Meeting Agenda SOUTH DAKOTA ATHLETIC COMMISSION Via <u>ZOOM</u> OR Call-In: 1-312-626-6799 Meeting ID: 848 9402 1330 Passcode: 466324

Friday, January 26, 2024, 12:30 p.m. CST

Proposed Agenda

- A. Call to Order
- B. Roll Call
- C. Approval of the Agenda
- D. Open Forum: 5 minutes for the public to address the Commission
- E. Approval of Meeting Minutes: December 1, 2023
- F. Financial Report as of December 31, 2023
- G. Old Business
 - 1) Approved Event Update
 - i. BOX 2023-02 (15th Round Promotions)
 - ii. MMA 2024-01 (Legacy Fighting Alliance)
 - 2) 2024 Proposed Meeting Schedule
 - 3) Administrative Rules Update Project
- H. New Business
 - 1) Event Applications
- I. Other Business
- J. Announcements
- K. Adjourn

Meeting Minutes SOUTH DAKOTA ATHLETIC COMMISSION Via Teleconference December 1, 2023, 12:30 p.m. CST

Chairman Kilmer called the meeting to order at 12:31 p.m. A quorum was present.

Members Present Electronically: Mike Kilmer, George Giovanis, Mark Johnston, Kaleb Paulsen, and Verle Valentine

Others Present Electronically: Jennifer Stalley, executive secretary; Amber Mulder, Department of Labor, Legal Counsel; and Bob Mercer, KELO-Land News

Johnston made a motion to approve the agenda. Valentine seconded the motion. **MOTION PASSED.** Giovanis was absent.

Kilmer asked for any public comments. No comments were offered.

Valentine made a motion to approve the September 6, 2023, commission meeting minutes. Paulsen seconded the motion. **MOTION PASSED.** Giovanis was absent.

Paulsen made a motion to accept the October 31, 2023, financial report as presented. Johnston seconded the motion. **MOTION PASSED.** Giovanis was absent.

Stalley provided an update on previously approved events.

Stalley informed the Commission the proposed legislation to define unarmed combat sports within the Commission's jurisdiction was not approved to be submitted for the upcoming legislative session.

Stalley reported the administrative rules review can be moved up since legislation is not anticipated in the upcoming legislative session.

Kilmer asked Valentine to chair the meeting for the next item of business.

Paulsen made a motion to approve the 2024 exempt organization request from South Dakota USA Boxing on the condition South Dakota USA Boxing inform the Commission of any sanctioned events in South Dakota before the event takes place and South Dakota USA Boxing report all event results and any contestant injuries to the Commission within 30 days of the event. Johnston seconded the motion. **MOTION PASSED.** Kilmer was recused. Giovanis was absent.

Valentine returned the chair to Kilmer.

Stalley informed the Commission inquiries have been made about bare knuckle boxing events. Based on the Attorney General's opinion regarding slap fighting and no proposed changes expected in the upcoming legislation session, the Commission does not have jurisdiction to approve, deny or regulate bare knuckle boxing events. The Commission considered dates for its 2024 meetings. Commissioners noted a preference for Friday meetings and a meeting date devoted to administrative rule drafting, in person, if possible.

Valentine made a motion to set the next Commission meeting for January 26, 2024, at 12:30 p.m. and establish the remainder of the 2024 calendar at that meeting. Paulsen seconded. **MOTION PASSED.**

Paulsen made a motion to approve an event request by Legacy Fighting Alliance for a mixed martial arts event to be held on a date to be determined, in Sioux Falls, South Dakota on the condition the promoter complies with all the rules, regulations and deadlines of the Commission for the event. Johnston seconded the motion. **MOTION PASSED.**

Mulder informed the Commission she was taking a new position and would not be serving as the Commission's legal counsel moving forward. The Commission thanked Mulder for her time with the Commission and wished her well with her new opportunity.

The next Commission meeting is scheduled for January 26, 2024, at 12:30 p.m. CST.

