

BOARD OF TECHNICAL PROFESSIONS

2525 W. Main St., Suite 211 | Rapid City, SD 57702 Tel: 605.394.2510 | Fax: 605.394.2509 | sdbtp@state.sd.us dlr.sd.gov/btp

1.0 Opening of the Meeting

AMENDED Meeting Agenda South Dakota Board of Technical Professions

Clock Tower Plaza; 2525 West Main St., Suite 211; Rapid City, SD

To join the meeting via **Zoom**, use the link below:

- · Click here to join the meeting
 - Meeting ID: 937 6296 5985
 - Passcode: 391762

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Friday, May 19, 2023, 8:30 a.m. MDT

- 1.0 Opening of the meeting
 - 1.1 Roll Call
 - 1.2 Approval of the agenda
 - 1.3 Public Comments
- 2.0 Action Items
 - 2.1 Approval of Minutes of March 31, 2023, Meeting
 - 2.2 Approval of Financial Reports March and April 2023
 - 2.3 Discussion of SDCL 36-1C
 - 2.4 Discussion of Decoupling of Board Review/Education Approval
 - 2.5 Approval of License Application Review Policy
 - 2.6 Discussion of Request to Waive PDH requirements
- 3.0 Information
 - 3.1 NCARB Governance Fact Sheet
- 4.0 Activities report ending April 2023
- 5.0 Investigation reports
 - 5.1 Executive Session pursuant to SDCL 1-25-2 during hearing
 - 5.2 Case 23-02 Agreement
- 6.0 Executive Session pursuant to SDCL 1-25-2, as necessary, for the review of a proposed consent agreement and discuss contractual matters
- 7.0 Unfinished Business Action Items
- 8.0 New Business
 - 8.1 Election of Officers
- 9.0 PDH Audits
- 10.0 Approvals
 - 10.1 Approval of Passed Exams

- 10.1.1 FE Exam
- 10.1.2 FS Exam
- 10.1.3 PE Exam
- 10.1.4 PS Exam
- 10.2 Approval to Take Exams
 - 10.2.1 FE Examinees
 - 10.2.2 FS Examinees
 - 10.2.3 PE Examinees
 - 10.2.4 PS Examinees
- 10.3 Approval to License by Exam
 - 10.3.1 Architects by exam
 - 10.3.2 Landscape Architect by exam
 - 10.3.3 Remediator by exam
- 10.4 Approval of Individuals by Comity
 - 10.4.1 Architect
 - 10.4.2 Landscape Architect
 - 10.4.3 Land Surveyor
 - 10.4.4 Professional Engineer
- 10.5 Approval of Business License
- 11.0 Upcoming Meetings
- 12.0 Adjournment



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2.0 Action Items

Meeting Minutes South Dakota Board of Technical Professions

Clock Tower Plaza, Conference Room, 2525 W. Main St. Suite 211 March 31, 2023, 8:00 a.m. MDT

Chair Catherine Dekkenga called the meeting to order at 8:30 a.m. A quorum was present.

Members Present: Catherine Dekkenga, Ryan Callaghan, Jared Carda, Mike Albertson, Colby Flynn, Steve Peters, and Steve Thingelstad.

Others Present: Cory Biegler; Allen Blattel, Rafael Bombacini, Travis Brodersen, Nancy Hoines, ACEC of SD/SDES/DPC; Jeffrey Jennings; Jaclyn McGuire; Brad Nelson; Tanya Olson, Tallgrass Landscape Architecture; Tim Palone; Shayah Smiley; Alex Smith; Sherrie Dyer, Executive Director; Carrie Kerr, Program Assistant; Kimberly Haibeck, Senior Secretary; Jerry McCabe, Legal Counsel.

Chair Dekkenga asked if there were any revisions to the meeting agenda as published. No items were added.

Albertson moved that the board of directors approve the published meeting agenda. Motion was seconded by Peters **MOTION PASSED.**

The chair opened the floor for public comments:

Tanya Olson, Tallgrass Landscape Architecture spoke regarding a new standard with CLARB and adopting changes to rule.

Nancy Hoines, ACEC of SD/SDES/DPC announced SDES conference in Pierre with PDHs available.

Peters moved that the board of directors approve the January 27, 2023, meeting minutes with an addition explaining the board policy that was rescinded. Motion was seconded by Thingelstad **MOTION PASSED**

Callaghan moved that the board of directors approve the financial statements through February 2023. Motion was seconded by Albertson **MOTION PASSED**

Thingelstad moved that the board of directors approve the revisions to the Records Retention and Destruction Schedule. Motion was seconded by Peters. **MOTION PASSED**

Executive Director Dyer provided information from NCEES regarding 2023 Bylaws proposed revisions, from NCARB on the elimination of the Rolling Clock, and the NCARB US and US Reciprocity Agreement.

The Board discussed the activities report ending February 2023.

Attorney McCabe discussed updates on investigation report:

Case 21-07 LS – Agreed Settlement

Callaghan moved that the board of directors approve the settlements. Motion was seconded by Thingelstad. **MOTION PASSED**

Case 23-01 PE – Agreed Settlement

Albertson moved that the board of directors approve the settlements. Motion was seconded by Peters. **MOTION PASSED**

Discussion on how the Board would like to handle hearings that result from complaints that come before the Board. Board agreed that Amber Mulder would serve as prosecutor and Board Counsel McCabe would serve as Board Advisor.

There was no executive session.

Executive Director Dyer provided an update on unfinished business action items. Most items are ongoing and in process. The following items will be added to the action item list. Board of Directors to discuss threshold for Board expenses. Board's upcoming 100-year anniversary and how to celebrate. Request endowment follow up from universities.

There was no new business.

The Board discussed the final pending PDH Audit.

Thingelstad moved that the board of directors approve the completed audit. Motion was seconded by Peters. **MOTION PASSED**

Albertson moved that the board of directors approve the following examinees that passed the Fundamentals of Engineering (FE) Exam. Motion was seconded by Callaghan. **MOTION PASSED**

| Name | Exam | Certificate # |
|------------------------|------|---------------|
| Buseman, Noah Thomas | FE | E 13318 |
| Jensen, Ethan James | FE | E 13319 |
| Zook, Rachel | FE | E 13320 |
| Rau, Jessica Noelle | FE | E 13321 |
| Eskam, Asher | FE | E 13322 |
| Tomes, Amanda Ann | FE | E 13323 |
| Hieb, Carolyn Faye | FE | E 13324 |
| Jones, Max Mitchell | FE | E 13325 |
| Healy, Mitchell Robert | FE | E 13326 |

| Rothschadl, Beau | FE | E 13327 |
|---------------------------|----|---------|
| Schlotman, Paul David | FE | E 13328 |
| Krommendyk, Spencer Dale | FE | E 13335 |
| Scott, Sommer | FE | E 13341 |
| Lommel, Carter Lee | FE | E 13343 |
| Lakmann, Dalton Daniel | FE | E 13344 |
| Ihrke, Samuel Arles | FE | E 13345 |
| Good, Cameron Wade | FE | E 13348 |
| Cotter, Kimberly Ferguson | FE | E 13351 |
| Anderson, Josiah Paul | FE | E 13352 |
| Forman, Adam John | FE | E 13353 |
| Huizenga, Caleb James | FE | E 13354 |
| Austin, Trever | FE | E 13355 |
| Brainard, Benjamin Scott | FE | E 13356 |
| Moberg, Jason D | FE | E 13357 |
| Bergjord, Zechariah Linn | FE | E 13358 |
| Boerboom, Noah James | FE | E 13359 |
| Tisher, Jacob Aaron | FE | E 13360 |
| Pfeiffer, Vishnu Syd | FE | E 13361 |

Jeffrey Jennings left the call 8:53 a.m.

Albertson moved that the board of directors approve the following examinees that passed the Principles and Practice of Engineering (PE) Exam. Motion was seconded by Callaghan. **MOTION PASSED**

| Name | License # | Exam |
|--------------|-----------|------------|
| Nelson, Anna | 16258 | Mechanical |
| Bell, Tyler | 16259 | Civil |
| Haigh, Seth | 16260 | Civil |

Albertson moved that the board of directors approve the following examinees to take the Fundamentals of Engineering (FE) Exam as available. Motion was seconded by Callaghan. **MOTION PASSED.**

| Last Name | First Name | Exam |
|-----------|------------|------|
| Almhed | Mohammed | FE |
| Almhed | Mamdouh | FE |
| Bennett | David | FE |
| Brummer | Russell | FE |
| Buse | Landon | FE |
| Cork | Brady | FE |
| Crowson | Alexander | FE |
| Elkin | Bryce | FE |
| Elliott | Samuel | FE |
| Finch | Daniel | FE |
| Hamann | Parker | FE |
| Hammond | Christian | FE |
| Helgeson | lan | FE |
| Hennies | Cole | FE |
| Holter | Scott | FE |
| Jaeger | Madison | FE |
| Jehn | Jordan | FE |
| Jonas | Johnathan | FE |
| Josephson | Zach | FE |
| Kent | Heather | FE |
| Kerzman | Jacob | FE |
| Kistner | Mitchell | FE |
| Kluver | Tanner | FE |
| Lannerd | Armand | FE |
| Law | Kyle | FE |

| Last Name | First Name | Exam |
|-----------|------------|------|
| Lundberg | Devin | FE |
| McDaniel | Carson | FE |
| Messegee | Blake | FE |
| Morgan | Michel | FE |
| Naeve | Nicholas | FE |
| Nierman | Jacob | FE |
| Olivier | Brody | FE |
| Olsen | Riley | FE |
| Overend | Samantha | FE |
| Reede | Dillion | FE |
| Robertson | Curran | FE |
| Satter | Michael | FE |
| Schlabach | Zane | FE |
| Seiwald | Cole | FE |
| Selbach | Maxwell | FE |
| Sharp | Shad | FE |
| Slattery | Collin | FE |
| Sudmeier | Christian | FE |
| Thompson | Morgan | FE |
| Tornberg | Josie | FE |
| Weisner | Connor | FE |
| | | |
| | | |
| | | |

Peters moved that the board of directors approve the following examinees to take the Fundamentals of Surveying (FS) Exam as available. Motion was seconded by Thingelstad. **MOTION PASSED.**

| Last Name | First Name | Exam | |
|-----------|------------|------|--|
| Anderson | Logan | FS | |
| Andresen | Alex | FS | |
| Bahmuller | Hayder | FS | |
| Fish | Dustin | FS | |
| Frick | Kaden | FS | |
| Hofer | Marie | FS | |
| Kummer | Kayden | FS | |

| Last Name | First Name | Exam |
|-----------|------------|------|
| McLaury | Hudson | FS |
| Popkes | Carson | FS |
| Riibe | Joshua | FS |
| Watley | Chase | FS |
| Wendland | Jaden | FS |
| | | |
| | | |

Albertson that the board of directors approve the following examinees to take the Principles and Practice of Engineering (PE) Exam as available. Motion was seconded by Callaghan. **MOTION PASSED.**

| Name | City | State |
|--------------------|--------------|-------|
| Allbee, Jordan | Aberdeen | SD |
| Beck, Deryn | Pierre | SD |
| Brockel, Brady | Sioux Falls | SD |
| Gillen, Nicholas | Mount Vernon | SD |
| Hanson, Danielle | Yankton | SD |
| Harms, Blake | Dell Rapids | SD |
| Hart, Nathan | Dakota Dunes | SD |
| Hoekstra, Arie | Sioux Falls | SD |
| Link, Brandon | Harrisburg | SD |
| Malsom, Luke | Aberdeen | SD |
| Manfull, Riley | Dell Rapids | SD |
| Peterson, Nicholas | Sioux Falls | SD |
| Stearns, John | Harrisburg | SD |

Albertson moved that the board of directors table the following examinees until the May meeting for Principles and Practice of Engineering (PE) Exam approval. Motion was seconded by Callaghan. **MOTION PASSED.**

| Name | City | State |
|--------------------|-------------|-------|
| Christiansen, Jace | Sioux Falls | SD |
| Cleveland, Tyler | Sioux Falls | SD |

Peters moved that the board of directors deny the following examinee to take the Principles and Practice of Surveying (PS) Exam as available. Motion was seconded by Thingelstad. **MOTION PASSED.**

| Name | City | State |
|----------------|-------------|-------|
| Bixenman, Nick | Sioux Falls | SD |

Albertson moved that the board of directors license the following Remediator by Exam. Motion was seconded by Thingelstad. **MOTION PASSED.**

| Name | City | State | Profession | License # |
|----------------|--------|-------|------------|-----------|
| Jaclyn McGuire | Pierre | SD | R | 16357 |

Jaclyn McGuire left the call 9:12 a.m.

