

Meeting Agenda
SOUTH DAKOTA ATHLETIC COMMISSION
Via ZOOM
Or
Call: 1-312-626-6799
Meeting ID: 874 8821 9193
Passcode: 980402

Friday, May 9, 2025, 12:30 p.m. CDT

Proposed Agenda

- A. Call to Order
- B. Roll Call
- C. Approval of the Agenda
- D. Open Forum: 5 minutes for the public to address the Commission
- E. Approval of Meeting Minutes: December 13, 2024; January 29, 2025; and January 30, 2025
- F. Financial Report as of March 31, 2025
- G. Executive Session ((Pursuant to SDCL 1-25-2(3) for consultation with legal counsel for consideration of proposed contested cases or litigation and preparing for contract negotiations)
- H. Old Business
 - 1) Approved Events Update
 - i. BOX 2025-01(15th Round – Sioux Falls)
 - ii. MMA 2025-01 (Borroka - TBD)
 - iii. MMA 2025-02 (PFL- TBD)
 - iv. MMA 2025-03 (LFA – Sioux Falls)
 - 2) Administrative Rule Change Proposal Drafts and Process
 - i. ARSD 20:81:01 General Provisions
 - ii. ARSD 20:81:02 Fees
 - iii. ARSD 20:81:03 Licenses and Registrations
 - iv. ARSD 20:81:08 Amateur Organizations and Educational Institutions
- I. New Business
 - 1) Administrative Rule Change Proposal Drafts and Process
 - i. ARSD 20:81:04 Boxing
 - ii. ARSD 20:81:05 Mixed Martial Arts
 - iii. ARSD 20:81:06 Kickboxing
 - iv. ARSD 20:81:07 Ticket Sales
 - v. ARSD 20:81:09 Complaints
 - vi. ARSD 20:18:10 Bout Review (proposed)
 - 2) Administrative Rule Change Process Timeline
 - 3) Pre-Post Medical Evaluation Form
 - 4) Executive Services Contract Renewal
 - 5) Event Applications
- J. Other Business
 - 1) Office Update
- K. Announcements
 - 1) Next Meeting Date
- L. Adjourn

Meeting Minutes
SOUTH DAKOTA ATHLETIC COMMISSION
Via Teleconference
December 13, 2024 12:30 p.m. CST

Chairman Valentine called the meeting to order at 12:30 p.m. A quorum was present.

Members Present Electronically: Verle Valentine, Kaleb Paulsen, Jeremy Fox, and Chet Kilmer

Members Absent: None

Others Present Electronically: Jennifer Stalley, executive secretary, and Jerry McCabe, Department of Labor, Commission legal counsel

Paulsen made a motion to approve the agenda. Fox seconded the motion. **MOTION PASSED.**

Valentine asked for any public comments. No comments were offered.

Paulsen made a motion to approve the September 6, 2024 commission meeting minutes. Kilmer seconded the motion. **MOTION PASSED.**

Paulsen made a motion to accept the November 30, 2024 financial report as presented. Kilmer seconded the motion. **MOTION PASSED.**

Paulsen made a motion to go into executive session for consultation with legal counsel for consideration of proposed contested cases or litigation and invite Stalley and McCabe to join the executive session at 12:39 pm. Fox seconded the motion. **MOTION PASSED.**

Valentine declared the Commission out of executive session at 12:45 pm.

Stalley provided the Commission with an update on the Commission's proposed legislation. The legislation was not approved for submission and will not be introduced on behalf of the Commission in 2025.

Stalley provided an update on previously approved events.

Kilmer made a motion to approve the 2025 exempt organization request from South Dakota USA Boxing on the condition South Dakota USA Boxing inform the Commission of any sanctioned events in South Dakota and South Dakota USA Boxing report all event results and any contestant injuries to the Commission within 30 days of the event. Fox seconded the motion. **MOTION PASSED.**

Fox made a motion to approve an event request by Professional Fighters League for a mixed martial arts event to be held on a date to be determined, in Sioux Falls, South Dakota on the condition the promoter is properly licensed for 2025; the promoter submits the required \$1,000 event fee deposit, and the promoter complies with all the rules, regulations and deadlines of the Commission for the event. Paulsen seconded the motion. **MOTION PASSED.**

Paulsen made a motion to approve an event request by Legacy Fighting Alliance for a mixed martial arts event to be held on a date to be determined, in Sioux Falls, South Dakota on the condition the promoter is properly licensed for 2025; the promoter submits the required \$1,000 event fee deposit, and the promoter complies with all the rules, regulations and deadlines of the Commission for the event. Kilmer seconded the motion. **MOTION PASSED.**

