



South Dakota Athletic Commission

P.O. Box 340, 1351 N. Harrison Ave., Pierre, SD 57501-0340

Ph: 605.224.1721

Fax: 1.888.425.3032

Email: SDAC@midwestsolutionssd.com

www.dlr.sd.gov/bdcomm/athletic

South Dakota Athletic Commission Regular Meeting Monday, November 23, 2015 11:00 am (central)/10:00 am (mountain) Via Teleconference

Agenda

- 1) Call to Order
- 2) Open Forum: 15 minutes for the public to address the Commission
- 3) Approval of Minutes of October 2, 2015
- 4) Approval of Financial Report as of October 31, 2015
- 5) Old Business
 - a. 2016 Meeting Schedule
 - i. January 29, 2016
 - ii. May 6, 2016
 - iii. October 14, 2016
- 6) New Business
 - a. Proposed 2016 Legislation
 - b. RFA Request for Complimentary Ticket Variance for August 21, 2015 Event
 - c. Exemption Application for South Dakota USA Boxing
 - d. Event Approval Watertown, February 27, 2016
 - e. Election of Commission Officers
- 7) Announcements
- 8) Adjourn



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South Dakota Athletic Commission Teleconference Meeting October 2, 2015

Commissioner Mike Kilmer, Chair, called the meeting to order at 12:39 pm (central).

Present via telephone: Commissioners Mike Kilmer, Lee Lohff, and Margaret Gillespie, Executive Secretary Jennifer Stalley and Department of Labor and Regulation Legal Counsel Debra Owen. Commissioner Richard Little was absent.

Chairman Kilmer asked for any comments from the public. No comments were offered.

Lohff moved to approve the September 18, 2015 Meeting Minutes. Gillespie seconded. The Commission voted on the motion by roll call. Commissioners Kilmer, Lohff, and Gillespie voted Yea. Motion carried.

Lohff moved to proceed to the formal rulemaking process with the proposed amendments to administrative rules as presented. Gillespie seconded. The Commission voted on the motion by roll call. Commissioners Kilmer, Lohff, and Gillespie voted Yea. Motion carried.

There being no other business before the Commission, Gillespie moved to adjourn the meeting. Lohff seconded. The Commission voted on the motion by roll call. Commissioners Kilmer, Lohff, and Gillespie voted Yea. Motion carried.

Respectfully Submitted,

Commissioner Lee Lohff
Vice Chairman

AGENCY: 10 LABOR & REGULATION
BUDGET UNIT: 1039 SOUTH DAKOTA ATHLETIC COMMISSION

COMPANY	CENTER	ACCOUNT	BALANCE	DR/CR	CENTER DESCRIPTION
6503	1039000887	1140000	14,472.46	DR	BOXING COMMISSION FUND
COMPANY/SOURCE TOTAL			14,472.46	DR *	
COMP/BUDG UNIT TOTAL			14,472.46	DR **	
BUDGET UNIT TOTAL			14,472.46	DR ***	

STATE OF SOUTH DAKOTA
 REVENUE SUMMARY BY BUDGET UNIT
 FOR PERIOD ENDING: 10/31/2015

AGENCY 10 LABOR & REGULATION
 BUDGET UNIT 1039 SOUTH DAKOTA ATHLETIC COMMISSION

CENTER	COMP	ACCOUNT	DESCRIPTION	CURRENT MONTH	YEAR-TO-DATE
COMPANY NO 6503					
COMPANY NAME PROFESSIONAL & LICENSING BOARDS					
1039000887	6503	4299081	CONTESTANT REGIST FEE	.00	2,650.00
1039000887	6503	4299082	JUDGE REGISTRATION FEE	.00	50.00
1039000887	6503	4299083	REFEREE REGISTRATION FEE	.00	50.00
1039000887	6503	4299084	SECOND REGISTRATION FEE	.00	1,150.00
1039000887	6503	4299085	TIMEKEEPER REGIST FEE	.00	25.00
ACCT: 4299			OTHER LIC, PRMIS, & FEES (NON-GOVERNMENTAL)	.00	3,925.00 *
ACCT: 42			LICENSES, PERMITS & FEES	.00	3,925.00 **
1039000887	6503	4491000	INTEREST & DIVIDENDS-PRGM	.00	646.24
ACCT: 4491			INTEREST & DIVIDENDS (NON-GOVERNMENTAL)	.00	646.24 *
ACCT: 44			REVENUE FROM THE USE OF MONEY & PROPERTY	.00	646.24 **
CNTR: 1039000887				.00	4,571.24 ***
COMP: 6503				.00	4,571.24 ****
B UNIT: 1039				.00	4,571.24 *****

