

**Proposed Meeting Agenda  
Board of Barber Examiners**

via [Microsoft Teams](#)

or Call: +1 605-679-7263, ID: 945 810 116#

Thursday, November 16, 2023, 10:00 a.m. CST

*A=Action*

*D=Discussion*

*I=Information*

- A. 10:00 a.m. – Convene ..... Interim Chairperson
- B. Roll Call.....James McGuire
- C. **A** – Approve Agenda
- D. **A** – August 16, 2023, Meeting Minutes
- E. **I** – Treasurer’s Report..... James McGuire
- F. **D** – Executive Director’s Report .....Tyler Evins
- G. **I** – Open for Public Comment
- H. **D** – Licensing
- I. **D** – Other Business

**Executive Session, pursuant to SDCL 1-25-2, as necessary**

J. Adjourn