Dekkenga recused herself from voting for Hadley, Jesse Robert.

Dekkenga moved that the board of directors license the following Architects (AR) by comity. Motion was seconded by Carda. **MOTION PASSED.**

| Name | City | State | Profession | License # |
|---------------------------|----------------|-------|------------|-----------|
| Bradshaw, David | Austin | TX | AR | 16261 |
| Brodersen, Travis | Omaha | NE | AR | 16262 |
| Busch Jr, Michael | Little Falls | NJ | AR | 16263 |
| Carcoana, Lawrence | Fargo | ND | AR | 16264 |
| Delk, Daniel Wayne | Madison | WI | AR | 16265 |
| DeMartelaere, Scott Allen | Fergus Falls | MN | AR | 16266 |
| Englund, Corey Allan | Burnsville | MN | AR | 16267 |
| Haller, Kai David | St. Louis Park | MN | AR | 16269 |
| Hanigan, Darin | Lincoln | NE | AR | 16270 |
| Hindes, Frank Elton | Indianapolis | IN | AR | 16271 |

| Hofmeister II, Richard Gail | Lodi | CA | AR | 16272 |
|--------------------------------|-----------------|----|----|-------|
| Jennings, Jeffrey Dean | Roseville | CA | AR | 16273 |
| Kennedy, Kevin | Charlotte | NC | AR | 16274 |
| Knodel, Angela | St. Louis Park | MN | AR | 16275 |
| Mazzetti, Bryant | Denver | СО | AR | 16276 |
| McLain, Carry D. | Dallas | TX | AR | 16277 |
| Meseck, Timothy Robert | Ringwood | IL | AR | 16278 |
| Miller, Gregory | Arvada | СО | AR | 16279 |
| Murray, Justin A | Kansas City | MO | AR | 16280 |
| Nelson, Brad | Highlands Ranch | СО | AR | 16281 |
| Palone, Timothy | Oklahoma City | OK | AR | 16282 |
| Popp, Danny | Overland Park | KS | AR | 16283 |
| Roinila, Veli-Matti Tomi | Lincoln | NE | AR | 16284 |
| Smith, Ronald Keith | Dallas | TX | AR | 16285 |

Carda moved that the board of directors license the following Architects (AR) by comity. Motion was seconded by Callaghan. **MOTION PASSED.**

| Name | City | State | Profession | License # |
|----------------------|-------------|-------|------------|-----------|
| Hadley, Jesse Robert | Maple Grove | MN | AR | 16268 |

Dekkenga moved that the board of directors license the following Landscape Architects (LA) by comity. Motion was seconded by Carda. **MOTION PASSED.**

| Name | City | State | Profession | License # |
|--------------|--------|-------|------------|-----------|
| West, Tim L. | Ankeny | IA | LA | 16174 |

Travis Brodersen left the call 9:32 a.m.

Callaghan recused himself from voting for Corbridge, Chase James.

Peters moved that the board of directors license the following Land Surveyors (LS) by comity. Motion was seconded by Thingelstad. **MOTION PASSED.**

| Name | City | State | Profession | License # |
|---------|------|-------|-------------|------------|
| Ivailie | City | Jiaie | FIUIESSIUII | LICEIISE # |

| Dodge, Ty R. | Clear Lake | WI | LS | 16286 |
|-------------------------|------------|----|----|-------|
| Jensen, Nicholas Robert | Dickinson | ND | LS | 16287 |
| Money, Aaron Lee | Buffalo | WY | LS | 16288 |

Peters moved that the board of directors deny the following Land Surveyors (LS) by comity. Motion was seconded by Thingelstad. **MOTION PASSED.**

| Name | City | State | Profession |
|------------------------|------------------|-------|------------|
| Bombacini, Rafael | Colorado Springs | СО | LS |
| Corbridge, Chase James | North Sioux City | SD | LS |
| Springer, Jay | Havre | MT | LS |

Peters moved that the board of directors rescind the motion to deny the following Land Surveyors (LS) by comity. Motion was seconded by Thingelstad. **MOTION PASSED.**

| Name | City | State | Profession |
|------------------------|------------------|-------|------------|
| Bombacini, Rafael | Colorado Springs | СО | LS |
| Corbridge, Chase James | North Sioux City | SD | LS |
| Springer, Jay | Havre | MT | LS |

Peters moved that the board of directors table the following applicants until the May meeting for Land Surveyors (LS) by comity. Motion was seconded by Thingelstad. **MOTION PASSED.**

| Name | City | State | Profession |
|------------------------|------------------|-------|------------|
| Bombacini, Rafael | Colorado Springs | CO | LS |
| Corbridge, Chase James | North Sioux City | SD | LS |
| Springer, Jay | Havre | MT | LS |

Callaghan moved that the board of directors license the following Professional Engineers (PE) by comity. Motion was seconded by Albertson. **MOTION PASSED.**

| Name | City | State | Profession | License # |
|----------------------|---------------------|-------|------------|-----------|
| Ali, Sarah Elizabeth | Colorado Springs | СО | PE | 16290 |
| Allen, Chad M | Appleton | WI | PE | 16291 |
| Ashton, Alec James | Duluth | MN | PE | 16292 |

| Bergquist, Thomas | Newton | KS | PE | 16293 |
|----------------------------|---------------------|-----|----|-------|
| Blinsky, Preston | Mandan | ND | PE | 16294 |
| Brucke, Paul | Toronta, ON | CAN | PE | 16295 |
| Brunsvold, Sarah Elise | St. Paul | MN | PE | 16296 |
| Bryantt, Tanner Scott | Minot | ND | PE | 16297 |
| Burbage, George Gregory | Summerville | SC | PE | 16298 |
| Clarke, Ronald Allen | Kaukauna | WI | PE | 16299 |
| Cline, William Kevin | Richardson | TX | PE | 16300 |
| Cook, Kyle Gregory | JENKS | ОК | PE | 16301 |
| Creamer, Philip Alan | Springboro | ОН | PE | 16302 |
| Curtin, Ashley A | Blaine | MN | PE | 16303 |
| Denker, Benjamin Paul | Minneapolis | MN | PE | 16304 |
| Erwin, Christopher William | Lisle | IL | PE | 16305 |
| Esho, Luay Subhi | Madison Heights | MI | PE | 16306 |
| Featherston, Travis Cole | Culbertson | MT | PE | 16307 |
| Fortin, Kyle | Queen Creek | AZ | PE | 16308 |
| Fox, Daniel James | St. Paul, MN | MN | PE | 16309 |
| Fratinardo, Vincent Frank | Glen Ellyn | IL | PE | 16310 |
| Gresty, Katlyn M. | Colorado Springs | СО | PE | 16311 |
| Habibi, Majid | Lake Oswego | OR | PE | 16312 |
| Hoban, Joanne Kay | Rio Rancho | NM | PE | 16313 |
| Jones, Kaleb K | New Plymouth | ID | PE | 16314 |
| Kapuranis, Jim John | Albuquerque | NM | PE | 16315 |
| Kosakowski, Derek | Sioux Falls | SD | PE | 16316 |
| Layman, Allen Dean | Modesto | CA | PE | 16317 |
| Lee, Gary Michael | Harrisonville | МО | PE | 9196 |
| Leiss, Peter J | Hershey | PA | PE | 16318 |
| Lighthouse, Harvey E | Pasco | WA | PE | 16319 |

| Lund, Nels | Bismarck | ND | PE | 16320 |
|------------------------------|--------------------|----|----|-------|
| Lyon, Nicholas Jonathon | White Bear Lake | MN | PE | 16321 |
| Mack, Scott A. | Johnstown | PA | PE | 16322 |
| Mansell, Juliana Barbatto | Plano | TX | PE | 16323 |
| Marvar, Paul Anthony | Novi | MI | PE | 16324 |
| Matthews, Donny R | Lexington | SC | PE | 16325 |
| Matthews, Steven M | Schenectady | NY | PE | 16326 |
| McMillan, George Arthur | Edinboro | PA | PE | 16327 |
| Montague, David L. | Cordova | TN | PE | 16328 |
| Mueller, Anthony | Omaha | NE | PE | 16329 |
| Murray, Shanique | Tulsa | ОК | PE | 16330 |
| Prazer, Brent | Doylestown | ОН | PE | 16331 |
| Reed, Lonny Robert | Heber City | UT | PE | 16332 |
| Riley, Gregory Leo | Tehachapi | CA | PE | 7178 |
| Robole, Jacob | Mound | MN | PE | 16333 |
| Rothweiler, David John | Foley | МО | PE | 16334 |
| Rusinkiewicz, Piotr | Saint Paul | MN | PE | 16335 |
| Sabacky, Steven | Red Bank | TN | PE | 16336 |
| Schuele, Brian | Lincoln | NE | PE | 16337 |
| Scrima, Corey | Meridian | ID | PE | 16338 |
| Severson, Linda | Oregon | WI | PE | 16339 |
| Simpson, Sarah Lynn | Chanhassen | MN | PE | 16340 |
| Smiley, Shayah A.M. | Cumming | GA | PE | 16341 |
| Strehle, James Delmer | Golden valley | MN | PE | 16342 |
| Tashiro, Asato Samuel | Jeffersonville | IN | PE | 16343 |
| Turovskiy, Jeffrey | Denver | СО | PE | 16344 |
| Van Hove, Jay Matthew | Topeka | KS | PE | 16345 |
| Vandergrift, Christopher Lee | Lexington | KY | PE | 16346 |
| VanOstrand, Zachary | Eagan | MN | PE | 16347 |

| Ver Steeg, Jason Douglas | Prinsburg | MN | PE | 16348 |
|-----------------------------|--------------|----|----|-------|
| Vu, Dung Duc | Houston | TX | PE | 16349 |
| Walkowicz, Scott William | East Lansing | MI | PE | 16350 |
| Wanzek, Michael Richard | Bismarck | ND | PE | 16351 |
| Wiener, Tom Wayne | Millville | MN | PE | 16352 |
| Williams, Christopher john | Santa Fe | NM | PE | 16353 |
| Wynn, Casper Jay | Springfield | МО | PE | 16354 |
| Zach, Bryan | Spring Dale | AR | PE | 16355 |
| Zarembinski, Charles Robert | Lino Lakes | MN | PE | 16356 |

Colby Flynn left the meeting 10:00 a.m.

