

South Dakota Athletic Commission

P.O. Box 340, 1351 N. Harrison Ave., Pierre, SD 57501-0340 Ph: 605.224.1721 Fax: 1.888.425.3032

Email: SDAC@midwestsolutionssd.com www.dlr.sd.gov/bdcomm/athletic

South Dakota Athletic Commission Regular Meeting Friday, October 21, 2016 11:00 am (central)/10:00 am (mountain) Via Teleconference

Proposed Agenda

- 1) Call to Order
- 2) Approval of the Agenda
- 3) Open Forum: 15 minutes for the public to address the Commission
- 4) Approval of Minutes of May 13, 2016 Meeting
- 5) Approval of Minutes of July 13, 2106 Meeting
- 6) Approval of Financial Report as of September 30, 2016
- 7) Office Update
- 8) Old Business
 - a. Update on MMA 2016-003 (Knockout Events) Event
 - b. Update on MMA 2016-004 (UFC) Event
 - c. Update on MMA 2016-005 (RFA) Event
 - d. Update on MMA 2016-006 (Fury Fights) Event
- 9) New Business
 - a. South Dakota USA Boxing 2017 Exemption Application
 - b. Association of Boxing Commissions Update
 - c. Proposed 2016 Meeting Schedule
 - i. January 27, 2017
 - ii. April 7, 2017
 - iii. July 14, 2017
 - iv. October 20, 2017
 - d. Election of Commission Officers
- 10) Announcements
- 11) Adjourn



South Dakota Athletic Commission

P.O. Box 340, 1351 N. Harrison Ave., Pierre, SD 57501-0340
Ph: 605.224.1721 Fax: 1.888.425.3032
Email: SDAC@midwestsolutionssd.com www.dlr.sd.gov/bdcomm/athletic

South Dakota Athletic Commission Regular Meeting May 13, 2016 Via Teleconference

Commissioner Mike Kilmer, Chair, called the meeting to order at 11:05 am (central).

Present via telephone: Commissioners Kilmer, Lee Lohff, Richard Little, Margaret Gillespie and Verle Valentine and Amber Mulder, Legal Counsel, Department of Labor and Regulation, Jennifer Stalley, Executive Secretary and Bobby Wombacher.

After roll call, Chairman Kilmer declared a quorum.

Chairman Kilmer asked for comments from the public. No comments were offered.

Lohff moved to approve the January 29, 2016 Meeting Minutes. Little seconded. The Commission voted on the motion by roll call. Commissioners Kilmer, Lohff, Little, Gillespie voted Yea. Commissioner Valentine was absent. Motion carried.

Lohff moved to approve the financial report as of March 31, 2106. Little seconded. The Commission voted on the motion by roll call. Commissioners Kilmer, Lohff, Little, and Gillespie voted Yea. Commissioner Valentine was absent. Motion carried.

Stalley provided an overview of the statutory changes made by the Legislature and effective July 1, 2016. Stalley informed the Commission the mixed martial arts event on April 15, 2016 was a success. Stalley also updated the Commission on three USA Boxing events held in 2016 under USA Boxing's exemption from the Commission's regulations.

Lohff moved to approve the application of Knockout Events for a mixed martial arts event on June 10, 2016, in Huron, contingent on Knockout Events providing proof of a line of credit in the amount of at least \$20,000 and meeting all other requirements for a mixed martial arts event. Gillespie seconded. The Commission voted on the motion by roll call. Commissioners Kilmer, Lohff, Little, Gillespie and Valentine voted Yea. Motion carried.

Lohff moved to approve the application of Zuffa, LLC, dba Ultimate Fight Championship for a mixed martial arts event on July 13, 2016, in Sioux Falls, contingent on Zuffa, LLC meeting all requirements for a mixed martial arts event. Valentine seconded. The Commission voted on the motion by roll call. Commissioners Kilmer, Lohff, Little, Gillespie and Valentine voted Yea. Motion carried.

Lohff moved to approve the application of Alliance Media Group, LLC, for a mixed martial arts event on August 12 or 13, 2016 at a venue to be determined, contingent on Alliance Media Group confirming a date and location with the Commission no later than June 15, 2016, Alliance Media Group and the Commission agreeing to a process for providing a ticket inventory for the event, and Alliance Media Group meeting all other requirements for a mixed martial arts event. Little seconded. The Commission voted on the motion by roll call. Commissioners Kilmer, Lohff, Little, Gillespie and Valentine voted Yea. Motion carried.