STATE OF SOUTH DAKOTA
 MONTHLY OBJECT/SUB-OBJECT REPORT BY BUDGET UNIT
 FOR PERIOD ENDING: 10/31/2015

BA0215V1	10/31/2015	10	LABOR & REGULATION	COMP	ACCOUNT	DESCRIPTION	CURRENT MONTH	YEAR-TO-DATE
AGENCY BUDGET UNIT CENTER-5 10390 SOUTH DAKOTA ATHLETIC COMMISSION SD ATHLETIC COMMISSION								
1039000887	6503	51010100	F-T EMP SAL & WAGES				392.04	407.06
1039000887	6503	51010300	BOARD & COMM MERS FEES				240.00	840.00
ACCT: 5101			EMPLOYEE SALARIES				632.04	1,247.06 *
1039000887	6503	51020100	OASI-EMPLOYER'S SHARE				46.60	93.69
1039000887	6503	51020200	RETIREMENT-ER SHARE				23.55	23.68
1039000887	6503	51020600	HEALTH/LIFE INS.-ER SHARE				41.60	42.34
1039000887	6503	51020800	WORKER'S COMPENSATION				.32	.36
1039000887	6503	51020900	UNEMPLOYMENT COMPENSATION				.16	.18
ACCT: 5102			EMPLOYEE BENEFITS				112.23	160.25 *
ACCT: 51			PERSONAL SERVICES				744.27	1,407.31 **
1039000887	6503	52030300	AUTO-PRIV (IN-ST.) H/RTE				328.02	664.02
1039000887	6503	52031000	LODGING/IN-STATE				61.68	193.80
1039000887	6503	52031400	TAXABLE MEALS/IN-STATE				11.00	11.00
1039000887	6503	52031500	NON-TAXABLE MEALS/IN-ST				32.00	107.00
ACCT: 5203			TRAVEL				432.70	975.82 *
1039000887	6503	52040900	MANAGEMENT CONSULTANT				1,156.05	15,432.74
1039000887	6503	52042000	CENTRAL SERVICES				37.21	478.95
1039000887	6503	52045300	TELECOMMUNICATIONS SRVCS				.00	54.61
ACCT: 5204			CONTRACTUAL SERVICES				1,193.26	15,966.30 *
1039000887	6503	52050280	OFFICE SUPPLIES				.00	23.99
1039000887	6503	52053500	POSTAGE				15.45	56.75
ACCT: 5205			SUPPLIES & MATERIALS				15.45	80.74 *
1039000887	6503	5228000	OPER TRANS OUT -NON BUDGT				10.39	31.51
ACCT: 5228			NONOP EXP/NONBGTD OP TR				10.39	31.51 *
ACCT: 52			OPERATING EXPENSES				1,651.80	17,054.37 **
COMP: 6503			PROFESSIONAL & LICENSING BOARDS				2,396.07	18,461.68 ***
CENTER: 1039000887							2,396.07	18,461.68 ****
B UNIT: 1039							2,396.07	18,461.68 ****

STATE OF SOUTH DAKOTA
MONTHLY EXPENDITURE REPORT
FOR PERIOD ENDING: 10/31/2015

AGENCY 10 LABOR & REGULATION
BUDGET UNIT 1039 SOUTH DAKOTA ATHLETIC COMMISSION
CENTER-5 10390 SD ATHLETIC COMMISSION

COMP	CENTER	ACCOUNT	DOCUMENT NUMBER	POSTING DATE	JV APPVL #, OR PAYMENT #	SHORT NAME	VENDOR NUMBER	VENDOR GROUP	AMOUNT	DR/ CR
		OBJSUB: 5204200	CENTRAL SERVICES						37.21	DR *
		OBJECT: 5204	CONTRACTUAL SERVICES						1,193.26	DR **
6503	1039000887	52053500	MS609055	10/31/2015					15.45	DR
		OBJSUB: 5205350	POSTAGE						15.45	DR *
		OBJECT: 5205	SUPPLIES & MATERIALS						15.45	DR **
6503	1039000887	5228000	T106-027	10/07/2015					10.39	DR
		OBJSUB: 5228000	OPER TRANS OUT -NON BUDGT						10.39	DR *
		OBJECT: 5228	NONOP EXP/NONBGTD OP TR						10.39	DR **
		GROUP: 52	OPERATING EXPENSES						1,651.80	DR ***
		COMP: 6503							2,396.07	DR ****
		CNTR: 1039000887							2,396.07	DR *****
		B. UNIT: 1039							2,396.07	DR *****

