 571-432-0332
 Click [here](#) to unsubscribe or change your subscription preferences.

Kasin, Nicole (DLR)

Subject: FW: [EXT] New L.A.R.E. Blueprint Coming December 2023!

From: CLARB Information <info@clarb.org>

Sent: Thursday, August 25, 2022 1:01 PM

To: DLR SDBTP <SDBTP@state.sd.us>

Subject: [EXT] New L.A.R.E. Blueprint Coming December 2023!

Click [here](#) if you are having trouble viewing this message.

CLARB

Council of Landscape Architectural
Registration Boards

New L.A.R.E. Blueprint Coming December 2023!

Earlier this year, CLARB conducted a Job/Task Analysis (JTA) which is a scientific study of the profession that ensures the content of the Landscape Architect Registration Examination (L.A.R.E) remains legally defensible and relevant. The JTA results are also used to defend the legal scope of landscape architectural practice.

The results of the survey determine the tasks that are performed most often, are most important and subsequently instill the knowledge required at the initial point of licensure; thus, the survey results form the basis of the L.A.R.E. The final report from the 2022 JTA is now available – [click here to view](#).

The findings from this JTA have resulted in changes to the content and structure of the L.A.R.E. **Beginning in December 2023, a new L.A.R.E. blueprint will go into effect. The L.A.R.E. will remain unchanged through August 2023.**

KEY CHANGES – COMING DECEMBER 2023

- ✓ All sections utilize advanced item types
- ✓ All sections comparable in cost and length
- ✓ Feedback by sub-domain

New section titles, along with aligned content, will be the structure of the L.A.R.E. for all candidates testing as of December 2023.

The new L.A.R.E. blueprint will include the following four sections:

- Inventory, Analysis, and Project Management
- Planning and Design
- Construction Documentation and Administration
- Grading, Drainage, and Stormwater Management

All candidates will still be required to complete the four-section L.A.R.E. as part of their licensure requirements. The image below displays equivalency for current sections (1, 2, 3, 4) to the new blueprint.

2023 L.A.R.E. Transition Chart

| <u>Passed by August 2023</u> | | <u>Credit Received</u> |
|------------------------------|---|---|
| Section 2 | = | Inventory, Analysis, and Project Management |
| Section 3 | = | Planning and Design |
| Sections 1 AND 4 | = | Construction Documentation and Administration |
| Section 4 | = | Grading, Drainage, and Stormwater Management |

NOTE: CLARB advises all candidates who have completed Section 1 to also complete Section 4 prior to or during the August 2023 administration, which will be the final administration using the current exam blueprint. It is also recommended that those who have completed Section 4 should complete Section 1 in this same timeframe.

Please register for and join a CLARB-hosted webinar on September 15 at 2 p.m. ET to review these the updates to the L.A.R.E. blueprint going into effect in December 2023. [Click here to register for](#)

Kasin, Nicole (DLR)

Subject: FW: [EXT] NCARB: Statement on Privacy Ruling Regarding Remote Proctored Exams
Attachments: Statement on Cleveland Ruling.pdf

Importance: High

From: NCARB Council Relations <council-relations@ncarb.org>
Sent: Monday, August 29, 2022 3:50 PM
Subject: [EXT] NCARB: Statement on Privacy Ruling Regarding Remote Proctored Exams
Importance: High

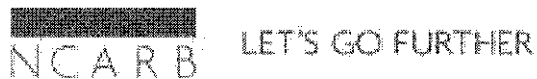
Hello Member Board Executives,

Last week, a U.S. District Court judge ruled in favor of a student at Cleveland State University who claimed that an exam for one of their courses that was only offered online, and involved a camera scan by an online proctor, was a violation of the 4th Amendment to the U.S. Constitution regarding unreasonable search and seizure/right of privacy. That ruling was picked up by an AIA component executive who forwarded the news blurb to me for a reaction, and has been part of test industry chatter.

Per the above attached statement we reviewed this with PSI and with legal counsel, and because unlike the Cleveland State scenario we don't REQUIRE online proctoring, and we have our candidates sign a statement acknowledging and allowing our security measures, we are not in violation of 4th Amendment issues.

On Friday we posted a shorter version of the attached statement on our candidate community site, and notified both the AIA component executive and AIA national of our position.

Please refer any inquiries you may receive on this topic back to Council Relations.



National Council of Architectural Registration Boards

1401 H Street NW Suite 500
Washington, DC 20005
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Statement in response to U.S. District Court ruling regarding Cleveland State student exam requiring room scanning as part of mandatory online proctoring delivery.

*The recent opinion of a federal district court judge regarding mandatory room scanning for an online- proctored college exam has caught the attention of those involved in the testing industry. As the facts in that case differ from providing an online-proctored option by NCARB, NCARB has reviewed this matter with its exam administration vendor PSI and with our own legal counsel to assess its procedures based on this ruling. We have been advised that because the school in question offered no other testing option, the Cleveland State process and requirements vary substantially from those involving NCARB's online delivery of its ARE examination. Specifically, we assert that the Architect Registration Examination's (ARE) provision of an online testing **option** and associated security protocols protect a candidate's Fourth Amendment rights.*

*The Cleveland State student examination challenge involved a state institution **requiring** online testing in a remote-proctored environment. This is notably different from the online proctoring option that NCARB makes available for ARE candidates. The following are important distinctions:*

- *NCARB provides multiple ARE delivery options, so online testing is a choice for ARE candidates.*
- *Candidates using the online option are provided with details on the monitoring process and procedures prior to scheduling their exam; they must agree and opt-in to these requirements when scheduling an exam.*
- *Candidates who do not wish to test in their home have the option to test in one of PSI's many test centers or take an online test in a work office or other appropriate location.*

The security processes associated with online proctoring have been legally vetted and deemed appropriate to ensure fair and equitable treatment for all candidates, whether testing in a test center or other location. Opting for online testing will continue to require a room scan as part of its security protocols to ensure that the candidate does not have access to inappropriate support or resources.

