



South Dakota Athletic Commission

P.O. Box 340, 1351 N. Harrison Ave., Pierre, SD 57501-0340

Ph: 605.224.1721 Fax: 1.888.425.3032

Email: SDAC@midwestsolutionssd.com www.dlr.sd.gov/bdcomm/athletic

South Dakota Athletic Commission
Regular Meeting
Kneip Building, Conference Room #3, Pierre
November 23, 2015

Commissioner Mike Kilmer, Chair, called the meeting to order at 11:22 am (central).

Present via telephone: Commissioners Mike Kilmer, Lee Lohff, Richard Little and Margaret Gillespie.

Present in person: Executive Secretary Jennifer Stalley and Bob Mercer

Chairman Kilmer asked for comments from the public. No comments were offered.

Little moved to approve the October 2, 2015 Meeting Minutes. Lohff seconded. The Commission voted on the motion by roll call. Commissioners Kilmer, Lohff, Little, and Gillespie voted Yea. Motion carried.

Little moved to approve the financial report as of October 31, 2015. Lohff seconded. The Commission voted on the motion by roll call. Commissioners Kilmer, Lohff, Little, and Gillespie voted Yea. Motion carried.

Little moved to set January 29, 2016, May 6, 2016 and October 24, 2016 as the Commission Meeting dates for 2016. Lohff seconded. The Commission voted on the motion by roll call. Commissioners Kilmer, Lohff, Little, and Gillespie voted Yea. Motion carried.

Little moved to propose legislative changes to the Commission's rulemaking authority regarding contest fees for the 2016 legislative session as presented. Lohff seconded. The Commission voted on the motion by roll call. Commissioners Kilmer, Lohff, Little, and Gillespie voted Yea. Motion carried.

Gillespie moved to deny the request by Resurrection Fighting Alliance for a 10% allowance on complimentary tickets for the August 21, 2015 event. Little seconded. The Commission voted on the motion by roll call. Commissioners Kilmer, Lohff, Little, and Gillespie voted Yea. Motion carried.

Little moved to approve the application of South Dakota USA Boxing to be recognized as an exempt amateur organization for 2016 pursuant to ARSD 20:81:08 with a standing request that South Dakota USA Boxing report all results and injuries to the Commission after each event within a 60 days. Gillespie seconded. The Commission

voted on the motion by roll call. Commissioners Lohff, Little, and Gillespie voted Yea. Motion carried. Kilmer abstained.

Little moved to approve the application of Fury Fights for a mixed martial arts event on February 27, 2016, in Watertown, contingent on Fury Fighting providing a \$20,000 surety bond, written confirmation from the Watertown city attorney that the approved event comports with the city's ordinance, and meeting all other requirements for a mixed martial arts event. Gillespie seconded. The Commission voted on the motion by roll call. Commissioners Kilmer, Lohff, Little, and Gillespie voted Yea. Motion carried.

Lohff moved to elect Kilmer, Chair, Lohff, Vice Chair and Little Secretary for the Commission. Seconded by Gillespie. The Commission voted on the motion by roll call. Commissioners Kilmer, Lohff, and Gillespie voted Yea. Little was absent. Motion carried.

There being no other business before the Commission, Lohff moved to adjourn the meeting. Gillespie seconded. The Commission voted on the motion by roll call. Commissioners Kilmer, Lohff, and Gillespie voted Yea. Little was absent. Motion carried.

Respectfully Submitted,

Commissioner Lee Lohff
Vice Chairman

AGENCY: 10 LABOR & REGULATION
BUDGET UNIT: 1039 SOUTH DAKOTA ATHLETIC COMMISSION

COMPANY	CENTER	ACCOUNT	BALANCE	DR/CR	CENTER DESCRIPTION
6503	1039000887	1140000	16,238.00	DR	BOXING COMMISSION FUND
COMPANY/SOURCE TOTAL 6503 887			16,238.00	DR *	
COMP/BUDG UNIT TOTAL 6503 1039			16,238.00	DR **	
BUDGET UNIT TOTAL 1039			16,238.00	DR ***	