Lohff moved to approve the application of Fury Fights, Inc., for a mixed martial arts event on October 22, 2016, in Watertown, contingent on Fury Fights providing proof of a line of credit in an amount of at least \$20,000 and meeting all other requirements for a mixed martial arts event. Little seconded. The Commission voted on the motion by roll call. Commissioners Kilmer, Lohff, Little, Gillespie and Valentine voted Yea. Motion carried.

Gillespie moved to approve the use of fight inspectors through a volunteer agreement and to have Chairman Kilmer approve fight inspectors as needed for the July 13, 2016 mixed martial arts event. Seconded by Valentine. The Commission voted on the motion by roll call. Commissioners Kilmer, Lohff, Little, Gillespie and Valentine voted Yea. Motion carried.

Gillespie moved to approve the renewal of the contract for executive services as proposed. Lohff seconded. The Commission voted on the motion by roll call. Commissioners Kilmer, Lohff, Little, Gillespie and Valentine voted Yea. Motion carried.

The Commission discussed issues related to promoters announcing events prior to formal Commission approval. The Commission will inform all promoters and potential venues of the requirement that an event be approved before it is promoted to the public.

Commissioner Kilmer reminded the Commission of the next Commission meeting on October 21, 2016 at 11:00 am in Pierre.

There being no other business before the Commission, Lohff moved to adjourn the meeting. Little seconded. The Commission voted on the motion by roll call. Commissioners Kilmer, Lohff, Little, Gillespie and Valentine voted Yea. Motion carried.

The meeting	adjourned	at 12:20 p	om.
	9.0608399760	70000	

Respectfully Submitted,

Commissioner Richard Little Secretary



South Dakota Athletic Commission

P.O. Box 340, 1351 N. Harrison Ave., Pierre, SD 57501-0340
Ph: 605.224.1721 Fax: 1.888.425.3032
Email: SDAC@midwestsolutionssd.com www.dlr.sd.gov/bdcomm/athletic

South Dakota Athletic Commission
Regular Meeting
Denny Sanford Premier Center, Sioux Falls
July 13, 2016

Commissioner Mike Kilmer, Chair, called the meeting to order at 3:15 pm (central).

Present: Commissioners Kilmer, Lee Lohff, and Verle Valentine, Amber Mulder, Legal Counsel, Department of Labor and Regulation, and Jennifer Stalley, Executive Secretary.

Chairman Kilmer declared a quorum.

Lohff moved to recess the meeting to observe UFC Fight Night 91. Valentine seconded. Motion carried.

There being no other business before the Commission, Lohff moved to adjourn the meeting. Valentine seconded. Motion carried.

The meeting adjourned at 10:45 pm.

Respectfully Submitted,

Commissioner Lee Lohff Vice Chairman

129

PAGE

AGENCY: 10 LABOR & REGULATION BUDGET UNIT: 1039 SOUTH DAKOTA ATHLETIC COMMISSION

COMPANY	CENTER	ACCOUNT	BALANCE	DR/CR	CENTER DESCRIPTION
6503	6503 1039000887 1140000	1140000	166,799.45 DR	DR	BOXING COMMISSION FUND
COMPANY/S	COMPANY/SOURCE TOTAL 6503 887	6503 887	166,799.45 DR *	DR *	
COMP/BUDG	COMP/BUDG UNIT TOTAL 6503 1039	6503 1039	166,799.45 DR **	DR **	
BUDGET UN	BUDGET UNIT TOTAL 1039	1039	166,799.45 DR ***	DR ***	

BA0225R1 10/01/2016

STATE OF SOUTH DAKOTA REVENUE SUMMARY BY BUDGET UNIT FOR PERIOD ENDING: 09/30/2016

AGENCY 10 LABOR & REGULATION BUDGET UNIT 1039 SOUTH DAKOTA ATHLETIC COMMISSION CENTER COMP ACCOUNT DESCRIPTION CURRENT MONTH YEAR-TO-DATE