Albertson moved that the board of directors table the following Professional Engineers (PE) comity application until the May Meeting. Motion was seconded by Callaghan. **MOTION PASSED.**

| Name | City | State | Profession | |
|------------|-------|-------|------------|--|
| Dux, Darin | Pella | IA | PE | |

Peters moved that the board of directors approve the following business applications. Motion was seconded by Thingelstad. **MOTION PASSED.**

| Company Name | City | State | Profession | License# |
|--|---------------|-------|------------|----------|
| Ad Astra Collaborative | Overland Park | KS | PE/LS | C 8693 |
| Arise Design, LLC | Nunda | SD | AR | C 8694 |
| Atlas Engineering, PLLC | Santa Fe | NM | PE | C 8695 |
| Bell/Knott & Associates, Corporate Architects, P.C | Leawood | KS | AR | C 8696 |
| Blue Skies Engineering, PLLC | Mandan | ND | PE | C 8697 |
| CARI Consulting Engineers, PLLC | Tulsa | OK | PE | C 8698 |
| CJW Transportation Consultants LLC | Springfield | МО | NA | C 8699 |
| Cluck Design Collaborative PLLC | Charlotte | NC | AR | C 8700 |
| Design Intent Architects | Fergus Falls | MN | AR | C 8701 |
| Diversified Fall Protection | Westlake | ОН | PE | C 8702 |

| Dr. JB Turnmire, PE | Knoxville | TN | PE | С | 8703 |
|--|---------------|----|----------|---|------|
| Duininck, Inc. | Prinsburg | MN | PE | С | 8704 |
| Econstruct USA LLC | Omaha | NE | PE | С | 8705 |
| Elevated Structural Consultants, LLC | Summerville | SC | PE | С | 8706 |
| Frame Engineering | Sioux Falls | SD | PE | С | 8707 |
| Greg Riley, PE Structural Eng. Consultant | Tehachapi | CA | PE | С | 8708 |
| Harms Engineering, Inc. | Pasco | WA | PE | С | 8709 |
| ICON Technology, Inc. | Austin | TX | PE/AR | С | 8710 |
| IMEG Consultants Corp. | Rock Island | 1L | PE/LS/LA | С | 8711 |
| Industrial Tower West, LLC | Fort Morgan | СО | PE | С | 8712 |
| James F Turner Engineers, LP | Dallas | TX | PE | С | 8713 |
| JJK Group | Albuquerque | NM | PE | С | 8714 |
| JSN Engineering LLC | Mound | MN | PE | С | 8715 |
| Kai David Haller Architects, Inc. | St Louis Park | MN | AR | С | 8716 |
| Lee and Company | Harrisonville | Мо | PE | С | 8717 |
| Legend Engineering, LLC | Heber City | UT | PE | С | 8718 |
| Majid Engineering Consultants Inc. | Lake Oswego | OR | PE | С | 8719 |
| Mazzetti, Inc. | San Francisco | CA | PE | С | 8720 |
| MB Architecture and Design LLC | Little Falls | NJ | AR | С | 8721 |
| McPherson Concrete | Newton | KS | PE | С | 8722 |
| MEP Green Design & Build, PLLC | Houston | TX | PE | С | 8723 |
| MVP Architects, LLC | Ashland | NE | AR | С | 8724 |
| Nexus Engineering, Inc | Modesto | CA | PE | С | 8725 |
| NTB Associates, Inc. | Shreveport | LA | LS | С | 8726 |
| Pinnacle Consulting, Inc. | Gilbert | AZ | PE | С | 8727 |
| Pinpoint Engineering LLC | Brookings | SD | PE | С | 8728 |
| Powers Brown Architecture NA, LLC | Houston | TX | AR | С | 8729 |
| Professional Engineering Services | Minneapolis | MN | PE | С | 8730 |
| Reigstad & Associates Inc. | Saint Paul | MN | PE | С | 8731 |
| • | • | | | • | |

| Richard G Hofmeister II | Lodi | CA | AR | С | 8732 |
|--|---------------------|----|-------|---|------|
| Scott Allen McNamara Engineering | Fort Wayne | IN | PE | С | 8733 |
| Sightline Commercial Solutions LLC | Minneapolis | MN | PE | С | 8734 |
| Smiley Structural Engineering LLC | Cumming | GA | PE | С | 8735 |
| Snake River Engineering | Caldwell | ID | PE | С | 8736 |
| Solphi Engineering PLLC | CANADA | | PE | С | 8737 |
| Studio NYL-SD LLC | Boulder | СО | PE | С | 8255 |
| t r b Architecture PC | Omaha | NE | AR | С | 8738 |
| TEMO, Inc. | Clinton Township | MI | PE | С | 8739 |
| The idGROUP, LLC | Dallas | TX | AR | C | 8740 |
| TP Architecture LLC | Oklahoma City | Ok | NA | С | 8741 |
| Ulteig Operations, LLC | White Plains | NY | PE/LS | С | 8742 |
| VH Consulting | Topeka | KS | PE | С | 8743 |
| Walkowicz Consulting Engineers, L.L.C. | East Lansing | MI | PE | С | 8744 |
| Way South Architecture, LLC | Indianapolis | IN | AR | С | 8745 |
| WSE Engineering Services, Ltd. | Kasson | MN | PE | C | 8746 |
| WTS Paradigm, LLC | Middleton | WI | PE | С | 8747 |

Annual, Zone, & Upcoming meetings:

| DATES | MEETING | PLACE | BOARD ATTENDEES | PAID BY |
|------------------------|--|-----------------|---|---------|
| March 2-4, 2023 | NCARB – MBE Workshop and Region 5 Summit | Honolulu, HI | Dekkenga, Carda, Dyer, McCabe, Thingelstad | NCARB |
| April 27-29, 2023 | NCEES All Zone meeting | Houston, TX | Callaghan, Thingelstad, Dyer | NCEES |
| June 15-17, 2023 | NCARB Annual Meeting | Tampa, FL | Carda, Dyer | NCARB |
| August 15- 18, 2023 | NCEES Annual Business Meeting | Boston, MA | Callaghan, Thingelstad, Dyer | NCEES |

FUTURE MEETING DATES (all times MT)

May 19, 2023 8:30 a.m. Virtual meeting July 28, 2023 8:30 a.m. Virtual meeting

Peters moved that the board of directors adjourn the meeting. Motion was seconded by Thingelstad. **MOTION PASSED.**

Adjournment of Meeting

All business having come before the board was concluded and Chair Dekkenga adjourned the meeting at 10:27 a.m.

Sherrie Dyer Executive Director

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CASH CENTER BALANCES AS OF: 03/31/2023

AGENCY: 10 LABOR & REGULATION

BUDGET UNIT: 1035 BOARD OF TECHNICAL PROFESSIONS - INFO

| COMPANY | CENTER | | ACCOUNT | BALANCE | : | DR/CR | CENTER DESCRIPTION | |
|-------------|-------------|------|---------|---------|--------|--------|--------------------------------|--|
| 6503 | 10350006180 | 08 1 | 140000 | 828,2 | 274.77 | DR | BOARD OF TECHNICAL PROFESSIONS | |
| COMPANY/SOU | URCE TOTAL | 6503 | 618 | 828,2 | 274.77 | DR * | | |
| COMP/BUDG T | UNIT TOTAL | 6503 | 1035 | 828,2 | 274.77 | DR ** | | |
| BUDGET UNI | TOTAL | 1035 | | 828,2 | 274.77 | DR *** | | |

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AGENCY 10 LABOR & REGULATION BUDGET UNIT 1035 BOARD OF TECHNICAL PROFESSIONS - INFO CENTER-5 10350 BOARD OF TECHNICAL PROFESSIONS COMP DESCRIPTION CURRENT MONTH YEAR-TO-DATE CENTER ACCOUNT COMPANY NO 6503 COMPANY NAME PROFESSIONAL & LICENSING BOARDS 146,566.34 103500061808 6503 51010100 103500061808 6503 51010300 21,816.03 840.00 F-T EMP SAL & WAGES BOARD & COMM MBRS FEES 4,620.00 ACCT: 5101 EMPLOYEE SALARIES 22,656.03 151,186.34 103500061808 6503 51020100 OASI-EMPLOYER'S SHARE 1,659.83 10,854.28 103500061808 6503 51020200 RETIREMENT-ER SHARE 1,308.98 8,131.44 103500061808 6503 51020600 HEALTH/LIFE INS.-ER SHARE 4,057.84 26,081.57 103500061808 6503 51020800 WORKER'S COMPENSATION 52.42 352.05 103500061808 6503 51020900 UNEMPLOYMENT COMPENSATION 2.84 19.11 103500061808 6503 51021100 MOVING EXPENSES .00 5,833.33 7,081.91 51,271.78 29,737.94 202,458.12 ACCT: 5102 EMPLOYEE BENEFITS ACCT: 51 PERSONAL SERVICES

 52030100
 AUTO-STATE OWNED-IN STATE
 .00

 52030200
 AUTO PRIV (IN-ST.) L/RTE
 .00

 52030300
 AUTO-PRIV (IN-ST.) H/RTE
 .00

 52031000
 LODGING/IN-STATE
 .00

 52031400
 TAXABLE MEALS/IN-STATE
 .00

 52031500
 NON-TAXABLE MEALS/IN-ST
 .00

 52033500
 NON-TAXABLE MEALS/OUT-ST
 .00

 103500061808 6503 52030100 179.85 103500061808 6503 52030200 79.12 1,132.86 103500061808 6503 52030300 103500061808 6503 52031000 376.12 103500061808 6503 52031400 28.00 103500061808 6503 262.00 103500061808 6503 84.00

| 103500061808 | 6503 | 52049600 | OTHER CONTRACTUAL SERVICE | 40.00 | 1,059.58 | |
|--------------|------|----------------------|---------------------------|----------|-----------|---|
| ACCT: 5204 | | CONTRACTUAL SERVICES | | 6,730.61 | 69,248.52 | * |
| 103500061808 | 6503 | 52050200 | OFFICE SUPPLIES | 595.10 | 6,724.83 | |
| 103500061808 | 6503 | 52053500 | POSTAGE | .00 | 10,000.00 | |
| ACCT: 5205 | | SUPPLIES & MATERIAL | S | 595.10 | 16,724.83 | * |
| 103500061808 | 6503 | 52074410 | FILING EQUIPMENT | 231.78 | 231.78 | |
| 103500061808 | 6503 | 52074510 | OFFICE FURN & FIXTURES | 65.98 | 65.98 | |
| 103500061808 | 6503 | 52079010 | COMPUTER HARDWARE | .00 | 10,904.69 | |
| 103500061808 | 6503 | 520790100 | COMPUTER HARDWARE | .00 | 69.99 | |
| | | | | | | |
| | | | | | | |