NCARB remains committed to providing its licensing boards, candidates, and the architecture community with confidence in the exam's security, while at the same time affording candidates a variety of exam access options.

Kasin, Nicole (DLR)

Subject: FW: [EXT] NCARB BOD Updates

From: Cathe Evans <no-reply@post.ncarb.org>

Sent: Tuesday, September 6, 2022 8:46 AM

Subject: [EXT] NCARB BOD Updates

Hello MBEs,

I hope all had an amazing and relaxing summer.... and are ready for fall sweater weather, accent on the sweat part -- looking at some temperatures around the country!! I do look forward to seeing all of you at the MBC/MBE meeting in October.

The FY23 NCARB Board of Directors will hold its three-day meeting on September 22nd through 24th. Following is a summary of the topics that will be discussed by the Board, along with brief descriptions regarding content and context. Please don't hesitate to call on me with questions or concerns.

NCARB's Diversity, Equity, and Inclusion (DEI) consultant – Bryan Jackson from NonProfit HR, will facilitate the Board of Directors' continued exploration into the importance of diversity equity and inclusion (DEI) from a leadership perspective.

The FY23 Governance Workgroup will present recommendations to the Board of Directors for opportunities to evolve the current NCARB Governance structure to align with best governance practices and with an eye to diversity, equity and inclusion, in preparation for presentation at the October Chairs/Executives Summit.

Leadership from the Coalition of Community College Architecture Programs (CCCAP) will join the Board of Directors for an inaugural engagement between the leadership of the two organizations to discuss opportunities and inform the Council's exploration into new opportunities along the path to licensure.

Also, the Board will continue work begun in the previous fiscal year exploring options for measuring competency, laying the groundwork for the consideration of evolving licensing models, incorporating assessments, and acknowledging impediments/opportunities along the pathways to licensure. This ongoing effort will be informed in the future by results from the Analysis of Practice and by the work of two new task forces – the Competency Task Force and the Licensure Research and Development Task Force.

Programs and Initiatives Updates

The Board of Directors will receive an update on two Council programs:

Integrated Path to Architectural Licensure (IPAL): This presentation will include a review of IPAL student performance in AXP® and ARE®, existing requirements for participating architectural programs, current initiatives and new opportunities for faculty advisors, students, and firms.

Professional Practice Education Library (ProPEL): A joint project of NCARB and ACSA to support professional practice education, the Board will receive an update on the background, timeline, and the current status of the initiative as well as next steps for the program including adjustments to the operating model to accelerate progress.

Fiduciary Responsibilities

Treasurer Edward Marley and CEO Armstrong will provide a briefing on the state of the Council's investment portfolios, the projected financial results from the fiscal year that ended on June 30, 2022, and an update on the first two months of the new fiscal year.

Past President Alfred Vidaurri will present the annual update on the historical costs of board meetings including the fiscal year just ended.

The Board will discuss possible guidelines for NCARB support of Regional Summits for 2024 and beyond, to be discussed further with the Regional Leadership Committee.

Informational items

President Bayliss Ward will update the Board on his activities since the June 2022 Board of Directors meeting.

The CEO will report on staff activities since the August 2022 Board of Directors call.

Sincerely,

Cathe Evans

MBE Representative on the BOD

▪

Kasin, Nicole (DLR)

From: NCARB Council Relations <council-relations@ncarb.org>
Sent: Friday, September 16, 2022 8:45 AM
Subject: [EXT] NCARB FY23 Funding: MBE Workshop, Regional Summit, Annual Meeting
Attachments: FY23 Funding Memo FINAL.pdf

Hello Member Board Chairs and Executives,

As part of the Council's ongoing commitment to facilitate Member Board participation in collaborative discussions, the Board of Directors will fund Member Boards to send representatives to the MBE Workshop, Regional Summit, and Annual Business Meeting.

NCARB will continue to monitor the current health environment and review options for each meeting – and is committed including a virtual option for attendees who are not able to attend meetings in-person. Virtual attendees will not count toward the funding set aside for in-person attendees from each Member Board.

The 2023 meetings are as follows:

- 2023 Member Board Executives (MBE) Workshop: March 2, 2023, Honolulu, HI
- 2023 Regional Summit: March 3-4, 2023, Honolulu, HI
- 2023 NCARB Annual Business Meeting: June 15-17, 2023, Tampa, FL

We are committed to providing information to receive travel approval six months in advance of each meeting. Please read the attached memorandum from CEO Michael Armstrong carefully as dates and requirements may have changed.

Member Board Executives will need to complete this electronic form to submit the name(s) of the individuals selected to receive funding by November 4. In the course of the year, if your funded attendees change, please reach out to Council Relations council-relations@ncarb.org.