* * * *	171,382.67	100.00			039	B UNIT: 1039
* *	171,382.67	100.00			6503	COMP: 6
* *	171,382.67	100.00			1039000887	CNTR: 1
*	283.90	.00	NUE	OTHER REVENUE	9	ACCT: 49
*	283.90	.00	NG REVENUE	NONOPERATING REVENUE	4920	ACCT: 4
	283.90	.00	NONOPERATING REVENUES	4920045	6503	1039000887
*	171,098.77	100.00	LICENSES, PERMITS & FEES	LICENSES, P	N	ACCT: 42
*	171,098.77	100.00	OTHER LIC, PRMTS, & FEES (NON-GOVERNMENTAL)	OTHER LIC,	4299	ACCT: 4
	100.00	100.00	AMATEUR EXEMPTION FEE	4299087	6503	1039000887
	1,500.00	.00	SECOND REGISTRATION FEE	4299084	6503	1039000887
	100.00	.00	REFEREE REGISTRATION FEE	4299083	6503	1039000887
	1,100.00	.00	CONTESTANT REGIST FEE	4299081	6503	1039000887
	168,298.77	.00	EVENT FEE	4299080	6503	1039000887
			6503 PROFESSIONAL & LICENSING BOARDS	3 FESSIONAL &		COMPANY NO

30

PAGE

	5101000 5102000 5203000 5204000 5205000	BREAKOUT COMPANY		5101 5102 5203 5204 5205		TOTAL	BUDGETED ALL COMP	6503-I	COMP	CENTER NAME	BUDGET U	ва20ЈВ61
3	EMPLOYEE EMPLOYEE TRAVEL CONTRACTU SUPPLIES PS SUBTOT	BY COMPA 5503-I		EMPLOYEE SALARIE EMPLOYEE BENEFIT TRAVEL CONTRACTUAL SVCS SUPPLIES & MATRL	OBJECT OF EXPENDITURE	BUDGETED:	TOT	н	AP		UNIT 1039	,
ALS 503-I TOT	SALARIES BENEFITS JAL SVCS & MATRLS PALS	FESSIONAL	TOTALS	SALARIES BENEFITS JAL SVCS	OF TURE		55,752.00 55,752.00	55,752.00	ORIGINAL APPROPRIATION	SOUTH DAKOTA		
47,382.00 55,752.00	7,356.00 1,014.00 4,500.00 41,082.00 1,800.00 8,370.00	& LICENSING BOARDS	55,752.00	7,356.00 1,014.00 4,500.00 41,082.00 1,800.00	AMOUNT BUDGETED		0.00	0.00	APPROPRIATION TRANSFERS	SOUTH DAKOTA ATHLETIC COMMISSION		
0.00	o 00000 o 00000		0.00	00000	COMMITMENTS YEAR-TO-DATE		0.00 0.00	0.00	YEAR-TO-DATE COMMITMENTS	ON	AVAILABLE AS OF: 0: FY YEAR RI PAY DAYS I	
37,491.48 37,491.48	0.00 0.00 0.00 0.00 37,491.48 0.00		37,491.48	0.00 0.00 0.00 0.00 37,491.48 0.00	ENCUMBRANCES YEAR-TO-DATE		37,491.48 37,491.48	37,491.48	YEAR-TO-DATE ENCUMBRANCES		AVAILABLE FUNDS AS OF: 09/30/2016 FY YEAR REMAINING: 75.1% PAY DAYS REMAINING: 17	
1,310.16 1,310.16	0.00 0.00 213.12 1,097.04 0.00		1,310.16	0.00 0.00 213.12 1,097.04	EXPENDITURE:		12,659.88 12,659.88	12,659.88	YEAR-TO-DATE EXPENDITURES		MONTHLY 17	
10,837.28 12,659.88	1,505.29 317.31 783.72 9,843.99 209.57 1,822.60		12,659.88	1,505.29 317.31 783.72 9,843.99 209.57	ITURES YEAR-TO-DATE		5,600.64 5,600.64	5,600.64	AVAILABLE APPROPRIATIONS		ĸ	
946.76- 5,600.64	5,850.71 696.69 3,716.28 6,253.47- 1,590.43 6,547.40		5,600.64	5,850.71 696.69 3,716.28 6,253.47- 1,590.43	BUDGET AVAILABLE). 64		CASH BALANCE		PAGE :	
0.0	79.5 828.7 0.6 88.4		10.0	79.5 68.7 82.6 0.0	PCT			166,799.45	NCE		145	