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MONTHLY OBJECT/SUB-OBJECT REPORT BY BUDGET UNIT

FOR PERIOD ENDING: 03/31/2023

AGENCY 10 LABOR & REGULATION BUDGET UNIT 1035 BOARD OF TECHNICAL BOARD OF TECHNICAL PROFESSIONS - INFO CENTER-5 10350 BOARD OF TECHNICAL PROFESSIONS

| CENTER | COMP | ACCOUNT | DESCRIPTION | CURRENT MONTH | YEAR-TO-DATE | |
|------------------------|---------------------|------------------------|---------------------------|------------------------|--------------------------|--------------|
| ACCT: 5 | 5207 808 6503 | CAPITAL OUTLAY 5228000 | OPER TRANS OUT -NON BUDGT | 297.76 779.03 | 11,272.44 6,856.98 | * |
| | 5228 52 | NONOP EXP/NONBGTD OF | P TR | 779.03 8,402.50 | 6,856.98 106,244.72 | * ** |
| COMP: 6 | 503 PROFES | SSIONAL & LICENSING I | BOARDS | 38,140.44 | 308,702.84 | *** |
| CENTER: 1 B UNIT: 1 | .0350006180 .035 | 08 | | 38,140.44 38,140.44 | 308,702.84 308,702.84 | **** **** |
| | | | | | | |

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REVENUE SUMMARY BY BUDGET UNIT FOR PERIOD ENDING: 03/31/2023

AGENCY 10 LABOR & REGULATION BUDGET UNIT 1035 BOARD OF TECHNICAL PROFESSIONS - INFO

| CENTER | | COMP | ACCOUNT | DESCRIPTION | CURRENT MONTH | YEAR-TO- | DATE | |
|----------|------|--------------|---------------------------|----------------------------|---------------|----------|------------|------|
| COMPAN | | 650 E PRO | 3 FESSIONAL & LICENSIN | G BOARDS | | | | |
| 10350006 | 1808 | 6503 | 4293947 | EXAM FEE-ENG/ARCH | 1,600 | .00 | 2,300.00 | |
| 10350006 | 1808 | 6503 | 4293948 | RENEWAL CERT-ENG/ARCH | 88,924 | .27 | 213,367.82 | |
| 10350006 | 1808 | 6503 | 4293949 | APPLICATION FEE-ENG/AR | 21,000 | .00 | 59,100.00 | |
| 10350006 | 1808 | 6503 | 4293950 | OTHER ENGINEERING FEE | 30 | .00 | 90.00 | |
| ACCT: | 4293 | | BUSINESS & OCCUP LI | CENSING (NON-GOVERNMENTAL) | 111,554 | .27 | 274,857.82 | * |
| ACCT: | 42 | | LICENSES, PERMITS & | FEES | 111,554 | .27 | 274,857.82 | ** |
| 10350006 | 1808 | 6503 | 4391902 | LATE FEE - ENG/ARCH | 6,900 | .00 | 15,500.00 | |
| ACCT: | 4391 | | FINES (NON-GOVERNME | NTAL) | 6,900 | .00 | 15,500.00 | * |
| ACCT: | 43 | | FINES, FORFEITS & P | ENALTIES | 6,900 | .00 | 15,500.00 | ** |
| 10350006 | 1808 | 6503 | 4920045 | NONOPERATING REVENUES | | .00 | 5,976.95 | |
| ACCT: | 4920 | | NONOPERATING REVENUE | E | | .00 | 5,976.95 | * |
| ACCT: | 49 | | OTHER REVENUE | | | .00 | 5,976.95 | ** |
| CNTR: | 1035 | 000618 | 08 | | 118,454 | .27 | 296,334.77 | *** |
| COMP: | 6503 | | | | 118,454 | .27 | 296,334.77 | **** |
| B UNIT: | 1035 | | | | 118,454 | .27 | 296,334.77 | **** |
| | | | | | | | | |

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CASH CENTER BALANCES
AS OF: 04/30/2023

AGENCY: 10 LABOR & REGULATION BUDGET UNIT: 1035 BOARD OF TECHNICAL PROFESSIONS - INFO

| COMPANY | CENTER | ACCOUNT | BALANCE | DR/CR | CENTER DESCRIPTION |
|-----------|---------------|-----------|------------|--------|--------------------------------|
| 6503 | 103500061808 | B 1140000 | 887,150.45 | DR | BOARD OF TECHNICAL PROFESSIONS |
| COMPANY/S | OURCE TOTAL 6 | 6503 618 | 887,150.45 | DR * | |
| COMP/BUDG | UNIT TOTAL 6 | 6503 1035 | 887,150.45 | DR ** | |
| BUDGET UN | IT TOTAL 1 | 1035 | 887,150.45 | DR *** | |

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AGENCY 10 LABOR & REGULATION BUDGET UNIT 1035 BOARD OF TECHNICAL PROFESSIONS - INFO CENTER-5 10350 BOARD OF TECHNICAL PROFESSIONS DESCRIPTION CURRENT MONTH YEAR-TO-DATE COMP ACCOUNT CENTER COMPANY NO 6503 COMPANY NAME PROFESSIONAL & LICENSING BOARDS 103500061808 6503 51010100 F-T EMP SAL & WAGES 7,224.32 153,790.66 103500061808 6503 51010300 BOARD & COMM MBRS FEES 960.00 5,580.00 ACCT: 5101 EMPLOYEE SALARIES 8,184.32 159,370.66
103500061808 6503 51020100 OASI-EMPLOYER'S SHARE 602.47 11,456.75
103500061808 6503 51020200 RETIREMENT-ER SHARE 433.47 8,564.91
103500061808 6503 51020600 HEALTH/LIFE INS.-ER SHARE 1,324.78 27,406.35
103500061808 6503 51020800 WORKER'S COMPENSATION 17.33 369.38
103500061808 6503 51020900 UNEMPLOYMENT COMPENSATION .93 20.04
103500061808 6503 51021100 MOVING EXPENSES .00 5,833.33 2,378.98 53,650.76 * 10,563.30 213,021.42 ** ACCT: 5102 ACCT: 51 EMPLOYEE BENEFITS
PERSONAL SERVICES

 103500061808
 6503
 52030100
 AUTO-STATE OWNED-IN STATE
 .00
 179.85

 103500061808
 6503
 52030200
 AUTO PRIV (IN-ST.) L/RTE
 .00
 79.12

 103500061808
 6503
 52030300
 AUTO-PRIV (IN-ST.) H/RTE
 .00
 1,132.86

 103500061808
 6503
 52031000
 LODGING/IN-STATE
 .00
 376.12

 103500061808
 6503
 52031400
 TAXABLE MEALS/IN-STATE
 .00
 28.00

 103500061808
 6503
 52031500
 NON-TAXABLE MEALS/IN-ST
 .00
 262.00

 103500061808
 6503
 52033500
 NON-TAXABLE MEALS/OUT-ST
 74.00
 158.00

 ACCT: 5203 TRAVEL 74.00 2,215.95
103500061808 6503 52040200 DUES & MEMBERSHIP FEES .00 16,300.00
103500061808 6503 52040500 COMPUTER CONSULTANT .00 4,756.00
103500061808 6503 52041800 COMPUTER SERVICES-STATE .00 4,356.00
103500061808 6503 52041810 BIT DEVELOPMENT COSTS .00 76.00
103500061808 6503 52042000 CENTRAL SERVICES .528.46 6,207.04
103500061808 6503 52042200 EQUIPMENT SERV & MAINT .89.22 1,064.87
103500061808 6503 52042300 JANITORIAL & MAINT SERV .450.00 3,062.42
103500061808 6503 5204300 JANITORIAL & MAINT SERV .450.00 3,062.42
103500061808 6503 5204300 COMPUTER SOFTWARE LEASE .00 67.25
103500061808 6503 52045210 REVENUE BOND LEASE PYMTS .00 1,115.12
103500061808 6503 52045250 REVENUE BOND LEASE PYMTS .00 24,720.00
103500061808 6503 52045250 REVENUE BOND LEASE PYMTS .00 24,720.00
103500061808 6503 52045250 REVENUE BOND LEASE PYMTS .00 24,720.00
103500061808 6503 52045250 REVENUE BOND LEASE PYMTS .00 24,720.00
103500061808 6503 52045250 REVENUE BOND LEASE PYMTS .00 24,720.00
103500061808 6503 52045200 DELECOMMUNICATIONS SRVCS .432.30 5,458.00
103500061808 6503 52047400 BANK FEES AND CHARGES .1,037.79 10,304.51
103500061808 6503 52049600 OTHER CONTRACTUAL SERVICE .00 1,059.58

ACCT: 5204 CONTRACTUAL SERVICES .559.75 7,284.58
103500061808 6503 52053500 PRINTING-STATE .00 10,000.00

ACCT: 5205 SUPPLIES & MATERIALS .166.96 17.00 10,000.00 ACCT: 5205 SUPPLIES & MATERIALS 1,166.96 17,891.79
103500061808 6503 52074410 FILING EQUIPMENT .00 231.78
103500061808 6503 52074510 OFFICE FURN & FIXTURES .00 65.98
103500061808 6503 52079010 COMPUTER HARDWARE .00 10,904.69
103500061808 6503 520790100 COMPUTER HARDWARE .00 69.99

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MONTHLY OBJECT/SUB-OBJECT REPORT BY BUDGET UNIT

FOR PERIOD ENDING: 04/30/2023

AGENCY 10 LABOR & REGULATION BUDGET UNIT 1035 BOARD OF TECHNICAL PROFESSIONS - INFO CENTER-5 10350 BOARD OF TECHNICAL PROFESSIONS

| CENTER | COMP | ACCOUNT | DESCRIPTION | CURRENT MONTH | YEAR-TO-DATE | |
|--------------------|----------------------|---|---------------------------|------------------------|--------------------------|--------------|
| ACCT: 10350006 | 5207 1808 6503 | CAPITAL OUTLAY 5228000 | OPER TRANS OUT -NON BUDGT | .00 1,180.60 | 11,272.44 8,037.58 | * |
| ACCT: ACCT: | 5228 52 | NONOP EXP/NONBGTD O OPERATING EXPENSES | P TR | 1,180.60 7,431.33 | 8,037.58 113,676.05 | * ** |
| COMP: | 6503 PROFE | SSIONAL & LICENSING | BOARDS | 17,994.63 | 326,697.47 | *** |
| CENTER: B UNIT: | 103500061808 1035 | | | 17,994.63 17,994.63 | 326,697.47 326,697.47 | **** **** |