AGENCY 10 LABOR & REGULATION
 BUDGET UNIT 1039 SOUTH DAKOTA ATHLETIC COMMISSION

CENTER	COMP	ACCOUNT	DESCRIPTION	CURRENT MONTH	YEAR-TO-DATE
COMPANY NO 6503					
COMPANY NAME PROFESSIONAL & LICENSING BOARDS					
1039000887	6503	4299080	EVENT FEE	.00	5,664.25
1039000887	6503	4299081	CONTESTANT REGIST FEE	.00	2,650.00
1039000887	6503	4299082	JUDGE REGISTRATION FEE	.00	50.00
1039000887	6503	4299083	REFEREE REGISTRATION FEE	.00	50.00
1039000887	6503	4299084	SECOND REGISTRATION FEE	.00	1,150.00
1039000887	6503	4299085	TIMEKEEPER REGIST FEE	.00	25.00
1039000887	6503	4299087	AMATEUR EXEMPTION FEE	.00	100.00
ACCT: 4299			OTHER LIC, PRMITS, & FEES (NON-GOVERNMENTAL)	.00	9,689.25 *
ACCT: 42			LICENSES, PERMITS & FEES	.00	9,689.25 **
1039000887	6503	4491000	INTEREST & DIVIDENDS-PRGM	.00	646.24
ACCT: 4491			INTEREST & DIVIDENDS (NON-GOVERNMENTAL)	.00	646.24 *
ACCT: 44			REVENUE FROM THE USE OF MONEY & PROPERTY	.00	646.24 **
CNTR: 1039000887				.00	10,335.49 ***
COMP: 6503				.00	10,335.49 ****
B UNIT: 1039				.00	10,335.49 *****

BUDGET UNIT 1039

AVAILABLE FUNDS

AS OF: 12/31/2015

FY YEAR REMAINING: 49.9%

PAY DAYS REMAINING: 12

DATE 01/02/2016

CENTER NAME SOUTH DAKOTA ATHLETIC COMMISSION

COMP	ORIGINAL APPROPRIATION	APPROPRIATION TRANSFERS	YEAR-TO-DATE COMMITMENTS	YEAR-TO-DATE ENCUMBRANCES	YEAR-TO-DATE EXPENDITURES	AVAILABLE APPROPRIATIONS	CASH BALANCE
6503-I	55,530.00	0.00	0.00	28,766.25	23,442.57	3,321.18	16,238.00
BUDGETED TOT	55,530.00	0.00	0.00	28,766.25	23,442.57	3,321.18	
ALL COMP TOT	55,530.00	0.00	0.00	28,766.25	23,442.57	3,321.18	

TOTAL BUDGETED:

OBJECT OF EXPENDITURE	AMOUNT BUDGETED	COMMITMENTS YEAR-TO-DATE	ENCUMBRANCES YEAR-TO-DATE	MONTHLY EXPENDITURES	YEAR-TO-DATE	BUDGET AVAILABLE	PCT AVL
5101 EMPLOYEE SALARIES	6,509.00	0.00	0.00	252.45	1,679.51	4,829.49	74.2
5102 EMPLOYEE BENEFITS	1,678.00	0.00	0.00	22.41	196.43	1,481.57	88.3
5203 TRAVEL	4,500.00	0.00	0.00	0.00	975.82	3,524.18	78.3
5204 CONTRACTUAL SVCS	41,043.00	0.00	28,766.25	2,441.46	20,490.44	8,213.69-	0.0
5205 SUPPLIES & MATRLS	1,800.00	0.00	0.00	13.08	100.37	1,699.63	94.4
TOTALS	55,530.00	0.00	28,766.25	2,729.40	23,442.57	3,321.18	6.0

BREAKOUT BY COMPANY:

COMPANY 6503-I PROFESSIONAL & LICENSING BOARDS

OBJECT OF EXPENDITURE	AMOUNT BUDGETED	COMMITMENTS YEAR-TO-DATE	ENCUMBRANCES YEAR-TO-DATE	MONTHLY EXPENDITURES	YEAR-TO-DATE	BUDGET AVAILABLE	PCT AVL
5101000 EMPLOYEE SALARIES	6,509.00	0.00	0.00	252.45	1,679.51	4,829.49	74.2
5102000 EMPLOYEE BENEFITS	1,678.00	0.00	0.00	22.41	196.43	1,481.57	88.3
5203000 TRAVEL	4,500.00	0.00	0.00	0.00	975.82	3,524.18	78.3
5204000 CONTRACTUAL SVCS	41,043.00	0.00	28,766.25	2,441.46	20,490.44	8,213.69-	0.0
5205000 SUPPLIES & MATRLS	1,800.00	0.00	0.00	13.08	100.37	1,699.63	94.4
PS SUBTOTALS	8,187.00	0.00	0.00	274.86	1,875.94	6,311.06	77.1
OE SUBTOTALS	47,343.00	0.00	28,766.25	2,454.54	21,566.63	2,989.88-	0.0
COMPANY 6503-I TOT	55,530.00	0.00	28,766.25	2,729.40	23,442.57	3,321.18	6.0