BA20JB61

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AVAILABLE FUNDS
AS OF: 10/31/2015
FY YEAR REMAINING: 66.6%
PAY DAYS REMAINING: 15

DATE 10/31/2015

BUDGET UNIT 1039

CENTER NAME SOUTH DAKOTA ATHLETIC COMMISSION

COMP	ORIGINAL APPROPRIATION	APPROPRIATION TRANSFERS	YEAR-TO-DATE COMMITMENTS	YEAR-TO-DATE ENCUMBRANCES	YEAR-TO-DATE EXPENDITURES	AVAILABLE APPROPRIATIONS	CASH BALANCE
6503-I	55,530.00	0.00	0.00	34,620.20	18,430.17	2,479.63	14,472.46
BUDGETED TOT	55,530.00	0.00	0.00	34,620.20	18,430.17	2,479.63	
ALL COMP TOT	55,530.00	0.00	0.00	34,620.20	18,430.17	2,479.63	

TOTAL BUDGETED:

OBJECT OF EXPENDITURE	AMOUNT BUDGETED	COMMITMENTS YEAR-TO-DATE	ENCUMBRANCES YEAR-TO-DATE	MONTHLY EXPENDITURES	YEAR-TO-DATE	BUDGET AVAILABLE	PCT AVL
5101 EMPLOYEE SALARIES	6,509.00	0.00	0.00	632.04	1,247.06	5,261.94	80.8
5102 EMPLOYEE BENEFITS	1,678.00	0.00	0.00	112.23	160.25	1,517.75	90.4
5203 TRAVEL	4,500.00	0.00	0.00	432.70	975.82	3,524.18	78.3
5204 CONTRACTUAL SVCS	41,043.00	0.00	34,620.20	1,193.26	15,966.30	9,543.50-	0.0
5205 SUPPLIES & MATRLS	1,800.00	0.00	0.00	15.45	80.74	1,719.26	95.5
TOTALS	55,530.00	0.00	34,620.20	2,385.68	18,430.17	2,479.63	4.5

BREAKOUT BY COMPANY:

COMPANY 6503-I PROFESSIONAL & LICENSING BOARDS

OBJECT OF EXPENDITURE	AMOUNT BUDGETED	COMMITMENTS YEAR-TO-DATE	ENCUMBRANCES YEAR-TO-DATE	MONTHLY EXPENDITURES	YEAR-TO-DATE	BUDGET AVAILABLE	PCT AVL
5101000 EMPLOYEE SALARIES	6,509.00	0.00	0.00	632.04	1,247.06	5,261.94	80.8
5102000 EMPLOYEE BENEFITS	1,678.00	0.00	0.00	112.23	160.25	1,517.75	90.4
5203000 TRAVEL	4,500.00	0.00	0.00	432.70	975.82	3,524.18	78.3
5204000 CONTRACTUAL SVCS	41,043.00	0.00	34,620.20	1,193.26	15,966.30	9,543.50-	0.0
5205000 SUPPLIES & MATRLS	1,800.00	0.00	0.00	15.45	80.74	1,719.26	95.5
PS SUBTOTALS	8,187.00	0.00	0.00	744.27	1,407.31	6,779.69	82.8
OE SUBTOTALS	47,343.00	0.00	34,620.20	1,641.41	17,022.86	4,300.06-	0.0
COMPANY 6503-I TOT	55,530.00	0.00	34,620.20	2,385.68	18,430.17	2,479.63	4.5

1 FOR AN ACT ENTITLED, An Act to increase certain fees for boxing, kickboxing, and mixed
2 martial arts competitions and to declare an emergency.

3 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

4 Section 1. That § 42-12-10 be amended to read as follows:

5 42-12-10. Promulgation of rules. The commission shall promulgate rules pursuant to chapter 1-
6 26 to:

7 (1) Govern the conduct of boxing, kickboxing, and mixed martial arts competitions, and sparring
8 exhibitions;

9 (2) Establish registration criteria and registration fees for all boxers, kickboxers, and mixed
10 martial artists who participate in competitions and sparring exhibitions governed by the
11 commission;

12 (3) Establish license criteria and license fees for all promoters, managers, and matchmakers of
13 boxing, kickboxing, or mixed martial arts competitions;

14 (4) Establish registration requirements for all boxing, kickboxing, or mixed martial arts
15 competitions or sparring exhibitions held in the state;