Fox made a motion to approve an event application by Borroka, LLC for a mixed martial arts event to be held on a date and at a location to be approved by the Commission on the conditions the promoter is properly licensed for 2025; the promoter submits the required \$1,000 event fee deposit; the promoter provides proof of a \$20,000 surety bond or irrevocable line of credit; the promoter agrees the event card locks seven days before the approved event date and no additional bouts or fighters will be approved after that deadline; the promoter provides the Commission with a copy of the signed contract for all boxers on the approved card at least seven days before the approved event date; the promoter submits a plan for the locker room and ring set up at the venue at least 30 days prior to the approved event date; and promoter complies with all other deadlines and requirements for a mixed martial arts event as set forth in state statute and administrative rule. Kilmer seconded the motion. **MOTION PASSED.**

Fox moved to renew the contract with Midwest Solutions for executive services under the current terms for the period of January 1, 2025 through June 30, 2025. Paulsen seconded the motion. **MOTION PASSED.**

Paulsen moved to extend the contract with Midwest Solutions for services related to updating the Commission's statutes and administrative rules under the current terms for the period of January 1, 2025 through June 30, 2025. Kilmer seconded the motion. **MOTION PASSED.**

Stalley provided an update on the administrative rules review project. The Commission plans to propose administrative rule changes in May 2025 for public comment.

Fox moved to set the Commission's 2025 meeting schedule as January 30, 2025, March 7, 2025, May 9, 2025, September 26, 2025, and December 5, 2025. Paulsen seconded the motion. **MOTION PASSED.**

Fox made a motion to adjourn the meeting at 1:36 p.m. Kilmer seconded the motion. **MOTION PASSED.** Paulsen was absent.

Respectfully Submitted,

Jeremy Fox, Secretary

Meeting Minutes
SOUTH DAKOTA ATHLETIC COMMISSION
The District, 4521 West Empire Place, Sioux Falls
January 29, 2025 5:30 p.m. CST

Chairman Valentine called the meeting to order at 7:00 p.m. A quorum was present.

Members Present in Person: Verle Valentine, Kaleb Paulsen, Jeremy Fox, and Chet Kilmer

Members Absent: None

Others Present in Person: Jennifer Stalley, executive secretary

The Commission discussed the weights of competitors Stevie Morgan, Marisa Joana Portilio, Aaron Lopez, and David Minter for BOX 2025-01. The Commission and competitors came to a consensus on the weights for competing in the event.

Fox made a motion to adjourn the meeting at 7:18 p.m. Kilmer seconded the motion. **MOTION PASSED.**

Respectfully Submitted,

Jeremy Fox, Secretary

Meeting Minutes
SOUTH DAKOTA ATHLETIC COMMISSION
Sanford Vandemark Building, 3rd Floor Conference Room
1210 West 18th Street, Sioux Falls
January 30, 2025 1:00 p.m. CST

Chairman Valentine called the meeting to order at 1:00 p.m. A quorum was present.

Members Present in Person: Verle Valentine, Kaleb Paulsen, Jeremy Fox, and Chet Kilmer

Members Absent: None

Others Present in Person: Jennifer Stalley, executive secretary

The Commission reviewed administrative rules 20:81:01; 20:81:02; 20:81:03; 20:81:04; 20:81:05; 20:81:07; 20:81:08; and 20:81:09 for possible changes and updates.

The Commission instructed Stalley to draft the changes and updates for further consideration by the Commission at the next meeting.

Paulsen made a motion to adjourn the meeting at 3:05 p.m. Kilmer seconded the motion.
MOTION PASSED.

Respectfully Submitted,

Jeremy Fox, Secretary

BAL409R1

STATE OF SOUTH DAKOTA
CASH CENTER BALANCES
AS OF: 03/31/2025

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AGENCY: 10 LABOR & REGULATION
BUDGET UNIT: 1039 SOUTH DAKOTA ATHLETIC COMMISSION - INFO

COMPANY	CENTER	ACCOUNT	BALANCE	DR/CR	CENTER DESCRIPTION
6503	1039000887	1140000	108,764.55	DR	BOXING COMMISSION FUND
COMPANY/SOURCE TOTAL			108,764.55	DR *	
COMP/BUDG UNIT TOTAL			108,764.55	DR **	
BUDGET UNIT TOTAL			108,764.55	DR ***	