LET'S GO FURTHER

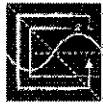
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NCEES

advancing licensure for
engineers and surveyors

200 Verdae Boulevard Greenville, SC 29607 T: 800-250-3196 F: 864-654-6033 NCEES.ORG

2022—23

BOARD OF DIRECTORS/OFFICERS

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Brian Robertson, P.E.
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Andrew Zoutewelle, P.L.S.
Southern Zone Vice President

Mohammad Qureshi, Ph.D., P.E.
Western Zone Vice President

David Cox
Chief Executive Officer

September 23, 2022

MEMORANDUM

To: Member Boards, EPE Committee, EPS Committee, Exam Chairs

From: Mike Kelly, P.E., Chair, Committee on Awards

Re: Nominations for NCEES National Service Awards

The Committee on Awards is now soliciting nominations for the awards to be presented at the 102nd annual meeting in Boston, MA, on August 15-18, 2023. NCEES would like to recognize individuals who have made exceptional contributions and provided outstanding service to the organization. The NCEES national awards are the Distinguished Service Award with Special Commendation (DSA/SC), the Distinguished Service Award (DSA), the Meritorious Service Award (MSA), and the Distinguished Examination Service Award (DESA).

Members of the 2022-23 Committee on Awards are not eligible for nomination. Current committee members are: Daniel Cotta, P.E., P.L.S., Nirmal Jain, P.E.; Shelley Macy, P.E.; and Marguerite McClinton Stoglin, Ph.D. Current members of the NCEES board of directors are also ineligible.

Due date for nominations

The completed nomination package must be received at NCEES headquarters **no later than January 31, 2023**. Nomination packages should be emailed to sdyer@ncees.org. Faxed packages will not be accepted. The Committee on Awards will not consider nominations received after the deadline.

A list of past award recipients can be found on MyNCEES or in the annual meeting *Minutes and Reference Material*. NCEES can confirm if an individual under consideration has previously received an NCEES award and verify an individual's service to NCEES, if requested. Please contact Executive Assistant Sherrie Dyer for this information.

We hope that you will take this opportunity to bring special recognition to deserving individuals. If you have questions or need assistance, please contact Sherrie Dyer at NCEES headquarters, sdyer@ncees.org.

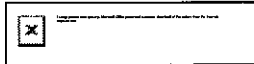
/sd

Enclosures

C: Chris Duhamel, P.E., President
Brian Robertson, P.E., Past President and Board Liaison
Members of the Committee on Awards

Kasin, Nicole (DLR)

From: Council Relations <council-relations@ncarb.org>
Sent: Tuesday, September 20, 2022 9:00 AM
To: Kasin, Nicole (DLR)
Subject: [EXT] RESPONSE REQUESTED: NCARB MRA with UK Request



Hello Member Board Executive,

As you may know, the NCARB membership recently ratified a Mutual Recognition Agreement with the United Kingdom's Architects Registration Board (ARB) at the annual business meeting in Austin: <https://www.ncarb.org/press/united-states-and-united-kingdom-ratify-reciprocity-agreement-architects>

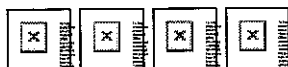
This is a friendly reminder to notify us whether your Board will accept applicants through this new MRA with the U.K. We want to make sure to provide candidates and applicants with the accurate reflection of the Board's position. Your Board does not currently accept applicants through an existing MRA. If your Board decides to participate in any of the MRAs at a later date, we can offer support in the form of information and resources to help accommodate this change.

NCARB and the ARB hope to implement the MRA in early 2023. Once implemented, Member Boards will be able to grant licensure to NCARB Certificate holders from the U.K. who were certified through the requirements of this MRA. To streamline implementation and ease the burden of participation on Member Boards, this MRA does not require participating Member Boards to sign a Letter of Undertaking and become party to the MRA, as has been required with other MRAs.

Please respond to this email no later than October 31, 2022 indicating whether your Member Board plans to accept applicants through the MRA with the U.K.

For questions, please reach out to Council Relations at council-relations@ncarb.org.

National Council of Architectural Registration Boards
1401 H Street, Suite 500 | Washington, D.C., 20005
Customer Service: 202-879-0520
Council Relations: council-relations@ncarb.org



Kasin, Nicole (DLR)

Subject: FW: [EXT] ICC Code Action Committees
Attachments: CP31-07 Code Action Committees.pdf

From: Sara Rankin <sara@sdmunicipalleague.org>
Sent: Wednesday, September 21, 2022 8:39 AM
Subject: [EXT] ICC Code Action Committees

Good morning,

Butch Warrington asked that I share the below information with SDBOA members.

SD Building Officials,

The attached document was sent to me by Rick Hauffe our ICC representative for our area. I would like to encourage you to apply to become a committee member for a Code Action Committees. Being on a committee is a great way to learn more about our trade. The committee will vote on items being introduced into the code.

I can tell you from experience that the committee vote does weigh in heavily with the way our members vote at the Code Development Hearings.