16 (5) Establish the written records to be maintained for all competitions and sparring exhibitions
17 conducted in the state;

18 (6) Establish a fee based on the percentage of gross revenues from any boxing, kickboxing, or
19 mixed martial arts competition or sparring exhibition held in the state to cover the expenses of the
20 South Dakota Athletic Commission. The fee established under this subdivision may not exceed five
21 thousand dollars or five percent of the gross revenues of the exhibition from any and all sources
22 including cable television and pay-per-view telecasts of the event, exclusive of any federal tax,
23 whichever is greater. ~~However, in no event may the fee be less than one thousand dollars;~~

1 (7) Establish criteria for approved bona fide educational institutions or national amateur boxing,
2 kickboxing, or mixed martial arts associations for purposes of being exempted from the provisions
3 of this chapter;

4 (8) Establish procedures for disciplinary proceedings; and

5 (9) Establish procedures for receiving and conducting complaint investigations.

6 Section 2. That ARSD 20:81:02:03 be amended to read as follows:

7 For each approved contest, the promoter shall pay a fee of ~~one~~ three thousand dollars or five
8 percent of the gross revenue of the contest, whichever is greater. At the time of application to register
9 a contest, the promoter applying for registration shall submit a fee of one thousand dollars. The fee is
10 refundable if the application is denied. If the application is approved, the submitted fee shall be applied
11 to ~~any~~ the remaining contest fee owed to the Commission.

12 The Commission shall provide forms for the calculation and payment of contest fees due the
13 Commission based on the gross revenue of the contest as set forth in § 20:81:07:05.

14 ~~If, following the contest, the gross revenue of the contest requires the~~ The promoter to shall pay
15 ~~an additional amount, the promoter shall submit such additional fee~~ the remaining contest fee due to
16 the Commission within ~~ten~~ thirty days of the completion of the event.



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Application for Exemption for Amateur Organization or Educational Institution

Instructions:

- 1) A Completed Application must be submitted to the Athletic Commission.
- 2) A fee of \$100 must accompany the Application.

Name of Applicant Organization South Dakota USA Boxing		Contact Name for Organization Mike Kilmer	
Business Street Address or PO Box 804 Lawrence St.		E-mail Address mike@buffalochip.com	
City Belle Fourche	State SD	Zip Code 57717	Telephone Number 605-641-0090
State Where Organization is Incorporated		Registered Agent in South Dakota (if applicable) Mike Kilmer	
Year of Organization's Incorporation South Dakota 11/20/1986		Organization's Website www.usaboxing.com	
Please provide a brief history of your organization's history with boxing, kickboxing or mixed martial arts competitors and/or events We are an Amateur boxing association which is regulated by the US Olympic Committee and insured through the National Office of USA Boxing. We train youth from 8-35 for local, regional and national competitions. All competition are regulated by the rules of the USA Boxing and the state, county and city ordinances. All athletes, coaches and Non-Athlete members must be registered with USA Boxing and have background checks and certification levels to participate in any position with USA Boxing.			

Acknowledgement of Responsibilities

The Applicant acknowledges the following statements by initialing the appropriate answer to each statement.

- 1.) The Applicant acknowledges it has rules that provide for the exclusion of professionals from its competitions.

YES NO

- 2.) The Applicant acknowledges it has rules that provide for the exclusion of contestants under the age of eighteen from its competitions, or alternatively, applies stricter medical safeguards and requirements for all contestants under the age of eighteen.

YES NO

- 3.) The Applicant acknowledges it has rules that provide for the medical safety and care of its contestants. At a minimum, the proposed nationally recognized sanctioning body has policies and procedures that:

- a) Require continuous presence of an ambulance staffed with emergency medical personnel or paramedics at all events;
- b) Assure that bouts do not unreasonably endanger the health of competitors by requiring pre-bout physical examinations completed by a licensed medical doctor or doctor of osteopathy, and excluding the medically unfit from competition;

- c) Require the attendance of a medical doctor or doctor of osteopathy at ringside during the entire event;
- d) Restrict the type of blows that can be delivered and limit the time and frequency of bouts, and such other conditions recommended by medical advisors;
- e) Assure that it is illegal to strike with the elbows or knee in all instances of the contest;
- f) Assure that payment for necessary emergency care for injuries sustained in a contest in sanctioned events is available by purchasing insurance for events or requiring proof that contestants are medically insured; and
- g) Assure that all medical deductibles are the responsibility of the promoter.