STATE OF SOUTH DAKOTA
MONTHLY OBJECT/SUB-OBJECT REPORT BY BUDGET UNIT
FOR PERIOD ENDING: 12/31/2015

AGENCY 10 LABOR & REGULATION
BUDGET UNIT 1039 SOUTH DAKOTA ATHLETIC COMMISSION
CENTER-5 10390 SD ATHLETIC COMMISSION

YEAR-TO-DATE

CURRENT MONTH

COMP	ACCOUNT	DESCRIPTION	CURRENT MONTH	YEAR-TO-DATE
5101	EMPLOYEE SALARIES		252.45	1,679.51 *
51020100	OASI-EMPLOYER'S SHARE		19.32	126.78
51020200	RETIREMENT-ER SHARE		.74	24.42
51020600	HEALTH/LIFE INS.-ER SHARE		2.26	44.60
51020800	WORKER'S COMPENSATION		.03	.39
51020900	UNEMPLOYMENT COMPENSATION		.06	.24
5102	EMPLOYEE BENEFITS		22.41	196.43 *
51	PERSONAL SERVICES		274.86	1,875.94 **
52030300	AUTO-PRIV (IN-ST.) H/RTE		.00	664.02
52031000	LODGING/IN-STATE		.00	193.80
52031400	TAXABLE MEALS/IN-STATE		.00	11.00
52031500	NON-TAXABLE MEALS/IN-ST		.00	107.00
52040900	MANAGEMENT CONSULTANT		2,270.36	975.82 *
52042000	CENTRAL SERVICES		55.82	18,784.28
52043600	ADVERTISING-NEWSPAPER		.00	820.20
52045300	TELECOMMUNICATIONS SRVCS		115.28	584.64
5204	CONTRACTUAL SERVICES		2,441.46	301.32
52050280	OFFICE SUPPLIES		.00	20,490.44 *
52053500	POSTAGE		13.08	23.99
5205	SUPPLIES & MATERIALS		13.08	76.38
5228000	OPER TRANS OUT -NON BUDGT		7.79	100.37 *
5228	NONOP EXP/NONBGTD OP TR		7.79	69.22
52	OPERATING EXPENSES		2,462.33	21,635.85 **
6503	PROFESSIONAL & LICENSING BOARDS		2,737.19	23,511.79 ***
1039000887			2,737.19	23,511.79 ****
1039000887			2,737.19	23,511.79 *****

STATE OF SOUTH DAKOTA
MONTHLY EXPENDITURE REPORT
FOR PERIOD ENDING: 12/31/2015

AGENCY 10 LABOR & REGULATION
BUDGET UNIT 1039 SOUTH DAKOTA ATHLETIC COMMISSION
CENTER-5 10390 SD ATHLETIC COMMISSION

COMP	CENTER	ACCOUNT	DOCUMENT NUMBER	POSTING DATE	JV APPVL # OR PAYMENT #	SHORT NAME	VENDOR NUMBER	VENDOR GROUP	AMOUNT	DR/CR
									7.79	DR **
									2,462.33	DR ***
									2,737.19	DR *****
									2,737.19	DR *****
									2,737.19	DR *****

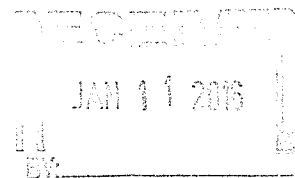
OBJECT: 528 NONOP EXP/NONEGTD OF TR
GROUP: 52 OPERATING EXPENSES
COMP: 6503
CNTR: 1039000887
B. UNIT: 1039