STATE OF SOUTH DAKOTA MONTHLY OBJECT/SUB-OBJECT REPORT BY BUDGET UNIT FOR PERIOD ENDING: 09/30/2016

COMP: 6503 PROFESSIONAL CENTER: 1039000887 B UNIT: 1039	ACCT: 5228 NONOP EXP ACCT: 52 OPERATING	ACCT: 5205 SUPPLIES 1039000887 6503 5228000	ACCT: 5204 CONTR 1039000887 6503 52050 1039000887 6503 52053 1039000887 6503 52053	ACCT: 5203 TRAVEL 1039000887 6503 52040900 1039000887 6503 52042000	1039000887 6503 52030200 1039000887 6503 52030300 1039000887 6503 52031000 1039000887 6503 52031500	ACCT: 5102 EMPLOYEE ACCT: 51 PERSONAL	ACCT: 5101 EMPLOYEE 1039000887 6503 51020100 1039000887 6503 51020600 1039000887 6503 51020800 1039000887 6503 51020900	1039000887 6503 51010100 1039000887 6503 51010300	COMPANY NO 6503 COMPANY NAME PROFESSIONAL	CENTER COMP A	AGENCY 10 LABOR BUDGET UNIT 1039 SOUTH CENTER-5 10390 SD AT
& LICENSING	TING EXPENSES	& MATERIALS	CONTRACTUAL SERVICES 52050280 52053100 152053500 1			YEE BENEFITS NAL SERVICES	SALARIES		NAL & LICENSING	ACCOUNT	LABOR & REGULATION SOUTH DAKOTA ATHLETIC SD ATHLETIC COMMISSION
BOARDS	TR	OPER TRANS OUT -NON BUDGT	OFFICE SUPPLIES PRINTING-STATE POSTAGE	MANAGEMENT CONSULTANT CENTRAL SERVICES	AUTO PRIV (IN-ST.) L/RTE AUTO-PRIV (IN-ST.) H/RTE LODGING/IN-STATE NON-TAXABLE MEALS/IN-ST		OASI-EMPLOYER'S SHARE RETIREMENT-ER SHARE HEALTH/LIFE INSER SHARE WORKER'S COMPENSATION UNEMPLOYMENT COMPENSATION	F-T EMP SAL & WAGES BOARD & COMM MBRS FEES	BOARDS	DESCRIPTION	TIC COMMISSION
1,369.58 1,369.58 1,369.58	59.42 1,369.58	.00 59.42	1,097.04 .00 .00 .00	213.12 1,097.04 .00	102.12 .00 79.00 32.00	.00		.00		CURRENT MONTH	
12,783.18 12,783.18 12,783.18	123.30 10,960.58	209.57 123.30	9,843.99 176.00 20.38 13.19	783.72 9,208.52 635.47	102.12 327.60 237.00 117.00	317.31 1,822.60	1,505.29 114.64 68.74 132.10 1.37	1,145.29 360.00		YEAR-TO-DATE	
* * * * * * * *	* * *	*	*	*		* *	*				