YES NO

4.) The Applicant acknowledges the proposed amateur sanctioning body or educational institution has rules that provide for cooperation with the Commission that include:

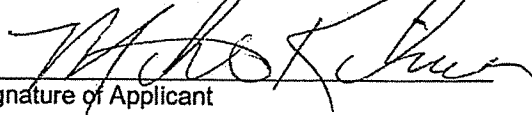
- a) The prompt investigation and resolution of complaints from contestants, interested persons, and the Commission;
- b) Advanced notification to the Commission upon approval of contests occurring in South Dakota;
- c) Admission of Commission officials without charge to any contest, and any portion of the venue;
- d) A policy to self-report to the Commission any violation of the body or institution's rules arising out of a contest in South Dakota;
- e) A policy requiring all contestants, officials, and the body or institution itself to appear at reasonable times before the Commission and truthfully answer any lawful inquiry of the Commission;
- f) Sharing the disposition of complaints with the Commission, upon request; and
- g) A system of review that assures that the body or institution fairly applies its rules.

YES NO

5.) The Applicant acknowledges it has rules that require the identification of the sanctioning body or educational institution on all advertisements for contests held in South Dakota, at the site of any South Dakota contest, and upon all programs or handbills distributed at any South Dakota Contest.

YES NO

BY MY SIGNATURE BELOW, I VERIFY, UNDER PENALTY OF PERJURY, THAT I AM THE PERSON COMPLETING THIS APPLICATION AND THAT I AM AUTHORIZED TO SUBMIT THIS APPLICATION ON BEHALF OF MYSELF OR THE ENTITY LISTED AND THAT ALL INFORMATION SUBMITTED IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND THAT FALSE OR INCORRECT INFORMATION, OMISSIONS, INACCURACIES OR FAILURES TO MAKE FULL DISCLOSURE MAY RESULT IN THE CANCELLATION OR DENIAL OF AN EXEMPTION ISSUED PURSUANT TO THIS APPLICATION AND MAY BE SUBJECT TO CIVIL AND CRIMINAL PROCEEDINGS. FURTHERMORE, I ACKNOWLEDGE THAT ALL OWNERS, PARTNERS AND/OR SHAREHOLDERS IN THE ENTITY MAKING APPLICATION HAVE READ AND UNDERSTAND THAT SAID OWNERS, PARTNERS AND/OR SHAREHOLDERS ARE RESPONSIBLE FOR COMPLIANCE WITH SDCL CHAPTER 42-12 AND ARSD ARTICLE 20:81 AND AGREE TO ABIDE BY ALL SAID RESPONSIBILITIES AND REQUIREMENTS AS MAY APPLY. ALL OWNERS, PARTNERS AND/OR SHAREHOLDERS IN THE ENTITY FURTHER AGREE TO HOLD THE SOUTH DAKOTA ATHLETIC COMMISSION HARMLESS FOR ANY INJURY OR DEATH THAT MAY OCCUR AS A RESULT OF HOLDING COMPETITIONS IN SOUTH DAKOTA AND ACKNOWLEDGE LIABILITY FOR SUCH OCCURENCES AT SAID COMPETITIONS.


Signature of Applicant

10/16/15
Date

For Commission Use Only

<input checked="" type="checkbox"/>	Fee Received <u>11/2/15</u>	<input type="checkbox"/>	Approved	<input type="checkbox"/>	Denied	<input type="checkbox"/>	Date of
Action							



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Competition Registration Application

Instructions:

- 1) A separate completed application must be submitted for each competition and/or date. The application must be submitted at least 14 business days prior to a competition.
- 2) A contest fee of \$1,000 must accompany the application. This fee is refundable if the competition registration application is denied.
- 3) Proof of Insurance for the Competition in the amount of at least \$1,000,000 must accompany the application.

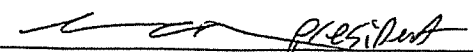
Type of Competition			
<input type="checkbox"/> Boxing Competition	<input type="checkbox"/> Kickboxing Competition	<input checked="" type="checkbox"/> Mixed Martial Arts Competition	
Promoter Name(s)		Promoter(s) License Number(s)	
FURY FIGHTS INC.			
Street Address or PO Box		Email Address	
PO BOX 1722		mike.alama@yahoo.com	
City	State	Zip Code	Telephone Number
WATERTOWN	SD	57201	(605) 868-9345
Date of Competition	Time of Competition	Date of Weigh-In	Time of Weigh-In
02/27/2016	8PM	02/26/2016	8PM
Place of Competition		Place of Weigh-In	
WATERTOWN EVENT CENTER		TBD	
Street Address of Competition		Street Address of Weigh-In	
WEST HWY 212		TBD	
City of Competition	County of Competition	Will the Competition be broadcast via television, pay per view, or internet?	
Watertown	Codington	Yes <input checked="" type="radio"/> No <input type="radio"/>	
Matchmaker (if applicable)	Matchmaker License Number	# of Proposed Professional Bouts Enter 0 if not applicable	# of Proposed Amateur Bouts Enter 0 if not applicable
		0	14
Contact Person for Competition (required)			
MICHAEL ALAMA			
Insurance Carrier for Competition	Policy Number	Policy Amount (minimum of \$1 million)	