Johnston made a motion to adjourn the meeting at 12:54 p.m. Giovanis seconded the motion. **MOTION PASSED.**

Respectfully Submitted,

Mark Johnston, Secretary

BA1409R1

STATE OF SOUTH DAKOTA CASH CENTER BALANCES AS OF: 12/31/2023

LABOR & REGULATION AGENCY : 10 BUDGET UNIT: 1039 SOUTH DAKOTA ATHLETIC COMMISSION - INFO ACCOUNT BALANCE DR/CR CENTER DESCRIPTION COMPANY CENTER 6503 1039000887 1140000 119,729.54 DR BOXING COMMISSION FUND COMPANY/SOURCE TOTAL 6503 887 119,729.54 DR * COMP/BUDG UNIT TOTAL 6503 1039 119,729.54 DR ** 119,729.54 DR *** BUDGET UNIT TOTAL 1039

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STATE OF SOUTH DAKOTA REVENUE SUMMARY BY BUDGET UNIT FOR PERIOD ENDING: 12/31/2023

AGENCY 10 LABOR & REGULATION BUDGET UNIT 1039 SOUTH DAKOTA ATHLETIC COMMISSION - INFO

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CENTER	COMP	ACCOUNT	DESCRIPTION	CURRENT MONTH	YEAR-TO-DATE	
COMPANY NO 6503 COMPANY NAME PROFESSIONAL & LICENSING BOARDS						
1039000887	6503	4293070	PROMOTER LICENSE	.00	300.00	
ACCT: 429	3	BUSINESS & OCCUP L	ICENSING (NON-GOVERNMENTAL)	.00	300.00	*
1039000887	6503	4299080	EVENT FEE	2,000.00	20,452.64	
1039000887	6503	4299081	CONTESTANT REGIST FEE	700.00	2,400.00	
1039000887	6503	4299082	JUDGE REGISTRATION FEE	150.00	400.00	
1039000887	6503	4299083	REFEREE REGISTRATION FEE	.00	150.00	
1039000887	6503	4299084	SECOND REGISTRATION FEE	325.00	2,000.00	
1039000887	6503	4299085	TIMEKEEPER REGIST FEE	25.00	25.00	
1039000887	6503	4299087	AMATEUR EXEMPTION FEE	.00	100.00	
ACCT: 4299	Ð	OTHER LIC, PRMTS, &	FEES (NON-GOVERNMENTAL)	3,200.00	25,527.64	*
ACCT: 42		LICENSES, PERMITS &	FEES	3,200.00	25,827.64	**
1039000887	6503	4920045	NONOPERATING REVENUES	.00	2,786.70	
ACCT: 4920)	NONOPERATING REVENU	E	.00	2,786.70	*
ACCT: 49		OTHER REVENUE		.00	2,786.70	**
CNTR: 1039	000887	1		3,200.00	28,614.34	***
COMP: 6503	l I			3,200.00	28,614.34	****
B UNIT: 1039)			3,200.00	28,614.34	****

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BAIE02MJ 12/30/2023

STATE OF SOUTH DAKOTA MONTHLY REVENUE AND JOURNAL VOUCHER REPORT FOR PERIOD ENDING: 12/31/2023

AGENCY	10	LABOR & REGULATION	
BUD UNIT	1039	SOUTH DAKOTA ATHLETIC COMMISSION - IN	FO

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COMP CENTER	ACCOUNT	DOCUMENT ID	POST DATE	APPROVAL, VENDOR, OR PO	EFFECT # DATE	AMOUNT	DR CR
COMPANY NO COMPANY NAME	6503 PROFESSIONAL & LI	CENSING BOARDS					
6503 1039000887 6503 1039000887	4299082 4299082 4299081 4299081 4299081 4299081 4299081 4299081 4299082 4299082 4299082 4299082 4299085 4299085 4299080	C104AC007 C104AC007 C104AC008 C104AC008 C104AC008 C104AC008 C104AC008 C104AC008 C104AC008 C104AC008 C104AC008 C104AC008 C104AC008 C104AC008 C104AC008 C104AC008 C104AC009	12/20/202 12/20/202 12/22/202 12/22/202 12/22/202 12/22/202 12/22/202 12/22/202 12/22/202 12/22/202 12/22/202 12/22/202 12/22/202 12/22/202	3 356598 3 356598 3 356621 3 356621	12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023 12/19/2023	50.00 50.00 700.00 700.00 700.00 700.00 700.00 100.00 100.00 100.00 325.00 2,000.00	DR CR DR CR CR CR CR CR CR CR CR CR CR CR CR CR
6503 1039000887 6503 1039000887	4299080 4299080	C104AC009 C104AC009	12/27/2023 12/27/2023		12/22/2023 12/22/2023	2,000.00 2,000.00	CR CR