STATE OF SOUTH DAKOTA PAGE 32

REVENUE SUMMARY BY BUDGET UNIT FOR PERIOD ENDING: 04/30/2023

AGENCY 10 LABOR & REGULATION
BUDGET UNIT 1035 BOARD OF TECHNICAL PROFESSIONS - INFO

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| BUDGET U | BUDGET UNIT 1035 BOARD OF TECHNICAL PROFESSIONS - INFO | | | | | | | |
|----------|--|--------------|---------------------------|----------------------------|-----------|------------|--------------|------|
| CENTER | | COMP | ACCOUNT | DESCRIPTION | CURRENT | MONTH | YEAR-TO-DATE | |
| COMPAN' | | 650 E PRO | 3 FESSIONAL & LICENSIN | G BOARDS | | | | |
| 10350006 | 1808 | 6503 | 4293947 | EXAM FEE-ENG/ARCH | | 1,000.00 | 3,300.00 | |
| 10350006 | 1808 | 6503 | 4293948 | RENEWAL CERT-ENG/ARCH | | 57,505.31 | 270,873.13 | |
| 10350006 | 1808 | 6503 | 4293949 | APPLICATION FEE-ENG/AR | | 13,650.00 | 72,750.00 | |
| 10350006 | 1808 | 6503 | 4293950 | OTHER ENGINEERING FEE | | 15.00 | 105.00 | |
| ACCT: | 4293 | | BUSINESS & OCCUP LIC | CENSING (NON-GOVERNMENTAL) | | 72,170.31 | 347,028.13 | * |
| ACCT: | 42 | | LICENSES, PERMITS & | FEES | | 72,170.31 | 347,028.13 | ** |
| 10350006 | 1808 | 6503 | 4391902 | LATE FEE - ENG/ARCH | | 4,700.00 | 20,200.00 | |
| ACCT: | 4391 | | FINES (NON-GOVERNME | NTAL) | | 4,700.00 | 20,200.00 | * |
| ACCT: | 43 | | FINES, FORFEITS & P | ENALTIES | | 4,700.00 | 20,200.00 | ** |
| 10350006 | 1808 | 6503 | 4920045 | NONOPERATING REVENUES | | .00 | 5,976.95 | |
| ACCT: | 4920 | | NONOPERATING REVENUE | E | | .00 | 5,976.95 | * |
| ACCT: | 49 | | OTHER REVENUE | | | .00 | 5,976.95 | ** |
| CNTR: | 103500061808 | | | | 76,870.31 | 373,205.08 | *** | |
| COMP: | 6503 | | | | | 76,870.31 | 373,205.08 | *** |
| B UNIT: | 1035 | | | | | 76,870.31 | 373,205.08 | **** |
| | | | | | | | | |

Discussion of SDCL 36-1C:

Investigative Committee Authority to Dismiss Cases under SDCL 36-1C-4 ("An agency may allow the investigative committee to dismiss a complaint.")

Authority to Impose Fines under SDCL 36-1C-5 ("The agency may authorize the administrator to impose an administrative fine upon proof of a violation of specified statutes or rules without additional prior approval.")

South Dakota Codified Law 36-1C-4. Investigation--Dismissal permitted.

Upon completion of the investigation, the investigating committee shall recommend to the agency whether the complaint should be dismissed for lack of probable cause, resolved by informal disposition, or settled by a formal hearing. The failure of an applicant or licensee to comply with the investigation is grounds for denial of the application or disciplinary action.

An agency may allow the investigative committee to dismiss a complaint. Any dismissal by the investigative committee must be reported to the agency at its next scheduled meeting or within thirty days, whichever is shorter.

An investigative committee includes the agency's legal counsel.

South Dakota Codified Law 36-1C-5. Option to authorize limited administrative fines for specified violations.

The agency may authorize the administrator to impose an administrative fine upon proof of a violation of specified statutes or rules without additional prior approval. Any action taken pursuant to this section shall be reported to the agency at its next scheduled meeting or within thirty days, whichever is shorter.

Any administrative fine issued under this section may be appealed by requesting a contested case under chapter 1-26. Notice of appeal must be submitted to the administrator within twenty calendar days of service of the fine.

Any fine issued under this section may not exceed five hundred dollars.

Discussion of Decoupling of Board Review/Education Approval:

During the NCEES Zone Meeting, decoupling of board review/education approval to take an exam was discussed. This decoupling means that an applicant would no longer need board review and approval before being allowed to take an exam. Applicants would be able to take the FE, FS, PE, and PS exams, then apply with the board when they are ready to gain licensure. This prevents board members from having to review applications twice, first to approve an applicant to sit for the exam and then a second time when they are ready for licensure.

| | FE | FS | PE | LS |
|-----------------|----|----|----|----|
| Auto Approval | 40 | 30 | 17 | 17 |
| Education | 6 | 1 | 9 | 3 |
| Restrictions | | | | |
| Manual Approval | 9 | 24 | 29 | 35 |

Our application approval process is completely manual.

| | PE | LS |
|--------------------------|----|----|
| Decoupled experience and | 32 | 18 |
| exam approval | | |

Presently, 32 member boards have decoupled experience and exam approval for engineering and 18 for surveying successfully, with several others considering making the change soon.

Upon registration with NCEES, the applicant would attest that upon completing registration, they understand that passing this exam does not guarantee licensure with any state. All education and experience requirements detailed in the SD Rules must be met before licensure would be granted. We have the authority to include any information in the attestation section that we want.

As an example, below is the attestation statement from Illinois' PE exam registration page:

The following items are required to be submitted to NCEES through your NCEES dashboard prior to being approved for PE exam registration:

<u>Transcripts</u>: Official college transcript(s) for your conferred Baccalaureate degree must be sent directly from your institution to NCEES or be included with your NCEES credential evaluation.

<u>FE exam Verification</u>: Verification of passage of the FE exam must be listed in your NCEES Account.

1. If you took the FE exam from October 2010 through the present, your passing results should be listed in the exam history of your NCEES dashboard.

- 2. If you do not see your FE exam verified in your NCEES dashboard and passed the exam in another state, you must request for your FE exam to be verified in your NCEES dashboard from the state board where you took and passed the exam.
- 3. If you took the FE exam in Illinois prior to October 2010, please contact our office at FPR.DesignUnit@Illinois.gov and use the subject line "FE exam verification for PE exam registration" so we can complete your PE exam registration approval process.

The Illinois jurisdiction requires all examinees attest to the following statements before they can proceed with registering and scheduling an exam:

- 1. I acknowledge I have read and understand the Illinois Statute and Rules, and specifically the minimum qualifications to be eligible for licensure as a Professional Engineer in Illinois.
- 2. I acknowledge I am a graduate of an EAC/ABET Baccalaureate degree program or have a conferred Baccalaureate degree and meet the NCEES Engineering Education standard.
- 3. I acknowledge and understand that passing this NCEES examination does not, by itself, guarantee future licensure in Illinois or any other state or jurisdiction.

This change would not only save the Board time by eliminating one of two application reviews, it will save the applicants time by allowing them to take the exams as soon as they're ready, eliminating the need to wait up to two months for board approval before they can register and take an exam, and it will also save staff time by eliminating the need to handle applicant files twice as well as manually approve applicants in NCEES E3 system.

As we move forward to fully digital processes, board members will review the complete application package, including a complete education, experience, references, and that they have passed the professional exam and are ready for licensure. This is a similar process that we currently use with the architects with NCARB and the landscape architects with CLARB.

LICENSE APPLICATION REVIEW - STANDARD TRACK

- 1. APPLICATION RECEIVED. An application form (comity and initial) is received. The office will work with the database developer to see if the application form can contain language and an acknowledgement which states that the application expires within six months if not complete (i.e. ready for review) within that time.
- 2. APPLICATION COMPLETE. The board office staff shall internally monitor the application and once it appears that all required materials have been received, the application will be reviewed. If the application materials are not received within six months, the office will send the applicant an expired application notice.
- 3. SUBSTANTIVE REVIEW BY BOARD OFFICE STAFF. Once an application is complete, the application shall be reviewed by board office staff to ensure its compliance with the requirements for licensure.
 - a. If the application appears to meet the requirements, the staff will approve the application, the application will remain on the Standard Track, and move to review by the assigned board member.
 - b. If application appears incomplete, a deficiency notice shall be sent to the applicant and the application is moved to the Deficiency Track.
 - c. If the staff reviewer has a question that would prevent the reviewer from approving the application but is not clearly a deficiency, the staff reviewer may involve other staff and/or the assigned board member to resolve that question. All staff questions must be resolved prior to sending a deficiency notice or moving the application to the board member review.
- 4. SUBSTANTIVE REVIEW BY BOARD MEMBER. The assigned board member reviews the application to ensure its compliance with the requirements for licensure.
 - a. If the application appears to meet the requirements, the board member shall approve the application for licensure.
 - b. If the application appears incomplete, a deficiency notice is sent to the applicant and the application is moved to the Deficiency Track.
- 5. LICENSE ISSUED BY BOARD OFFICE. After review and approval by both the staff and the board member, the office shall issue the appropriate license to the applicant. The board office shall prepare a list of all new licenses issued, at least quarterly, for the board to review at their meetings. The list is for informational purposes only and the whole board does not take any action on the license application for these cases.

LICENSE APPLICATION REVIEW - DEFICIENCY TRACK

- **1. DEFICIENCY IDENTIFIED.** Once a deficiency notice is sent to the applicant, the application is paused pending a response from the applicant.
 - a. If no response is received within 20 calendar days, an adverse decision notice is sent to the applicant.
 - b. If a response is received that does not resolve the deficiency, an adverse decision notice is sent to the applicant.
 - c. If a response is received that resolves the deficiency, the application is returned to the Standard Track at the same stage at which it was removed.
- 2. CONTESTED CASE, IF REQUESTED. After receipt of the adverse decision notice, if the applicant requests a contested case hearing within 30 calendar days, the matter shall be scheduled for a hearing before the board in accordance with SDCL 1-26. The assigned board member involved in reviewing the application shall not participate as a finder of fact or vote during the hearing, but may testify as a witness regarding their involvement in the review.

NOTICE TYPES

Adverse Decision – A notice to the applicant stating that the deficiencies in their application have not been remedied and that the board office is denying their application based on those deficiencies. The notice shall inform the applicant of their right to request a contested case hearing before the board pursuant to SDCL 1-26. The notice should clearly indicate that if the applicant does not request a hearing within 30 calendar days, the denial will become final.

Deficiency – A notice to the applicant stating that one or more deficiencies in their application have been identified during the review process. The notice shall include a list of the deficiencies and state that the applicant has 20 calendar days to provide any additional information or documentation that they wish to provide. The notice shall also inform the applicant of their right to withdraw the application at any time.

Expired Application – A notice to the applicant stating that the application has expired, that no further action will be taken on their application, and that if they wish to continue with an application, they will need to reapply. This is not a denial, since the application was never completed.

Discussion of Request to Waive PDH requirements:

During the January 27, 2023, Board of Directors Meeting public comments, Bruce Raddatz petitioned the board to consider waiving the PDH requirement for him, due to his age, location, and that he had exhausted online PDH options. The Board agreed to consider his request.

South Dakota Administrative Rule **20:38:35:01** states the requirement of 30 PDH biennially for actively licensed registrants.

On our website, https://dlr.sd.gov/btp/engineers.aspx, we list four national organizations that are Continuing Education Providers. Each of these organizations provide several continuing education opportunities, many that are free of charge.