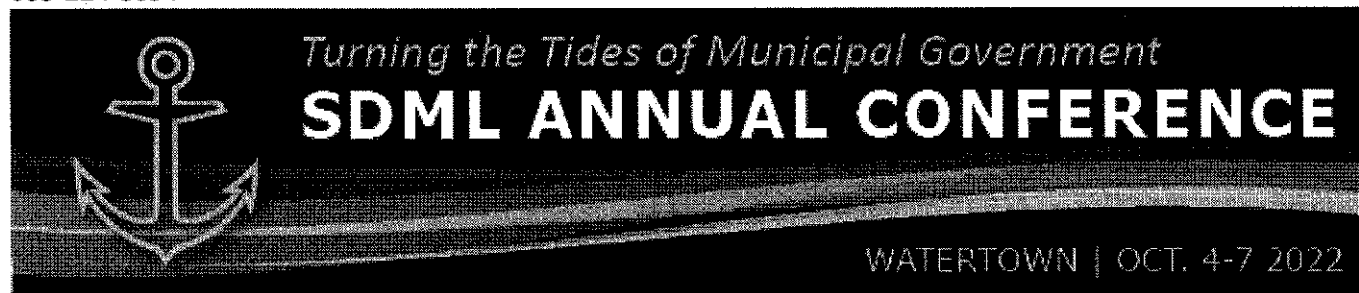
The committee application and list of current committees can be found on the ICC website:
<https://www.iccsafe.org/membership/councils-and-committees/>

Please consider.

Butch

Sara Rankin

Director of Research & Training
sara@sdmunicipalleague.org
605-224-8654



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Kasin, Nicole (DLR)

Subject: FW: 2022 Administrative Rules Public Hearing Notice and Administrative Rules
Attachments: Public Notice.pdf; Admin Rules 2022 Style and Form Final.pdf

Importance: High

Sent: Monday, September 12, 2022 1:21 PM
To: DLR SDBTP <SDBTP@state.sd.us>
Subject: 2022 Administrative Rules Public Hearing Notice and Administrative Rules
Importance: High

Good Afternoon,

I have attached the Public Hearing Notice for the administrative rules review and the administrative rules that are being considered for adoption. These are being forwarded to you as an interested party. No action is necessary on your part.

If you have questions, please feel free to contact me directly.

Respectfully,



Paul Merriman | State Fire Marshal
221 S. Central Avenue
Pierre, SD 57501
605.773.3562 | <https://dps.sd.gov/>

FORM 6

Department of Public Safety Notice of Public Hearing to Adopt Rules

A public hearing will be held in the Conference Room on the 2nd floor of the Sutherland Building, 118 West Capitol Ave, Pierre, South Dakota, on October 3, 2022 from 1:00 p.m. Central Time until 2:00 p.m. Central Times, to consider amendments of the following administrative rules:

§§ 61:08:01:01, 61:08:05:01, 61:08:05:17, 61:08:05:22, 61:08:06:03, 61:08:06:08, 61:08:07:01, 61:08:09:02, 61:08:09:11, 61:08:09:33, 61:08:09:39, 61:08:09:41, 61:08:09:54, 61:08:09:55, 61:16:01:01, 61:16:01:02, 61:16:01:03, and 61:23:01:04.

The effect of the rules will be to adopt the 2021 edition of the National Board Inspection Code handbook, to adopt the 2021 edition of the American Society of Mechanical Engineers Boiler and Pressure Vessel Code handbook, revise motorcycle safety education courses rules, and to adopt the 2022 edition of the Commercial Vehicle Safety Alliance handbook.

The reason for revising the rules is to implement the most current version of the National Board Inspection Code handbook; to implement the most current version of the American Society of Mechanical Engineers Boiler and Pressure Vessel Code handbook; to comply with standards related to boiler inspections, to align rules regarding motorcycle safety education courses with current practice, and to implement the most current version of the Commercial Vehicle Safety Alliance handbook.

Persons interested in presenting amendments, data, opinions, and arguments for or against the proposed rules may appear in-person at the hearing, or mail them to the South Dakota Department of Public Safety, 118 West Capitol Avenue, Pierre, South Dakota 57501. Material sent by mail must reach the Department of Public Safety by October 17, 2022.

After the written comment period, the Department of Public Safety will consider all written and oral comments it receives on the proposed rules. The Department of Public Safety may modify or amend a proposed rule at that time to include or exclude matters that are described in this notice.

For Persons with Disabilities: This hearing will be located at a physically accessible place. Please contact Department of Public Safety at least 48 hours before the public hearing if you have special needs for which special arrangements can be made by calling (605) 773-3178.

Copies of the proposed rules may be obtained without charge from:

South Dakota Department of Public Safety or <https://rules.sd.gov/>
118 West Capitol Avenue
Pierre, South Dakota 57501

Published at the approximate cost of \$_____.

NCARB UPDATE

IN THIS ISSUE:

COMMITTEE KICKOFFS

In August, many of NCARB's committees, task forces, subcommittees, and other volunteer groups launched their FY23 work. We look forward to sharing more information about their efforts over the months ahead.

[READ MORE](#) ●

REASSESSING THE ROLLING CLOCK

NCARB's Board of Directors initiated a reassessment of the rolling clock policy, which places a five-year expiration date on passed ARE divisions. Given recent changes in the delivery of the exam and current practice, volunteers are beginning to explore whether the rolling clock policy is still justified.

[READ MORE](#) ●



NCARB's Licensure Process Research & Development Task Force kicked off its work at the end of August.

MESSAGE FROM THE CEO

Dear Colleagues:

We are in the “launch season” for our many committees, task forces, subcommittees, and other groups—rolling up to nearly 400 volunteers who are working to respond to charges from President Bayliss Ward, AIA, NCARB, in this year of rethinking the design and value of all of our programs. This focus is spurred by the report being prepared on our Analysis of Practice study, which was conducted over the past two years. The data fields and high-level findings from this study will be introduced to the NCARB Board at their September meeting. As we mine the data sets, those findings will guide the charges for next year’s committees and help frame ongoing strategic discussions both internally and with external stakeholders. While the end product of evolved programs is several years away—dependent upon deliberative reviews and collaboration with our Member Boards—the Analysis of Practice will also feed stand-alone discussions regarding elements of existing programs.