TOTAL ACCOUNT GROUP NET CHANGE

TOTAL COMPANY--NET CHANGE

3,200.00 CR * 3,200.00 CR **

BA0205A5 1	2/30/2023		MONTHLY	OF SOUTH D EXPENDITUR ENDING: 1	E REPORT				PAGE	162	5
BUDGET UNIT	1039 SOUTH	R & REGULATION H DAKOTA ATHLETI THLETIC COMMISSI		- INFO							
COMP CENTI	ER ACCO	OUNT	DOCUMENT NUMBER	POSTING DATE	JV APPVL #, OR PAYMENT #		VENDOR NUMBER	VENDOR GROUP	AMOUNT	DR/ CR	
COMPANY NO COMPANY NAM	6503 ME PROFESSIO	ONAL & LICENSING	BOARDS								
6503 10390008	387 5101030	00 CGE	x231213	12/15/2023					900.00	DR	
OBJSUB: OBJECT: 6503 10390008	5101030 5101 387 5102010	BOARD & COMM M EMPLOYEE SALAR 00 CGE	IES	12/15/2023					900.00 900.00 68.85	DR DR DR	
OBJSUB: OBJECT: GROUP: 6503 10390008	5102010 5102 51 387 5204090	OASI-EMPLOYER' EMPLOYEE BENEF PERSONAL SERVI 00 24-	ITS	12/06/2023	00886359	MIDWESTSOL	12199902		68.85 68.85 968.85 1,808.69	DR DR DR DR DR	**
OBJSUB: OBJECT: GROUP: COMP: CNTR: B. UNIT:	5204090 5204 52 6503 1039000887 1039	MANAGEMENT CON CONTRACTUAL SE OPERATING EXPE	RVICES						1,808.69 1,808.69 1,808.69 2,777.54 2,777.54 2,777.54	DR *	**

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STATE OF SOUTH DAKOTA MONTHLY OBJECT/SUB-OBJECT REPORT BY BUDGET UNIT FOR PERIOD ENDING: 12/31/2023

AGENCY 10 BUDGET UNIT 1039 CENTER-5 10390	LABOR & REGULATIO SOUTH DAKOTA ATHI SD ATHLETIC COMM	LETIC COMMISSION - INFO					
CENTER COMP	ACCOUNT	DESCRIPTION	CURRENT MONTH	YEAR-TO-DATE			
COMPANY NO 6503 COMPANY NAME PROFESSIONAL & LICENSING BOARDS							
1039000887 6503 1039000887 6503		F-T EMP SAL & WAGES BOARD & COMM MBRS FEES	.00 900.00	27.77 900.00			
ACCT: 5101 1039000887 6503 1039000887 6503 1039000887 6503 1039000887 6503 1039000887 6503	51020200 51020600 51020800	OASI-EMPLOYER'S SHARE RETIREMENT-ER SHARE HEALTH/LIFE INSER SHARE WORKER'S COMPENSATION UNEMPLOYMENT COMPENSATION	900.00 68.85 .00 .00 .00 .00	927.77 70.96 1.66 2.67 .05 .01	*		
ACCT: 5102 ACCT: 51	EMPLOYEE BENEFITS PERSONAL SERVICES		68.85 968.85	75.35 1,003.12	* **		
1039000887 6503 1039000887 6503		AUTO-PRIV (IN-ST.) H/RTE NON-TAXABLE MEALS/IN-ST	.00	397.80 80.00			
ACCT: 5203 1039000887 6503 1039000887 6503 1039000887 6503	TRAVEL 52040900 52042000 52049600	MANAGEMENT CONSULTANT CENTRAL SERVICES OTHER CONTRACTUAL SERVICE	.00 1,808.69 .00 .00	477.80 21,136.07 886.72 134.50	*		
ACCT: 5204 1039000887 6503 1039000887 6503	CONTRACTUAL SERVICE 52050200 52053500	S OFFICE SUPPLIES POSTAGE	1,808.69 .00 .00	22,157.29 15.76 39.23	*		
ACCT: 5205 1039000887 6503	SUPPLIES & MATERIAL 5228000	S OPER TRANS OUT -NON BUDGT	.00 .00	54.99 1.63	*		
ACCT: 5228 ACCT: 52	NONOP EXP/NONBGTD O OPERATING EXPENSES	P TR	.00 1,808.69	1.63 22,691.71	* **		
COMP: 6503 PROFE	SSIONAL & LICENSING	BOARDS	2,777.54	23,694.83	***		
CENTER: 1039000887 B UNIT: 1039			2,777.54 2,777.54	23,694.83 23,694.83	**** ****		

South Dakota Athletic Commission Meeting Schedule – 2024 PROPOSED

*All times are central. Please adjust for your time zone, if necessary.

January 26, 2024	Conference Call	12:30 pm – 2:00 pm
April 12, 2024	Conference Call	12:30 pm – 2:00 pm
July 26, 2024	Conference Call	12:30 pm – 2:00 pm
November 1, 2024	Conference Call	12:30 pm – 2:00 pm

Additional meetings will be scheduled as needed.