AGENCY 10 LABOR & REGULATION
BUDGET UNIT 1039 SOUTH DAKOTA ATHLETIC COMMISSION
CENTER-5 10390 SD ATHLETIC COMMISSION

COMP	CENTER	ACCOUNT	DOCUMENT NUMBER	POSTING DATE	JV APPVL # OR PAYMENT #	SHORT NAME	VENDOR NUMBER	VENDOR GROUP	AMOUNT	DR/CR
	COMPANY NO	6503								
	COMPANY NAME	PROFESSIONAL & LICENSING BOARDS								
6503	1039000887	51010100	CGEX151211	12/16/2015					12.45	DR
	OBJSUB:	5101010	F-T EMP SAL & WAGES						12.45	DR *
6503	1039000887	51010300	CGEX151125	12/02/2015					240.00	DR
	OBJSUB:	5101030	BOARD & COMM MBR'S FEES						240.00	DR *
	OBJECT:	5101	EMPLOYEE SALARIES						252.45	DR **
6503	1039000887	51020100	CGEX151125	12/02/2015					18.36	DR
6503	1039000887	51020100	CGEX151211	12/16/2015					.96	DR
	OBJSUB:	5102010	OASI-EMPLOYER'S SHARE						19.32	DR *
6503	1039000887	51020200	CGEX151211	12/16/2015					.74	DR
	OBJSUB:	5102020	RETIREMENT-ER SHARE						.74	DR *
6503	1039000887	51020600	CGEX151211	12/16/2015					2.26	DR
	OBJSUB:	5102060	HEALTH/LIFE INS.-ER SHARE						2.26	DR *
6503	1039000887	51020800	CGEX151211	12/16/2015					.03	DR
	OBJSUB:	5102080	WORKER'S COMPENSATION						.03	DR *
6503	1039000887	51020900	CGEX151211	12/16/2015					.06	DR
	OBJSUB:	5102090	UNEMPLOYMENT COMPENSATION						.06	DR *
	OBJECT:	5102	EMPLOYEE BENEFITS						22.41	DR **
	GROUP:	51	PERSONAL SERVICES						274.86	DR ***
6503	1039000887	52040900	16SC100006 1115	12/09/2015	00263229	MIDWESTSOL	12199902		177.96	DR
6503	1039000887	52040900	16SC100006 822	12/09/2015	00263229	MIDWESTSOL	12199902		1,000.00	DR
6503	1039000887	52040900	16SC100006 822	12/09/2015	00263229	MIDWESTSOL	12199902		41.00	DR
6503	1039000887	52040900	16SC100006 836	01/02/2016	00268976	MIDWESTSOL	12199902		51.40	DR
6503	1039000887	52040900	16SC100006 836	01/02/2016	00268976	MIDWESTSOL	12199902		1,000.00	DR
	OBJSUB:	5204090	MANAGEMENT CONSULTANT						2,270.36	DR *
6503	1039000887	52042000	PL611061	12/23/2015					55.82	DR
	OBJSUB:	5204200	CENTRAL SERVICES						55.82	DR *
6503	1039000887	52045300	I-1245227	12/16/2015	00265201	GENESYSOON	12142271	01	115.28	DR
	OBJSUB:	5204530	TELECOMMUNICATIONS SRVCS						115.28	DR *
	OBJECT:	5204	CONTRACTUAL SERVICES						2,441.46	DR **
6503	1039000887	52053500	MS611051	12/18/2015					13.08	DR
	OBJSUB:	5205350	POSTAGE						13.08	DR *
	OBJECT:	5205	SUPPLIES & MATERIALS						13.08	DR **
6503	1039000887	5228000	T106-047	12/09/2015					7.79	DR
	OBJSUB:	5228000	OPER TRANS OUT -NON BUDGT						7.79	DR *



South Dakota Athletic Commission
 P.O. Box 340, 1351 N. Harrison Ave., Pierre, SD 57501-0340
 Ph: 605.224.1721 Fax: 1.888.425.3032



Email:

Competition Registration Application

Instructions:

- 1) A separate completed application must be submitted for each competition and/or date. The application must be submitted at least 14 business days prior to a competition.
- 2) A contest fee of \$1,000 must accompany the application. This fee is refundable if the competition registration application is denied.
- 3) Proof of Insurance for the Competition in the amount of at least \$1,000,000 must accompany the application.

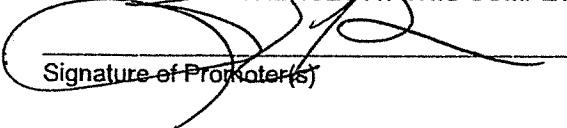
Type of Competition			
<input checked="" type="checkbox"/> Boxing Competition	<input checked="" type="checkbox"/> Kickboxing Competition	<input checked="" type="checkbox"/> Mixed Martial Arts Competition	
Promoter Name(s) ALLIANCE MEDIA GROUP LLC		Promoter(s) License Number(s)	
Street Address or PO Box 341 EAST ALONDRA BLVD		Email Address SBEAN@RAAFIGHTING.COM	
City GARDENA	State SD CA	Zip Code 90248	Telephone Number 303-246-5237
Date of Competition 4-15-16	Time of Competition 6:00 PM	Date of Weigh-In 4-14-16	Time of Weigh-In TBD
Place of Competition SANFORD PENTAGON		Place of Weigh-In WILEYS TAVERN	
Street Address of Competition 2210 WEST PENTAGON PL		Street Address of Weigh-In 330 MAIN STREET	
City of Competition SIOUX FALLS	County of Competition Minnehaha	Will the Competition be broadcast via television, pay per view, or internet? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Matchmaker (if applicable)	Matchmaker License Number	# of Proposed Professional Bouts Enter 0 if not applicable 9	# of Proposed Amateur Bouts Enter 0 if not applicable 3
Contact Person for Competition (required) SVEN BEAN			
Insurance Carrier for Competition UNITED STATES LIABILITY	Policy Number TBD	Policy Amount (minimum of \$1 million) \$ 1,000,000.00	