As an example, our Board asked to begin a reassessment of the Architect Registration Examination’s® (ARE®) “rolling clock,” which involved an initial conversation in April, the issuing of charges for this year’s Examination Committee, and scheduling a deeper dive conversation at the upcoming January Board meeting. NCARB’s rolling clock rule sets a time limit of five years for the validity of any passed ARE exam division. Should a candidate continue taking subsequent exam divisions longer than five years from the date of the passed exam, that older passed exam is invalidated, and the candidate would have to retake that exam division or its successor (in the case that the exam divisions have changed since the candidate began testing). Rolling clock extensions beyond the five years are granted for a variety of situations including childbirth, medical issues, military service, and other unforeseen or extenuating circumstances. A longer extension was provided to all candidates due to the COVID-19 pandemic.

NCARB has provided several justifications for the rolling clock, including the change in the exam content and format within any five-year period “ages out” the value of the older exam and that placing a deadline can push against the tendency to procrastinate when no deadlines exist—encouraging candidates to continue progressing toward licensure and working to reduce the time to licensure. At the same time, how the exam is offered has changed over the years: from an isolated time of the year with paper-and-pencil delivery to the current state of computer-based administration with an online option, any day of the week. And more recently, candidates can also access six free full-length practice exams to simulate the timeframe and format of the exam divisions.

The question before us is, does the rolling clock in its current iteration add value or has it become, as some assert, an unnecessary impediment to licensure, particularly for women and other under-represented groups? Should NCARB function as a “parent” by incentivizing completion through threat of invalidation? Is an “aged out” argument still valid in light of the thousands of licensees whose only ongoing requirement is continuing education in most but not all jurisdictions? Could the rolling clock be modified versus eliminated? What about jurisdictions that have embedded the rolling clock into their statutes or regulations?

Our holistic assessment of the entire NCARB programmatic portfolio will yield interesting topics that may be addressed in the short-term as well as the longer term. After all, our charge is to work with our Member Boards to assure that the value of licensure to the public continues to remain credible and function as a protection of everyone’s health, safety, and welfare.

More to come!



Michael Armstrong
Chief Executive Officer



CEO Armstrong met with members of the Nebraska Board in early August.

CEO ENGAGEMENTS

- **American Institute of Architects (AIA) Nebraska**
August 4
- **Meeting With Nebraska Board of Engineers and Architects**
August 5
- **Washington Architectural Foundation Governance Committee**
August 9
- **Interorganizational Council on Regulation (ICOR) CEO Meeting**
August 10
- **Washington Architectural Foundation Board Meeting**
August 11
- **2022 National Council of Examiners for Engineering and Surveying (NCEES) Annual Meeting**
August 23–26

AUGUST OUTREACH

FIRMS

- Ehdd in Washington, DC | August 3

ORGANIZATIONS

- AIA Arizona | August 23



Students from North Dakota State University visited NCARB's office in Washington, DC.

SCHOOLS

- University of Texas at Austin – Austin, TX | August 30
- North Dakota State University: Visited NCARB's Office in Washington, DC | August 30
- University of Texas at San Antonio – San Antonio, TX | August 31
- University of Idaho – Moscow, Idaho | August 31

CONFERENCES

- American Society of Association Executives (ASAE) 2022 Annual Meeting in Nashville, TN | August 20–23

SEPTEMBER OUTREACH

FIRMS

- SK+I – Bethesda, MD | September 1

ORGANIZATIONS

- AIA Indiana + Young Architects Forum (YAF) Indianapolis – Ball State, IN | September 15

SCHOOLS

- Washington State University (Virtual) | September 8
- Pennsylvania State University – University Park, PA | September 13
- Cooper Union (Virtual) | September 19
- Illinois Institute of Technology – Chicago, IL | September 22
- Jusdon University – Chicago, IL | September 23
- Tulane University (Virtual) | September 27
- Oklahoma State University – Stillwater, OK | September 28

CONFERENCES

- AIA Nebraska | September 9
- Aspire Conference for KY/GA/NC/SC – Asheville, NC | September 11–13
- Chicago Design + Career Day – Chicago, IL | September 24
- AIA Utah | September 28–29
- AIA Oklahoma | September 29–30

INTERNATIONAL

- CEO Michael J. Armstrong; Vice President of Experience + Education Harry M. Falconer, Jr., FAIA, NCARB, HonD, Hon. FCARM; and Assistant Vice President of Innovation Patricia Ramallo, AIA, NCARB, CAE, LEED AP BD+C & Homes, met with the International Code Council's (ICC) Vice President of Global Services to open discussions on collaboration opportunities that could enhance our organizations' recognition internationally.
- Met virtually with representatives of the South African Council for the Architectural Profession to discuss architect licensing in the United States and South Africa and interests in consideration of mutual recognition.
- Attended the virtual meeting of the International Union of Architects' (UIA) Professional Practice Commission.
- Met virtually with the new U.S. Department of Commerce International Trade Administration analyst, who covers the architecture/engineering/construction services portfolio, to introduce NCARB and our international relations efforts and mutual recognition agreements.