South Dakota Administrative Rule **20:38:35:01.** Continuing professional development required for license renewal. Unless exempted, all individual licensees shall obtain a minimum of 30 PDH during the biennium preceding license renewal. PDH credit must be obtained in a qualifying professional development activity, including courses or activities with clear purposes and objectives that maintain, improve, or expand the licensee's skills and knowledge relevant to the licensee's field of practice.

Of the required 30 PDH, a minimum of 20 PDH must be in technical subjects that lead to further professional development in the licensee's field of practice. Technical subjects include design; environmental analysis; programming and planning; structural systems; lateral forces; mechanical, electrical, plumbing, and acoustical systems; construction methods; construction observation; site and soils analyses and design; accessibility; building codes; selection of building materials; and land survey.

Of the required 30 PDH, a maximum of 10 PDH may be in professional management subjects such as total quality management, professional business practice, and ethics.

Licensees submitting a renewal application shall include a copy of the PDH log required by subdivision 20:38:35:07(1). The licensee shall certify, under penalty of perjury, that all information submitted by the licensee in the application is true and correct.

If notified by the board of an audit, a licensee shall supply sufficient additional information to permit verification that the continuing professional development requirement has been met.

South Dakota Codified Law **36-18A-39**. Expiration and biennial renewal of licenses--Continuing professional education.

A license expires two years after the date of issuance and becomes invalid on that date unless renewed by that date. Any professional engineer, architect, land surveyor, landscape architect, or petroleum release assessor or remediator licensed under this chapter who desires to continue to practice or offer to practice the licensee's profession shall:

- (1) Pay the renewal fee, not to exceed two hundred dollars, established by the board in rules promulgated pursuant to chapter 1-26; and
- (2) Successfully complete all continuing professional development requirements established by the board or make a showing of good cause why the licensee was unable to comply with such requirements.

The board shall promulgate rules, pursuant to chapter 1-26, to establish continuing professional education and development criteria.



BOARD OF TECHNICAL PROFESSIONS

2525 W. Main St., Suite 211 | Rapid City, SD 57702 Tel: 605.394.2510 | Fax: 605.394.2509 | sdbtp@state.sd.us dlr.sd.gov/btp

3.0 Information



Overview Regarding Proposed Governance Resolution:

All six Regional Director positions retained with no adjustments to the regional map; two atlarge director positions added; two officer positions eliminated (merge Secretary/Treasurer and eliminate Second Vice President). Member Board experience required for all Board positions except At-Large Directors; At-Large Directors qualify either with experience as a Member Board Member or NCARB Volunteer for at least two years. There will be no Nominating Committee; candidates will self-nominate for all positions, with volunteer leaders encouraged to recruit eligible individuals from a variety of backgrounds. The Secretary-Treasurer must serve at least two years on the Board and will automatically move up to Vice President, President, and Immediate Past President. A transition plan will calibrate moving to the new model over three years commencing with the 2024 Annual Business Meeting (ABM). These changes will increase the pool of qualified applicants, streamline the leadership timeline, and enable greater flexibility and diversity.

Proposed Governance Changes

For the past several years, NCARB's members have been discussing potential changes to the makeup of NCARB's Board of Directors. In April, NCARB's Board of Directors finalized a draft resolution that, if passed, would update the NCARB Bylaws.

Benefits:

- Increase the pool of qualified applicants by removing the one-year window for Member Board service and add a path to the Board separate from regional nomination.
- Streamline the leadership timeline by removing two officer positions.
- Enable greater flexibility and diversity.

Timeline for Changes to Board Positions:

- Add two At-Large Director positions, elected at 2024 ABM.
- Merge Secretary and Treasurer positions, effective at the close of the 2024 ABM, with incumbent Secretary to continue as new Secretary-Treasurer.
- Eliminate Second Vice President position, effective at the close of the 2026 ABM.
- All other existing positions would remain as-is (i.e. six Regional Directors, Public Director, MBE Director).

At-Large Directors:

- Must have served two years on a Member Board or as an NCARB volunteer (at any point in time).
- Do not need to be architects.
- Would self-nominate.

Changes to Elections:



- Merged Secretary/Treasurer would automatically succeed to the First Vice President/President-elect position.
- Membership would elect two at-large directors from the available candidates.
 - Election for at-large director positions will use plurality voting—meaning the person(s) with the most votes will win, even if they do not have 50 percent of the vote. This voting method will minimize the need for additional rounds of voting.
- All other elections remain as-is.

Other Changes:

- Clarification that all officers must have Member Board experience.
- Removal of requirement that Member Board service for Regional, MBE, and Public
 Directors must have been within one year of nomination. Now candidates must have at
 least two years of experience on a Member Board, but there is no time limit on when
 that service occurs.
- Secretary/Treasurer position will require two years of experience on the Board of Directors in the most recent five years, effective 2027.
- NO Nominating Committee—Credentials Committee will review qualifications for all available candidates; others within the organization will recruit potential candidates for At-Large Director positions.
- Changes would go into effect through a multi-year transition plan, detailed in the resolution appendices. The transition is expected to be completed at the 2026 Annual Business meeting.

What's Staying the Same:

- Regional Directors
- Requirement for all architect Board members (Directors and Officers) to have an NCARB Certificate (will be reviewed in FY24)
- Regional (and At-Large) Directors will be eligible to serve a maximum of two consecutive one-year terms, with the option to return to the Board later.
- Candidates for Secretary/Treasurer, Public Director, and At-Large Directors will be able to declare at the Annual Business meeting by the deadline determined by the Credentials Committee (current practice is to file no later than the close of the first business session during ABM)

Based on feedback from the Board of Directors, First Vice President/President-elect Jon Baker indicated his commitment to continue discussion regarding the feasibility of more governance adjustments in the coming years.



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4.0 Activities Report

ACTIVITIES REPORT FOR THE YEAR 2023

| | AS | SSESS | OR | - / | ۱R | | Α | R/LA | | | LA | | | LS | |
|-------|-----|-------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|
| DATE | RES | NON | TOT | RES | NON | TOT | RES | NON | TOT | RES | NON | TOT | RES | NON | TOT |
| 1/31 | 9 | 4 | 13 | 108 | 854 | 962 | 1 | 0 | 1 | 21 | 62 | 83 | 105 | 287 | 392 |
| 2/28 | 9 | 4 | 13 | 108 | 854 | 962 | 1 | 0 | 1 | 21 | 62 | 83 | 105 | 287 | 392 |
| 3/31 | 8 | 4 | 12 | 107 | 858 | 965 | 1 | 0 | 1 | 21 | 62 | 83 | 106 | 286 | 392 |
| 4/30 | 8 | 4 | 12 | 107 | 858 | 965 | 1 | 0 | 1 | 21 | 62 | 83 | 106 | 286 | 392 |
| 5/31 | | | | | | | | | | | | | | | |
| 6/30 | | | | | | | | | | | | | | | |
| 7/31 | | | | | | | | | | | | | | | |
| 8/31 | | | | | | | | | | | | | | | |
| 9/30 | | | | | | | | | | | | | | | |
| 10/31 | | | | | | | | | | | | | | | |
| 11/30 | | | | | | | | | | | | | | | |
| 12/31 | | | | 1 | 0 | 1 | 1 | 0 | 1 | 21 | 60 | 81 | 109 | 293 | 402 |

| | F | E | | P | E/AR | | Р | E/LA | | F | PE/LS | | PE/ | LS/R | |
|-------|-----|------|------|-----|------|-----|-----|------|-----|-----|-------|-----|-----|------|-----|
| DATE | RES | NON | TOT | RES | NON | TOT | RES | NON | TOT | RES | NON | TOT | RES | NON | TOT |
| 1/31 | 959 | 4071 | 5030 | 1 | 1 | 2 | 0 | 0 | 0 | 35 | 13 | 48 | 1 | 0 | 1 |
| 2/28 | 959 | 4071 | 5030 | 1 | 1 | 2 | 0 | 0 | 0 | 35 | 13 | 48 | 1 | 0 | 1 |
| 3/31 | 962 | 4079 | 5041 | 1 | 1 | 2 | 0 | 0 | 0 | 36 | 13 | 49 | 1 | 0 | 1 |
| 4/30 | 962 | 4079 | 5041 | 1 | 1 | 2 | 0 | 0 | 0 | 36 | 13 | 49 | 1 | 0 | 1 |
| 5/31 | | | | | | | | | | | | | | | |
| 6/30 | | | | | | | | | | | | | | | |
| 7/31 | | | | | | | | | | | | | | | |
| 8/31 | | | | | | | | | | | | | | | |
| 9/30 | | | | | | | | | | | | | | | |
| 10/31 | | | | | | | | | | | | | | | |
| 11/30 | | | | | | | | | | | | | | | |
| 12/31 | 965 | 4095 | 5060 | 0 | 1 | 1 | 0 | 0 | 0 | 34 | 13 | 47 | 1 | 0 | 1 |

| | Р | E/R | | REM | IEDIAT | OR | | LICE | NSEES | В | USINES | S |
|-------|-----|-----|-----|-----|--------|-----|------|------|-------|-----|--------|------|
| DATE | RES | NON | TOT | RES | NON | TOT | RES | NON | TOTAL | RES | NON | TOT |
| 1/31 | 11 | 3 | 14 | 15 | 19 | 34 | 1266 | 5314 | 6580 | 253 | 2333 | 2586 |
| 2/28 | 11 | 3 | 14 | 15 | 19 | 34 | 1266 | 5314 | 6580 | 253 | 2333 | 2586 |
| 3/31 | 11 | 3 | 14 | 16 | 19 | 35 | 1270 | 5325 | 6595 | 253 | 2355 | 2608 |
| 4/30 | 11 | 3 | 14 | 16 | 19 | 35 | 1270 | 5325 | 6595 | 253 | 2355 | 2608 |
| 5/31 | | | | | | | | | | | | |
| 6/30 | | | | | | | | | | | | |
| 7/31 | | | | | | | | | | | | |
| 8/31 | | | | | | | | | | | | |
| 9/30 | | | | | | | | | | | | |
| 10/31 | | | | | | | | | | | | |
| 11/30 | | | | | | | | | | | | |
| 12/31 | 11 | 3 | 14 | 15 | 18 | 33 | 1158 | 4483 | 5641 | 257 | 2332 | 2589 |

| | JAN | FEB | MAR | APR | MAY | JUNE |
|----------|------|------|------|------|-----|------|
| Business | 2586 | 2586 | 2608 | 2608 | | |
| Active | 6580 | 6580 | 6595 | 6595 | | |
| Inactive | 295 | 295 | 291 | 291 | | |
| Retired | 227 | 215 | 216 | 216 | | |
| TOTAL | 9688 | 9676 | 9710 | 9710 | | |

| | JULY | AUG | SEPT | OCT | NOV | DEC |
|----------|------|-----|------|-----|-----|-----|
| Business | | | | | | |
| Active | | | | | | |
| Inactive | | | | | | |
| Retired | | | | | | |
| TOTAL | | | | | | |



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5.0 Investigation Reports

STATE OF SOUTH DAKOTA DEPARTMENT OF LABOR AND REGULATION BOARD OF TECHNICAL PROFESSIONS

In the Matter of:

NOTICE OF HEARING

Duane F. Buthe, Jr., Licensee.