Acknowledgement of Responsibilities and Competition Requirements

If the competition requested is approved, I acknowledge, as the promoter of the competition that my responsibilities are outline in SDCL 42-12 and ARSD 20:81 and include, but are not limited to, the following listed responsibilities which I acknowledge with my initials:

- Within 14 business days of approval of the event, the promoter must provide the Commission with a signed agreement or contract with the approved venue.
- At least 14 business days prior to the competition, the promoter shall provide proof of an ambulance service to be available exclusively for the competition on the approved date.
- At least 5 days prior to an event, the promoter shall submit a Notification of Contest Form with the proposed contestants and provide proof of health insurance and death benefits for all proposed contestants. No substitutions may be made to an approved bout without Commission approval. (ARSD 20:81:03:04(9)(10) and (11))
- Prior to the official weigh-in, the promoter shall provide the Commission with a copy of the signed bout contract for each contestant. (ARSD: 20:81:03:04(16))
- Prior to the official weigh-in, the promoter shall provide proof of ability to pay entire contest purses and the assigned officials, with whom they must have financial arrangements. (ARSD 20:81:03:04(13) and (15))
- The promoter shall comply with all applicable state, city, municipal and county laws and regulations. (ARSD 20:81:03:04(6))
- Prior to the start of the competition, the promoter shall demonstrate compliance with all safety requirements (ARSD 20:81:01:10)
- Prior to the start of the competition, the promoter shall demonstrate compliance with the requirements for the competition ring. (ARSD 20:81:04:25 or ARSD 20:81:05:10)
- The promoter shall provide all materials necessary to conduct the competition. (ARSD 20:81:03:04(7))
- The promoter shall submit an inventory of tickets and a financial report to the Commission within 10 business days after the competition, along with any additional contest fee due. (ARSD 20:81:07:04)
- Within 10 business days of the competition or within 2 days of the promoter's next scheduled event, whichever comes first, the promoter shall pay any applicable sales tax from the competition. (ARSD 20:81:07:06)

BY MY SIGNATURE BELOW, I VERIFY, UNDER PENALTY OF PERJURY, THAT I AM THE PERSON COMPLETING THIS APPLICATION AND THAT I AM AUTHORIZED TO SUBMIT THIS APPLICATION ON BEHALF OF THE PROMOTER(S) AND THAT ALL INFORMATION SUBMITTED IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND THAT FALSE OR INCORRECT INFORMATION, OMISSIONS, INACCURACIES OR FAILURES TO MAKE FULL DISCLOSURE MAY RESULT IN THE CANCELLATION OR DENIAL OF A REGISTRATION ISSUED PURSUANT TO THIS APPLICATION AND MAY BE SUBJECT TO CIVIL AND CRIMINAL PROCEEDINGS. FURTHERMORE, I ACKNOWLEDGE THAT THE PROMOTER(S) HAVE READ AND UNDERSTAND THAT SAID PROMOTER(S) ARE RESPONSIBLE FOR COMPLIANCE WITH SDCL CHAPTER 42-12 AND ARSD ARTICLE 20:81 AND ARE AWARE OF ALL RESPONSIBILITIES AND REQUIREMENTS FOR THE COMPETITION REGISTERED PURSUANT TO THIS APPLICATION AND AGREE TO ABIDE BY ALL SAID RESPONSIBILITIES AND REQUIREMENTS. PROMOTER(S) FURTHER AGREE TO HOLD THE SOUTH DAKOTA ATHLETIC COMMISSION HARMLESS FOR ANY INJURY OR DEATH THAT MAY OCCUR AS A RESULT OF HOLDING THIS COMPETITION AND ACKNOWLEDGE LIABILITY FOR SUCH OCCURENCES AT THIS COMPETITION.


Signature of Promoter(s)

11-12-15
Date