

**Proposed Meeting Agenda  
Board of Barber Examiners**

via [Microsoft Teams](#)

or Call: +1 605-679-7263, ID: 339 822 832#

Monday, June 2, 2025, 11:00 a.m. CDT

*A=Action*

*D=Discussion*

*I=Information*

- A. 11:00 a.m. – Convene ..... Len Ivy
- B. Roll Call ..... James McGuire
- C. **A** – Approve Agenda
- D. **A** – April 1, 2025, Meeting Minutes
- E. **I** – Treasurer’s Report.....James McGuire
- F. **I** – Open for Public Comment
- G. **A** – Proposed Practical Examination Procedures/Content
  - Proposed Revised Content (Simplified)
  - Proposed Revised Procedures (Simplified)
  - Location of Examination (Rapid City vs. Pierre)
  - Who Administers Examination (Board vs. School)
  - Purchase Examination Equipment
- H. **D** – Theory Examination Pass/Fail Rate
- I. **D** – Fee Increases & Revenue

**Executive Session, pursuant to SDCL 1-25-2, as necessary**

J. Adjourn