Case No. 21-08

License Nos. 9397, C-6573

TO: Duane F. Buthe, Jr., 7900 Arrowhead Parkway, Sioux Falls, SD 57110, via email only at buthe.engineering@gmail.com.

PLEASE TAKE NOTICE that an administrative hearing in the above-captioned matter will be held before the South Dakota Department of Labor and Regulation, Board of Technical Professions (Board) on **Friday, May 19, 2023 at 9:00 A.M. M.D.T., 10:00 A.M. C.D.T.**, or as soon thereafter as the matter can be heard. The hearing will be held via **Zoom Conference Call**, which may be accessed by using the link below (for both video and audio):

https://state-sd.zoom.us/j/93762965985?pwd=K1pORE5PQ0YrNlpySIVvUGlqc3ZQZz09

Alternatively, the hearing may be joined via conference call (audio only), by using the following login information:

Meeting ID: 937 6296 5985

Passcode: 391762

One tap mobile +16694449171,,93762965985#,,,,*391762# US

All parties and witnesses must be personally present on the Zoom Conference Call for the hearing unless otherwise authorized by the Board.

This hearing is being held pursuant to the legal authority and jurisdiction granted to the Board under South Dakota Codified Laws (SDCL) Chapters 1-26, 36-1C, and 36-18A.

The purpose of this hearing will be to determine whether Duane F. Buthe, Jr. (Licensee) violated SDCL 36-18A-56(4) by his conviction in South Dakota circuit court file 49CRI21-6226. Additionally, the hearing will determine whether Licensee violated SDCL 36-1C-3 by failing to respond within 20 business days to the written complaint sent to him by the Board office.

Following the hearing, the Board shall issue findings of fact, conclusions of law, and a decision that may take such actions as are authorized by SDCL Chapters 1-26, 36-1C, and 36-18A, which may include, but is not limited to, issuance of an administrative fine, suspension of the license, and/or revocation of the license. Pursuant to SDCL 1-26-29.1,

should this proceeding result in discipline of Licensee, the Board may assess all or part of its actual expenses for this proceeding against Licensee.

This hearing is a contested case as that term is defined in SDCL 1-26-1(2). As such, this hearing is an adversarial proceeding. You have the right to be present at the hearing and to be represented by an attorney. These and other due process rights will be forfeited if they are not exercised at the hearing. If you intend to be represented by an attorney, please have your attorney contact the undersigned with their name, address, and contact information.

If you do not appear at the scheduled time of the hearing, the matter may be dismissed, or it may be decided on the basis of evidence presented at the hearing.

If the amount in controversy exceeds \$2,500 or if a property right may be terminated, a party to the contested case may require the Board to use the Office of Hearing Examiners by giving notice of the request to the Board no later than ten days after service of this notice of hearing.

Notice of the Board's decision will be sent to you within 30 days after this matter is fully submitted to the Board, unless such time is extended by the Board pursuant to SDCL 1-26-30.1. The decision based on the hearing may be appealed to the Circuit Court and the South Dakota Supreme Court, as provided by law.

If you or anyone participating in the hearing on your behalf requires accommodations due to a disability, please contact Sherrie Dyer at 605-394-2510, and suitable arrangements will be made.

Statutes and Rules involved in this hearing:

SDCL 36-18A-56(4) Proof of injury not necessary for board action on certain violations.

SDCL 36-1C-3 Receipt of complaint--Time to respond--Failure to respond.

Facts that support the alleged violations of South Dakota law or rule:

- 1. Duane F. Buthe, Jr. (Licensee) is licensed by the Board of Technical Professions (Board) as an engineer. Licensee was initially licensed by the Board on December 19, 2007, with the license number 9397. Licensee's license lapsed, as of December 31, 2021, and he is currently ineligible to practice.
- 2. Buthe Engineering is a business with the license number C-6573 and has been licensed since September 23, 2011. Licensee is the primary agent of that business. The business license has been lapsed since September 30, 2015.
- 3. On August 26, 2021, in Minnehaha County, the Licensee was indicted of Grand Theft by Embezzlement, a class 3 felony. (South Dakota Circuit Court File Number

- 49CRI21-6226). The Indictment alleged that Licensee committed said crime against the South Dakota Association of County Highway Superintendents and appropriated property valued at more than \$100,000.
- 4. On February 7, 2022, the sole charge of the Indictment was dismissed and recharged by a Complaint on February 10, 2022, with a modified charge.
- 5. On February 10, 2022, in court file 49CRI21-6226 a Complaint was filed which charged Licensee with Grand Theft by Embezzlement, a class 4 felony. The Complaint alleged that Licensee committed said crime against the South Dakota Association of County Highway Superintendents and appropriated property valued in excess of \$5,000 but less than \$100,000 and that the Complaint was based upon a plea agreement.
- 6. At his arraignment on February 10, 2022, Licensee pleaded guilty to Grand Theft by Embezzlement, a class 4 felony and was sentenced on March 17, 2022 (with the Judgment of Conviction dated March 22, 2022).
- 7. On April 22, 2022, Licensee submitted his application for renewal of his license and stated, "pled guilty for embezzlement in 2022," on the form.
- 8. On January 13, 2023, Sherrie Dyer, executive director of the Board, emailed Licensee a copy of a written complaint that had been filed against him by the Board. In her email, she stated that Licensee had "20 business days and no later than **February 13, 2023**, to respond." [emphasis in original].
- 9. On February 14, 2023, the Board office served Licensee with a Formal Complaint.
- 10. As of the date of this Notice of Hearing, no response has been received by the Board office to either the initial written complaint or the Formal Complaint filed against Licensee.

Dated this 22nd day of March 2023.

Gerald M. McCabe

Senior Staff Attorney

Department of Labor and Regulation

IM. Mc Cabe

420 S. Roosevelt Street Aberdeen, SD 57401

605-906-8919

CERTIFICATE OF SERVICE

I certify that on the 22nd day of March 2023, I sent by electronic mail a true and correct copy of the preceding Notice of Hearing to Duane F. Buthe, Jr. at the email address buthe.engineering@gmail.com.

II M. Mc Cabe

Gerald M. McCabe



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6.0 Executive Session



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7.0 Unfinished Business – Action Items

| | Initial Date | Action | Decision | Responsible Person(s) | Status |
|----|--------------|------------------------------------|------------------------------|---------------------------|-----------------------|
| 1 | 05/18/2018 | 20:38:38 Fire Protection Systems | Rules review for | Committee formed by | Update will be sent |
| | | | streamlining Fire Protection | Albertson, Dekkenga, Dyer | in Rules Packet |
| 2 | 01/18/2019 | Marketing and Outreach | Newsletter, Webinars, etc. | Staff | Career day |
| | | | | | invitations requested |
| 3 | 03/01/2021 | Update Acronyms found in Blue Book | Review Rules for | Staff/Legal Counsel | In process |
| | | | revision/updating | | |
| 4 | 05/25/2022 | CLARB for adoption of alternative | Follow CLARB | Staff/ASLA Section Chair | In process |
| | | methods to certification for LA | Regional/Annual meeting | | |
| | | | for adoption of alternative | | |
| 5 | 01/28/2022 | Strategic Planning | Session to possibly be held | Board/Staff | In process |
| | | | on Thursday afternoon | | |
| | | | before scheduled Board | | |
| | | | Meetings | | |
| 6 | 01/28/2022 | File Director Program | Scanning of Historical | Staff | In process |
| | | | Documents | | |
| 7 | 09/30/2022 | SD 90 | Assess the bill and any | Committee formed of | In process |
| | | | possible changes before the | Albertson, Carda, McCabe, | |
| | | | effective date arrives | and Dyer | |
| 8 | 09/30/2022 | Procedures/Policy Overview | Review rules and processes | McCabe and Dyer | In process |
| | | | to make sure they align | | |
| 9 | 3/31/2023 | Threshold for Board expenses | | | |
| 10 | 3/31/2023 | Board 100-year Anniversary | Assess feasibility for | Dyer | |
| | | | someone to write history of | | |
| | | | the board | | |
| 11 | 3/31/2023 | University Endowment Follow up | Request activity update | Dyer | Requested |



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8.0 New Business

Election of Officers

| \sim | | | ٠rr. | | |
|--------|------|------|------|--------|----|
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| Οu | | IL C | ,,,, | \sim | J |

Chair – Catherine Dekkenga Vice Chair – Ryan Callaghan Secretary – Jared Carda

2023-24 Officers

| Chair – | | |
|--------------|--|--|
| | | |
| Vice Chair – | | |
| | | |
| Secretary – | | |



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9.0 PDH Audits

PDH AUDIT REPORT For BOARD MEETING

13 audits reviewed at each Board Meeting

| Mailed le | - | | | | | | | |
|------------------------------------|------|--|---|------------------------------|--|--|--|--|
| DEADLINE TO RECEIVE INFORMATION IS | | | | | | | | |
| Name | Prof | Sent letter - need audit records | Sent email reminder – need audit records | Received audit records | | | | |
| | | | | | | | | |

PDH Audits are on currently indefinite hold.



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10.0 Approvals



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10.1 Approval of Passed Exams

| Name | Certificate # | Exam |
|------------------------------|---------------|------|
| Bennett, David | 13389 | FE |
| Bjerklie, Tobias | 13412 | FE |
| Christen, Luke | 13382 | FE |
| Cork, Brady | 13393 | FE |
| Dale, Jared James | 13401 | FE |
| Decker, Cody E | 13403 | FE |
| Fogelson, Tyler Michael | 13368 | FE |
| Fuller, Christian | 13404 | FE |
| Griesse, Kade Allen | 13375 | FE |
| Hall, Alexander James | 13390 | FE |
| Hatch, Brett Alexandra | 13376 | FE |
| Hennen, Cole T | 13370 | FE |
| Hennies, Cole Thomas | 13405 | FE |
| Heppner, Brock | 13399 | FE |
| Hines, Elaine Marcella | 13388 | FE |
| Hodkinson, Connor Lee | 13387 | FE |
| Hoffman, Nicholas Robert | 13379 | FE |
| Johnson, Ezekiel | 13386 | FE |
| Karpen, Mason Matthew | 13362 | FE |
| Katz, Matthew Davis | 13400 | FE |
| Kerzman, Jacob Bradley | 13408 | FE |
| Kittelson, Rick | 13369 | FE |
| Kropuenske, Ryan Michael | 13378 | FE |
| Kubal, John Daniel | 13385 | FE |
| Leone, Jacob David | 13377 | FE |
| Lundberg, Devin | 13397 | FE |
| McDonald, Mason James | 13398 | FE |
| Mendez Mariscal, Jose Emilio | 13402 | FE |
| Meyer, Jarrett | 13371 | FE |
| Mohr, Quinton John | 13363 | FE |
| Muro, Oscar Lamberto | 13396 | FE |
| Murray, Liam Michael | 13406 | FE |
| Naeve, Nicolas Allen | 13392 | FE |
| Neumeister, Thomas | 13384 | FE |
| Nierman, Jacob Ryan | 13391 | FE |