ORGANIZATIONAL DEVELOPMENT AND OFFICE LIFE

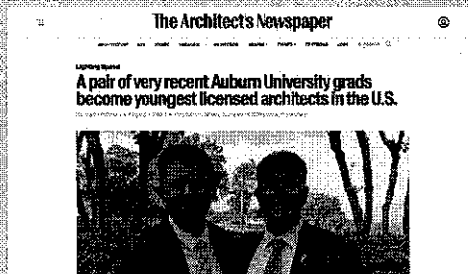
- The Manager Essentials leadership training launched its fifth small group learning cohort in August. Management staff members have completed nearly 260 total learning hours since the program launched in early June.
- Organizational Health continued a financial wellness series for NCARB staff members, delivering two presentations addressing asset allocation and personal risk profile.

SENIOR OFFICER, BOARD OF DIRECTORS, AND EXECUTIVE OFFICE ENGAGEMENT

- President Ward and CEO Armstrong hosted the final orientation session for the new FY23 Board members: George Miller, FAIA, Region 2 Director; Margaret (Meg) S. Parsons, FAIA, NCARB, LEED AP, ALEP, Region 4 Director; and Lenora A. Isom, RA, NCARB, Region 5 Director.
- First Vice President/President-elect Jon Alan Baker, FAIA, NCARB, LEED AP, attended the NCEES Annual Meeting with CEO Armstrong.
- Armstrong and Tiffany Brown, MBA, NOMA, Assoc. AIA, Executive Director of the National Organization of Minority Architects (NOMA), met to discuss areas of mutual interest and new opportunities for NCARB to support for NOMA.
- Armstrong continued personal interviews with each of the incoming FY23 Board members.
- CEOs from the four member organizations of the Interorganizational Council on Regulation (ICOR) conducted their bi-monthly virtual check-in to exchange information.
- Conducted a Board of Directors call to update the Board on activities that have taken place since the June post-Annual Business Meeting Board of Directors meeting and to preview upcoming events, including the proposed agenda for the September Board meeting.

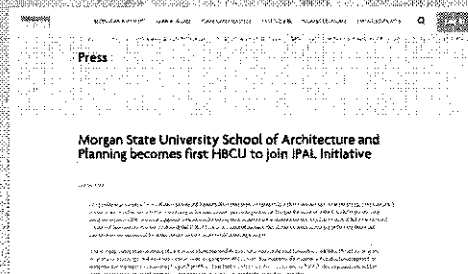
NCARB IN ACTION

KEEP UP WITH WHAT'S NEW



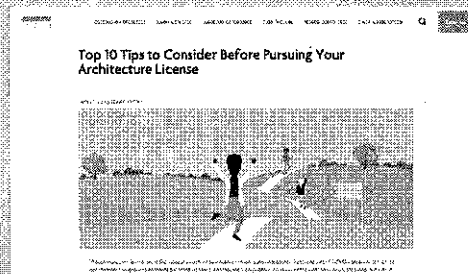
NCARB IN THE NEWS

- **The Architect's Newspaper:** A pair of very recent Auburn University grads become youngest licensed architects in the U.S.
- **The Architect's Newspaper:** Morgan State University's School of Architecture and Planning becomes the first HBCU to adopt NCARB accelerated licensing program
- **Architect News:** Tell us your experience: Challenges on the path to architectural licensure



NCARB PRESS

- Morgan State University School of Architecture and Planning becomes first HBCU to join IPAL Initiative
- Total Number of Architects Stagnant Amid Pandemic Challenges



TOP BLOG POSTS

- Top 10 Tips to Consider Before Pursuing Your Architecture License
- Webinar: Get the Latest Updates on NCARB by the Numbers!
- Analysis of Practice—What's Next?

NCARB SOCIAL

THIS MONTH'S FEED



@ARQUITECTOS_CHI

Saludos Arquitectos, Thank the participants, presenting firms, & speakers for their commitment to Colectivos 2022! All your effort and contributions have made this year's symposium a success! See you next year! Like, Share, and Tag us! #Arquitectos2022 #ArquitectosColectivos



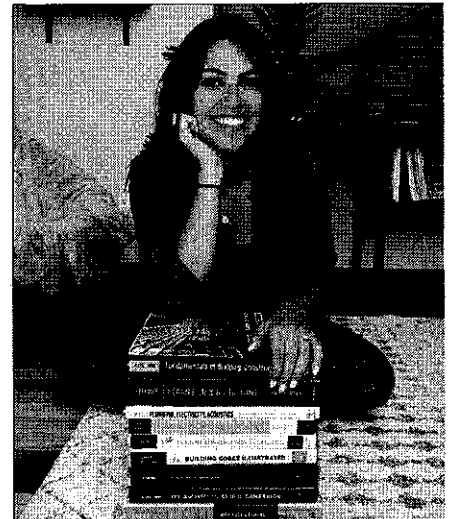
@ARCHREGUK

Great blog on the progress to date and next steps for our international agreement with @NCARB, to help UK architects join US registers more easily and vice versa. We are looking forward to progressing this when the necessary legislation comes into effect.
<http://ow.ly/EiV150KbWrm>



@SIDPASAMDE

Having the opportunity to tour @gensler_design and speak with representatives of @NCARB and various amazing firms has allowed a new perspective and broadened my views on architecture. I can't wait to begin my thesis with all this 2/2



@ANASTASIAJACKLITCH

I am beyond excited to announce I have officially passed the last of my Architect Registration Exams! I started the first of these six exams two years ago, almost to the day. After sitting through over 20 hours of exam time, not to mention the hundreds of hours spent with one of these books on my lap. I am ready to become a licensed architect.