282

STATE OF SOUTH DAKOTA MONTHLY EXPENDITURE REPORT FOR PERIOD ENDING: 09/30/2016

CENTER ACCOUNT NUMBER DATE OF PAYMENT # NAME NUMBER GROUP 1 ANY NO 6503 ANY NAME PROFESSIONAL & LICENSING BOARDS 039000887 52030200 E01709009 09/27/2016 039000887 52031000 LODGING/IN-ST.) L/RTE 09/27/2016 039000887 52031000 LODGING/IN-STATE E01709009 09/27/2016 039000887 5203100 LODGING/IN-STATE E01709009 09/27/2016 039000887 5203100 LODGING/IN-STATE 09/27/2016 039000887 52031500 RON-TAXABLE MEALS/IN-ST 178C110035A 959 09/16/2016 00340905 MIDWESTSOL 12199902 039000887 52040900 MANAGEMENT CONSULTANT SERVICES 09/16/2016 00340905 MIDWESTSOL 12199902 039000887 52040900 CONTRACTUAL SERVICES 09/16/2016 00340905 MIDWESTSOL 12199902 039000887 52040900 OPER TAND SERVICES 09/16/2016 00340905 MIDWESTSOL 12199902 039000887 52040900 OPER TAND SERVICES 09/16/2016 00340905 MIDWESTSOL 12199902 039000887 52040900 OPER TAND SERVICES 09/16/2016 00340905 MIDWESTSOL 12199902 039000887 52040900 OPER TAND SERVICES 09/16/2016 00340905		6503	6503 6503	6503	6503	6503	COM	COMP	AGENCY BUDGET U CENTER-5
NOTE PARCIA ATTHETIC COMMISSION ATHLETIC COMMISSION ATHLETIC COMMISSION ATHLETIC COMMISSION DOCUMENT NUMBER NUMBER NUMBER ROUP AUTO PRIV (IN-ST.) L/RTE E01709009 109/27/2016 LODGING/IN-STATE 17SC10035A 959 09/27/2016 NON-TAXABLE MEALS/IN-ST TRAVEL 17SC10035A 959 09/16/2016 00340905 MIDWESTSOL 12199902 MANAGEMENT CONSULTANT CONTRACTUAL SERVICES 09/16/2016 OPER TRANS OUT -NON BUDGT NONOP EXPNONBGTD OP TR OPERATING EXPENSES 887		OBJSUB: 5 OBJECT: 5 1039000887	OBJSUB: 5 OBJECT: 5 1039000887 1039000887	OBJSUB: 5 1039000887	OBJSUB: 5 1039000887	1039000887	PANY NO	CENTER	UNIT
ARREGIMENT COMMISSION LETIC COMMISSION DATE OR PAYMENT # NAME VENDOR VENDOR IN DOCUMENT DOCUMENT DATE OR PAYMENT # NAME VENDOR GROUP JATE OR PAYMENT # NAME VENDOR GROUP JATE OR PAYMENT # NAME VENDOR VENDOR JATE OR PAYMENT # NAME VENDOR GROUP JA	\$228 \$228 \$23 \$50 \$1039000887	20	00	203100 5203150	203020 5203100		6503 PROFESSIO	ACCO	
SSION R POSTING OR PAYMENT # NAME 09/27/2016 09/27/2016 09/27/2016 09/27/2016 09/27/2016 09/27/2016 09/27/2016 09/27/2016 09/27/2016 09/16/2016 00340905 MIDWESTSOL 12199902 09/16/2016 00340905 MIDWESTSOL 12199902 09/14/2016 09/14/2016	OPER TRAN NONOP EXP OPERATING		NON-TAXAB TRAVEL 0	O LODGING/I	AUTO PRIV	0	NAL & LICE	TIND	& REGULAT DAKOTA AT HLETIC COM
POSTING JV APPYL #, SHORT VENDOR VENDOR DATE OR PAYMENT # NAME NUMBER GROUP 1 09/27/2016 09/27/2016 09/27/2016 09/16/2016 00340905 MIDWESTSOL 12199902 09/16/2016 00340905 MIDWESTSOL 12199902 09/14/2016	S OUT -NON BUDGT /NONBGTD OP TR EXPENSES	T CONSULTANT AL SERVICES T107-015	LE MEALS/IN-ST 17SC10035A 959 17SC10035A 959	N-STATE E01709009	(IN-ST.) L/RTE E01709009	E01709009	NSING BOARDS	DOCUMENT NUMBER	ION HLETIC COMMISSION MISSION
JV APPVL #, SHORT VENDOR VENDOR OR PAYMENT # NAME NUMBER GROUP 100340905 MIDWESTSOL 12199902 100340905 MIDWESTSOL 12199902		09/14/2016	09/16/2016 09/16/2016	09/27/2016	09/27/2016	09/27/2016		POSTING DATE	_
SHORT VENDOR VENDOR NAME NUMBER GROUP I								JV APPVL #,	
VENDOR GROUP			MIDWESTSOL						
, , , , , , , , , , , , , , , , , , ,			12199902 12199902					VENDOR NUMBER	
AMOUNT 102.1 102.1 102.1 79.0 79.0 32.0 32.0 32.0 1,000.0 1,007.0 1,007.0 1,097.0 1,369.5 1,369.5 1,369.5								VENDOR GROUP	
0 00 00 0004 440 000000	59.42 1,369.58 1,369.58 1,369.58 1,369.58 1,369.58	1,097.04 1,097.04 59.42	32.00 213.12 1,000.00 97.04	79.00 32.00	102.12 79.00	102.12		AMOUNT	
DR/CR CR DR D						DR		DR/ CR	