10.1.1 Approval of Passed FE Exam

| <u> </u> | | |
|-------------------------|-------|----|
| Olsen, Riley | 13394 | FE |
| Rebman, Bettina Claire | 13372 | FE |
| Robertson, Curran James | 13364 | FE |
| Seeley, Theodore | 13409 | FE |
| Slagel, Braeden | 13367 | FE |
| Sobczak, Ben Dean | 13365 | FE |
| Stukel, Calvin | 13380 | FE |
| Taylor, Justin Todd | 13410 | FE |
| Tilley, David Jerry | 13373 | FE |
| Timmer, Elisabeth | 13407 | FE |
| Venable, Nathaniel Hall | 13413 | FE |
| Wallner, Nicholas Ryan | 13383 | FE |
| Wiechmann, Morgan | 13381 | FE |
| Wieczorek, Todd | 13366 | FE |
| Wiesner, Connor | 13395 | FE |
| Yurek, Jonathan Louis | 13374 | FE |

10.1.2 Approval of Passed FS Exam

| Name | Exam | Certificate |
|------------------------|------|-------------|
| Hartung, Zachery James | FS | 13411 |

10.1.3 Approval of Passed PE Exam

| Name | License # | Exam |
|-------------------|-----------|------|
| Davis, Jacob | 16358 | PE |
| Gunderson, Trevor | 16359 | PE |

10.1.4 Approval of Passed PS Exam

| Name | License # | Exam |
|---------------------|-----------|------|
| Johnson, Jesse Kane | 16360 | PS |



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10.2 Approval to Take Exams

| Last Name | First Name | Exam |
|------------|------------|------|
| Abouelliel | Omar | FE |
| Bodewitz | Dalton | FE |
| Browing | Daniel | FE |
| Byers | Rian | FE |
| Chong | Kai Yeah | FE |
| Clausen | Gage | FE |
| Derr | Eric | FE |
| Espanet | Gage | FE |
| Hobbie | Gabriel | FE |
| Karst | Kaden | FE |
| Kenner | Cameron | FE |
| Lund | Brandon | FE |
| Meyer | Talyn | FE |
| Reynolds | Tobin | FE |
| Rotherham | Jill | FE |
| Shull | William | FE |
| Tan | Kee Cheong | FE |
| Weisbrod | Jacob | FE |
| Williams | Sophia | FE |

| Last Name | First Name | Exam |
|-----------|------------|------|
| N/A | | FS |
| | | FS |

| Name | Comments |
|------------------------|------------------|
| Christiansen, Jace | Tabled until May |
| Cleveland, Tyler | Tabled until May |
| | |
| Bren, Ronald Dean | |
| Buenger, Matthew James | |
| Donahue, Cole | |
| Fleck, Jacob James | |
| Fraser, Beau | |
| Hann, James | |
| Kepler, Justin | |
| Twedt, Jordan | |
| Urban, Rebecca Lynn | |
| | |
| | |
| | |

| Name | Comments |
|------|----------|
| N/A | |



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10.3 Approval to License by Exam

10.3.1 Approval to License Architect by Exam

| Name | Profession | License # |
|-----------------|------------|-----------|
| Harnisch, Tyler | Architect | |
| Ugland, Jacob | Architect | |

10.3.2 Approval to License Landscape Architect by Exam

| Name | City | State | Profession | License # |
|------|------|-------|------------|-----------|
| N/A | | | LA | |
| | | | | |
| | | | | |

10.3.3 Approval to License Remediator by Exam

| Name | Profession | License # |
|------|------------|-----------|
| N/A | R | |



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10.4 Approval of Individuals by Comity

| Name | Profession | License # |
|---------------------------|------------|-----------|
| Allen, Mark | AR | |
| Bliss, Addison | AR | |
| Croft, Gregory William | AR | |
| Donovan, Larry Wayne | AR | |
| Grabinski, Kimberly | AR | |
| Hackett, Gregory | AR | |
| Hoffmann, Curt William | AR | |
| Linehan, Kenneth | AR | |
| Nelson, Cory | AR | |
| Paluch, William Louis | AR | |
| Pavlik, Kimberly Connie | AR | |
| Randazzo, Luigi Francesco | AR | |
| Rathsam, Brian | AR | |
| Schaust, Samuel | AR | |
| Shirk, Zachary | AR | |
| Swanson, Kyle | AR | |
| Torbati, Farzin | AR | |

10.4.2 Approval by Comity – Landscape Architect

| Name | Profession | License # |
|------------------------|------------|-----------|
| Wehrle, Chris | LA | |
| Workmon, Mitchell Rian | LA | |

10.4.3 Approval by Comity – Land Surveyor

| Name | Profession | License # |
|-------------------------|------------|-----------------------|
| Bombacini, Rafael | LS | Application Withdrawn |
| Corbridge, Chase James | LS | Tabled until May |
| Springer, Jay | LS | Tabled until May |
| | | |
| Budde, Jody Allen | LS | |
| Duchsherer, Jacob Riley | LS | |
| Ruetten, Chris | LS | |
| Stewart, David Allen | LS | |

| Name | Profession | License # |
|-----------------------------|------------|-------------|
| Dux, Darin Tabled until May | PE | LIGOTIOG II |
| Ackerman, Nickolaus | PE | |
| Adams Jr, William | PE | |
| Anderson, Drew | PE | |
| Bailey, Jeffrey | PE | |
| Batista, Alexandre | PE | |
| Boren, Barry | PE | |
| Burkart, Shane Ryan | PE | |
| Byrd, Paul Michael | PE | |
| Cooper, Brian | PE | |
| Dodane, Michael | PE | |
| Dorr, Danielle | PE | |
| Entzie, Carl | PE | |
| Erickson, John Michael | PE | |
| Eyre, James | PE | |
| Fabyanic, Randall | PE | |
| Fielder, Eric D | PE | |
| Forgy, Darren Edgar | PE | |
| Gore, Matthew | PE | |
| Hecht, Casey | PE | |
| Hemann, Anthony | PE | |
| Henderson III, Frank | PE | |
| Huseman, Andrew J | PE | |
| Johnson, Joshua Dusk | PE | |
| Kateeb, Mo | PE | |
| Klebanoff, Greg | PE | |
| Layman, Matthew | PE | |
| Lee, Timothy | PE | |
| Lenox, David | PE | |
| Lin, Bryan | PE | |
| MacDougall, Allan Thomson | PE | |
| MacLeod, John | PE | |
| Martin, James | PE | |
| McDonald, Greyson | PE | |
| Miller, Ethan Duane | PE | |
| Moyer, Joshua Daniel | PE | |
| New, Christian Warren | PE | |
| Noren, Sean | PE | |
| Patwari, Vamsi | PE | |
| Pearson, Cameron Boyd | PE | |
| Perkins, Randall | PE | |
| Perry, Jason | PE | |
| Pham, Suong Tuyet | PE | |
| | | |

10.4.4 Approval by Comity – Professional Engineer

| Posey, Kaleb Christopher | PE | |
|--------------------------|----|--|
| | - | |
| Redinger, Travis Anthony | PE | |
| Robinson, Spencer | PE | |
| Saarem, Dave | PE | |
| Saunders, Leslie JR | PE | |
| Schoenhard, Carl III | PE | |
| Shen, Zhong Bing | PE | |
| Starke, Christopher | PE | |
| Tkachenko, Victor | PE | |
| Van Derzee, Kristian | PE | |
| Watson, Dale | PE | |
| Wertz, Geoffrey David | PE | |
| Wilt, Bradley | PE | |
| Wisniewski, Joseph | PE | |
| Ziganto, Nicholas | PE | |
| Zupan, Luke | PE | |



2525 W. Main St., Suite 211 | Rapid City, SD 57702 Tel: 605.394.2510 | Fax: 605.394.2509 | sdbtp@state.sd.us dlr.sd.gov/btp

10.5 Approval of Business License

| Company Name | City | State | Profession | License # |
|--|------------------|-------|------------|-----------|
| Ardurra Group, Inc. | Tampa | FL | PE | |
| Arizona Design-Build LLC | Tucson | AZ | PE | |
| Arrington Watkins Architects | Phoenix | AZ | AR | |
| ATA/Beilharz Architects | Cincinnati | ОН | AR | |
| BlueScope Buildings | Kansas City | МО | PE | |
| Business Partner | Longwood | FL | PE | |
| CBRE Design Collective | ATLANTA | GA | PE | |
| Cross Discipline Engineering, LLC | Marshfield | 29 | PE | |
| Danny's Construction Company, Inc. | Shakopee | MN | PE | |
| DEPCOM Power, Inc | Scottsdale | AZ | PE | |
| Development Engineering Consultants, LLC | Frisco | TX | PE | |
| Donovan and Donovan Associates, Inc. | Vincennes | IN | PE/AR | |
| EnSol, Inc. | Niagara Falls | NY | PE | |
| Environmental Resources Management, Inc. | Malvern | PA | PE | |
| Fisher Refrigeration Inc. | South Bend | IN | PE | |
| Fugleberg Koch | Winter Park | FL | AR | |
| FUZION Architectural Design, LLC | Glendale | AZ | AR | |
| Golden Empire Mfg., Inc. | Brigham City | UT | PE | |
| Hawk Pro Media, LLC | Corsica | PA | PE | |
| HT Engineering, Inc. | Grand Rapids | MI | PE | |
| Hubbard Merrell Engineering Corporation | Flagstaff | AZ | PE | |
| IV Engineering PC | Dubuque | IA | PE | |
| Keystone Consultants, LLC | Carnegie | PA | LS | |
| KLS Power Consulting, PLLC | Olympia | WA | PE | |
| Linderman Engineering & Consulting | Brooklyn Park | MN | PE | |
| Luigi Randazzo | River Forest | IL | AR | |
| Optimized Energy & Facilities Consulting, Inc. | Rocklin | CA | PE | |
| Pearl Engineering Corporation | Wisconsin Rapids | WI | PE | |
| Resin Architecture LLC | Idaho Falls | ID | AR | |
| RJH Consultants, Inc. | Englewood | СО | NA | |
| S&S Engineers LLC | Marietta | GA | PE | |

10.5 Approval of Business License

| Saarem Consulting Engineers | Carson City | NV | PE | |
|-------------------------------------|-------------------|----|----|--|
| Starling Madison Lofquist, Inc. | Phoenix | ΑZ | NA | |
| The Environmental Group Inc | Crystal Lake, | IL | PE | |
| TL Engineering LLC | Peachtree Corners | GA | PE | |
| Veritas Architecture and Design LLC | Kansas City | KS | AR | |
| Zebra Projects, Inc. | Scottsdale | ΑZ | AR | |



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11.0 Upcoming Meeting Dates

Upcoming Meetings

| DATES | MEETING | PLACE | BOARD ATTENDEES | PAID BY |
|------------------------|-------------------------------------|------------------|--|---------|
| June 15-17, 2023 | NCARB Annual Meeting | Tampa, FL | Carda, Dyer | NCARB |
| August 15- 18, 2023 | NCEES Annual Business Meeting | Boston, MA | Callaghan, Thingelstad, McCabe, Dyer | NCEES |
| September 20-22 | CLARB Annual Meeting | Henderson, NV | Carda, McCabe, Dyer | CLARB |

BOARD FUTURE MEETING DATES (All Times are Mountain Time)

July 28, 2023, 8:30am

September

November



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12.0 Adjournment