#NCARB #architect #ARE

**JOIN THE CONVERSATION ON
SOCIAL MEDIA!**

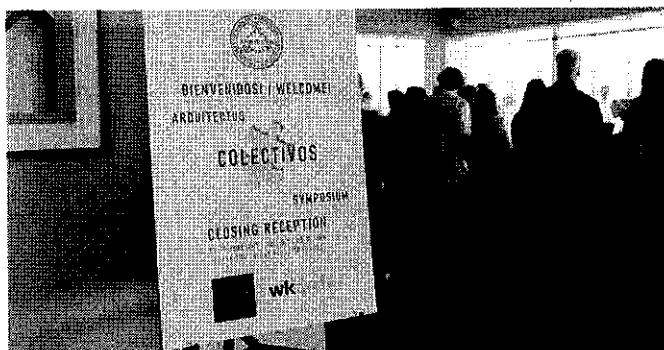


DEPARTMENT HIGHLIGHTS

Learn about the projects, collaborations, initiatives, and events that NCARB's various teams have accomplished or focused on this month.

ADMINISTRATION

- Initiated NCARB's annual financial audit with our auditors, RSM.
- Attended the Regional Leadership Committee meeting in Honolulu, Hawaii, to begin event planning for the Regional Summit in March 2023.
- Launched registration for the Member Board Chairs and Executives Leadership Summit, which will be held in Salt Lake City, Utah, in October.
- Completed all hotel contracts for all NCARB committee meetings scheduled through December 2022.
- The Human Resources team has filled six recent vacancies and is working to fill three additional positions. In addition, the team is working to transition to a new software for employee performance management.



NCARB staff held a coffee talk at Arquitectos Colectivos '22 symposium. Photo: Arquitectos Chicago.

COUNCIL RELATIONS

- Joined NCARB Past President Alfred Vidaurri Jr., NCARB, NOMA, FAIA, and Assistant Vice President Ramallo for a coffee talk at the Arquitectos Colectivos '22 symposium to discuss the path to licensure and NCARB's role. Established in 1985, Arquitectos is a professional society for Latino & Latina architect professionals with the goal of offering opportunities for career and professional development.
- The Diversity, Equity, and Inclusion Committee held an FY23 kickoff meeting where committee volunteers met for the first time to discuss the committee's goals, charges, and direction for the year.
- Joined the Nebraska Member Board meeting in Lincoln, Nebraska.
- The Regional Leadership Committee held an FY23 kickoff meeting and began planning the 2023 Regional Summit in Honolulu, Hawaii.

CUSTOMER RELATIONS

- Provided consultant staffing services to CLARB. Services include telephone, email, record maintenance, and transmittal support.
- Co-facilitated planning for the FY23 Re-Think Tank, an annual focus group composed of recently licensed architects. Partnering with team members from Examination and Marketing & Communications to design a refreshed approach to the application process and develop an annual plan to gather insights from licensees who took a non-traditional path to licensure.
- Coordinated with Information Systems, Examination, and Marketing & Communications teams to update the NCARB ARE practice exams access on the My NCARB portal and the NCARB website. The practice exams are now available to all candidates, regardless of ARE eligibility.
- Joined Council Relations as co-staff liaison to the FY23 Member Board Executives (MBE) Committee.
- Three staff members received legal counsel and exam breach training, in collaboration with the Executive Office, as preparation for supporting the FY23 work of the Professional Conduct Committee.

EXAMINATION

- The Competency Task Force held its first virtual meeting and began working with psychometric consultants on understanding the purpose, requirements, and development process to establish a competency framework for architects. Examination is collaborating with the Experience + Education department as co-staff liaisons for this task force.

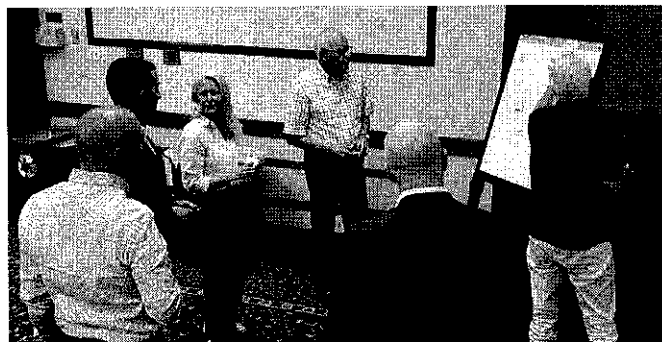


Senior Manager of Examination Nick Respecki, AIA, NCARB, presented to students during an outreach visit.

- The Examination Committee held its first virtual meeting, where they reviewed charges and established a work plan for the year.
- The Forms Assembly Subcommittee held its kick-off meeting and began reviewing exam items for quality assurance.
- The Item Development Subcommittee Chair and Coordinators met to establish yearly workplans and identify process improvements. All divisional work groups met to kick off the fiscal year's efforts, including training on item writing fundamentals.
- Launched a micro-volunteering opportunity for recently licensed architects to participate in the evaluation of graphics used throughout the ARE. The work group began development of item graphic expectations that will be used to guide training and requirements.
- In a consultant capacity, led the Nevada Residential Designer test development effort in a review of existing items. Volunteers also began writing new exam items to support all content areas.