Acknowledgement of Responsibilities and Competition Requirements

If the competition requested is approved, I acknowledge, as the promoter of the competition that my responsibilities are outline in SDCL 42-12 and ARSD 20:81 and include, but are not limited to, the following listed responsibilities which I acknowledge with my initials:

- Within 14 business days of approval of the event, the promoter must provide the Commission with a signed agreement or contract with the approved venue.
- At least 14 business days prior to the competition, the promoter shall provide proof of an ambulance service to be available exclusively for the competition on the approved date.
- At least 5 days prior to an event, the promoter shall submit a Notification of Contest Form with the proposed contestants and provide proof of health insurance and death benefits for all proposed contestants. No substitutions may be made to an approved bout without Commission approval. (ARSD 20:81:03:04(9)(10) and (11))
- Prior to the official weigh-in, the promoter shall provide the Commission with a copy of the signed bout contract for each contestant. (ARSD: 20:81:03:04(16))
- Prior to the official weigh-in, the promoter shall provide proof of ability to pay entire contest purses and the assigned officials, with whom they must have financial arrangements. (ARSD 20:81:03:04(13) and (15))
- The promoter shall comply with all applicable state, city, municipal and county laws and regulations. (ARSD 20:81:03:04(6))
- Prior to the start of the competition, the promoter shall demonstrate compliance with all safety requirements (ARSD 20:81:01:10)
- Prior to the start of the competition, the promoter shall demonstrate compliance with the requirements for the competition ring. (ARSD 20:81:04:25 or ARSD 20:81:05:10)
- The promoter shall provide all materials necessary to conduct the competition. (ARSD 20:81:03:04(7))
- The promoter shall submit an inventory of tickets and a financial report to the Commission within 10 business days after the competition, along with any additional contest fee due. (ARSD 20:81:07:04)
- Within 10 business days of the competition or within 2 days of the promoter's next scheduled event, whichever comes first, the promoter shall pay any applicable sales tax from the competition. (ARSD 20:81:07:06)

BY MY SIGNATURE BELOW, I VERIFY, UNDER PENALTY OF PERJURY, THAT I AM THE PERSON COMPLETING THIS APPLICATION AND THAT I AM AUTHORIZED TO SUBMIT THIS APPLICATION ON BEHALF OF THE PROMOTER(S) AND THAT ALL INFORMATION SUBMITTED IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND THAT FALSE OR INCORRECT INFORMATION, OMISSIONS, INACCURACIES OR FAILURES TO MAKE FULL DISCLOSURE MAY RESULT IN THE CANCELLATION OR DENIAL OF A REGISTRATION ISSUED PURSUANT TO THIS APPLICATION AND MAY BE SUBJECT TO CIVIL AND CRIMINAL PROCEEDINGS. FURTHERMORE, I ACKNOWLEDGE THAT THE PROMOTER(S) HAVE READ AND UNDERSTAND THAT SAID PROMOTER(S) ARE RESPONSIBLE FOR COMPLIANCE WITH SDCL CHAPTER 42-12 AND ARSD ARTICLE 20:81 AND ARE AWARE OF ALL RESPONSIBILITIES AND REQUIREMENTS FOR THE COMPETITION REGISTERED PURSUANT TO THIS APPLICATION AND AGREE TO ABIDE BY ALL SAID RESPONSIBILITIES AND REQUIREMENTS. PROMOTER(S) FURTHER AGREE TO HOLD THE SOUTH DAKOTA ATHLETIC COMMISSION HARMLESS FOR ANY INJURY OR DEATH THAT MAY OCCUR AS A RESULT OF HOLDING THIS COMPETITION AND ACKNOWLEDGE LIABILITY FOR SUCH OCCURENCES AT THIS COMPETITION.


Signature of Promoter(s)

1-4-2016
Date