EXPERIENCE + EDUCATION

- Fifteen professional practice educators participated in the fourth NCARB Scholars in Professional Practice, an intensive two-day training event that was hosted this year by Oklahoma State University's School of Architecture. Attendees came from diverse institutions across the country, with individual experiences ranging from first-time adjunct teachers to experienced full-time faculty.



Members of the Licensure Process Research & Development Task Force engaged in an activity during their kick-off meeting.

- The Licensure Process Research & Development Task Force held their first in-person meeting and began to establish goals regarding future licensure processes that address all stakeholders in the process. Experience + Education is collaborating with the Examination department as co-staff liaisons for this task force.
- The Experience Committee conducted their FY23 kickoff meeting to discuss goals and charges for the year.

INFORMATION SYSTEMS

- Launched automated system messaging for exam appointments canceled by PSI due to “force majeure” circumstances, such as test center closures.
- Completed accessibility updates to My NCARB’s design system.
- Began developing automated transmittals for initial licensure applicants who hold a degree from a National Architectural Accrediting Board (NAAB) accredited program.
- Began developing the redesigned “Education” section of My NCARB—the online portal for NCARB Record holders.

MARKETING & COMMUNICATIONS

- In collaboration with the National Organization of Minority Architects (NOMA), prepared for a third set of focus groups to be held in early September, digging deeper into findings from the joint *Baseline on Belonging* study.
- Began work on the FY22 Annual Report, which will be released later this fiscal year.
- Provided feedback to Alpine on draft reports from the third phase of the Analysis of Practice, in preparation for sharing an overview of the findings with the Board of Directors at their meeting in September.
- Collaborated with the Data & Analytics and Customer Relations teams to host an NCARB Live on *NCARB by the Numbers*.
- In collaboration with Examination and Customer Relations, promoted the launch of the application for the FY23 Re-Think Tank.
- Along with the Data & Analytics team and the Chief Innovation and Information Officer (CIIO), presented at the American Society of Association Executives (ASAE) annual conference on sharing uncomfortable data, highlighting NCARB’s work to share pass rates data for different demographic groups.



NCARB’s Marketing & Communications and Data & Analytics teams hosted a live webinar on the latest edition of *NCARB by the Numbers*.

OFFICE OF THE CIIO DATA & ANALYTICS

- Collaborated with the Marketing & Communications and Customer Relations teams on an NCARB Live on *NCARB by the Numbers*.
- Along with the Marketing & Communications team and the CIIO, presented at the American Society of Association Executives (ASAE) annual conference, encouraging associations with similar exams to consider sharing licensing data broken down by demographics.

OFFICE OF THE CIIO INNOVATION

- All Innovation team members completed “Agile Leadership Essentials” and “Agile Leadership for Organizations” certification programs.
- Conducted research to support the development of a business and sales plan to continue growing the Licensing Systems platform.
- Kicked off three new NCUBATOR projects, which explore new ideas proposed by NCARB staff and volunteer leadership—including the first exploration effort led by a multidisciplinary team composed of internal and external volunteers. All NCUBATOR teams test assumptions and define potential solutions based on evidence. The goal is to validate the desirability and viability of the idea.
- Launched an internal effort to grow an innovative mindset founded on experimentation and informed decisions by sharing learning resources and tools on a biweekly basis with NCARB staff.

OFFICE OF THE COO

CONTINUOUS IMPROVEMENT

- Collaborated with E + E to create a request for proposal for expertise in international primary source verification.
- Met with key stakeholders to determine project scope regarding the creation of a knowledge base for NCARB staff.
- Continued analyzing U.K. processes and developing new workflows in preparation for the implementation of the new mutual recognition agreement.
- Analyzed the current state of the accommodations process for exam candidates and created a new workflow based on typical customer paths.
- Finalized business requirements for the new automated transmittal process and set up expedited and automated transmittals in a testing environment, so that NCARB staff members can perform user acceptance testing.
- Collaborated with Customer Relations, the Executive Office, and the Innovation team on an NCUBATOR project to design a series of focus groups with licensure candidates to gather customer insights on Council products, programs, and services along the path to licensure.

OFFICE OF THE COO

EXECUTIVE OFFICE

- Supported the last (of six) FY23 New Board Orientation sessions for President Ward, CEO Armstrong, and the new members of the FY23 Board of Directors.
- Completed an FY23 orientation with Secretary John P. Rademacher, NCARB, AIA, LEED AP.
- Implemented the first phase of a strategic plan review/refresh for the Louisiana State Board of Architectural Examiners (LSBAE), which entailed personal interviews with LSBAE members and staff to gather feedback about the existing strategic plan and insights on future opportunities and risks for LSBAE.
- The FY23 Professional Conduct Committee (PCC) convened for annual, in-depth legal counsel and exam breach training as preparation for review of NCARB discipline cases. The PCC also completed the committee's first review of FY23 charges focused on increasing knowledge of NCARB's discipline function.
- The FY23 Governance Work Group continued assessment of NCARB's current governance structure and opportunities to evolve the structure in alignment with current best practices through the lens of diversity, equity, and inclusion. The work group will present recommendations to the Board of Directors at the Board's September meeting.
- Continued support of the Analysis of Practice research project, including coordination of feedback on draft reports from the third phase of the Analysis of Practice.