BA0225R1 03/29/2025

STATE OF SOUTH DAKOTA
REVENUE SUMMARY BY BUDGET UNIT
FOR PERIOD ENDING: 03/31/2025

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AGENCY	BUDGET UNIT	10	LABOR & REGULATION	1039	SOUTH DAKOTA ATHLETIC COMMISSION - INFO	COMP	ACCOUNT	DESCRIPTION	CURRENT MONTH	YEAR-TO-DATE	
COMPANY NO 6503 COMPANY NAME PROFESSIONAL & LICENSING BOARDS											
1039000887	6503	4293070	PROMOTER LICENSE	300.00	900.00						
ACCT:	4293	BUSINESS & OCCUP LICENSING (NON-GOVERNMENTAL)	300.00	900.00	*						
1039000887	6503	4299080	EVENT FEE	.00	39,158.04						
1039000887	6503	4299081	CONTESTANT REGIST FEE	.00	2,500.00						
1039000887	6503	4299082	JUDGE REGISTRATION FEE	.00	650.00						
1039000887	6503	4299083	REFEREE REGISTRATION FEE	50.00	200.00						
1039000887	6503	4299084	SECOND REGISTRATION FEE	.00	2,100.00						
1039000887	6503	4299085	TIMEKEEPER REGIST FEE	25.00	75.00						
1039000887	6503	4299087	AMATEUR EXEMPTION FEE	.00	100.00						
ACCT:	4299	OTHER LIC, PRMTS, & FEES (NON-GOVERNMENTAL)	75.00	44,783.04	*						
ACCT:	42	LICENSES, PERMITS & FEES	375.00	45,683.04	**						
1039000887	6503	4920045	NONOPERATING REVENUES	.00	4,772.11						
ACCT:	4920	NONOPERATING REVENUE	.00	4,772.11	*						
ACCT:	49	OTHER REVENUE	.00	4,772.11	**						
CNTR:	1039000887		375.00	50,455.15	***						
COMP:	6503		375.00	50,455.15	****						
B UNIT:	1039		375.00	50,455.15	*****						

BAIE02MJ 03/29/2025

STATE OF SOUTH DAKOTA
MONTHLY REVENUE AND JOURNAL VOUCHER REPORT
FOR PERIOD ENDING: 03/31/2025

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AGENCY 10 LABOR & REGULATION
BUD UNIT 1039 SOUTH DAKOTA ATHLETIC COMMISSION - INFO

COMP	CENTER	ACCOUNT	DOCUMENT ID	POST DATE	APPROVAL, VENDOR, OR PO #	EFFECT DATE	AMOUNT	DR CR
COMPANY NO		6503						
COMPANY NAME		PROFESSIONAL & LICENSING BOARDS						
6503	1039000887	4293070	C105AC015	03/14/2025	394350	03/11/2025	300.00	DR
6503	1039000887	4293070	C105AC015	03/14/2025	394350	03/11/2025	300.00	CR
6503	1039000887	4293070	C105AC015	03/14/2025	394350	03/11/2025	300.00	CR
6503	1039000887	4299085	C105AC016	03/14/2025	394350	03/11/2025	25.00	CR
6503	1039000887	4299083	C105AC016	03/31/2025	395772	03/26/2025	50.00	DR
6503	1039000887	4299083	C105AC016	03/31/2025	395772	03/26/2025	50.00	CR
6503	1039000887	4299083	C105AC016	03/31/2025	395772	03/26/2025	50.00	CR
TOTAL ACCOUNT GROUP NET CHANGE							375.00	CR *
6503	1039000887	52042000	FM512084	03/14/2025		03/05/2025	159.34	DR
6503	1039000887	52053500	MS502051	03/21/2025		03/13/2025	11.71	DR
6503	1039000887	52042000	PL502064	03/21/2025		03/14/2025	121.02	DR
6503	1039000887	5228000	TI05-078	03/07/2025		03/05/2025	105.59	DR
TOTAL ACCOUNT GROUP NET CHANGE							397.66	DR *
6503	1039000887	82040900	25-1000-005	03/05/2025	25SC100005	03/03/2025	5,169.67	CR
6503	1039000887	82040900	25SC100005	03/05/2025	12199902	03/03/2025	24,472.94	DR
6503	1039000887	82040900	25SC100005	03/05/2025	12199902	03/03/2025	472.94	CR
TOTAL ACCOUNT GROUP NET CHANGE							18,830.33	DR *
TOTAL COMPANY--NET CHANGE							18,852.99	DR **

STATE OF SOUTH DAKOTA
MONTHLY OBJECT/SUB-OBJECT REPORT BY BUDGET UNIT
FOR PERIOD ENDING: 03/31/2025

AGENCY BUDGET UNIT CENTER-5	10 1039	LABOR & REGULATION SOUTH DAKOTA ATHLETIC COMMISSION - INFO SD ATHLETIC COMMISSION	DESCRIPTION	CURRENT MONTH	YEAR-TO-DATE	
CENTER	COMP	ACCOUNT				
COMPANY NO	6503					
COMPANY NAME	PROFESSIONAL & LICENSING BOARDS					
1039000887	6503	51010100	F-T EMP SAL & WAGES	.00	438.49	
1039000887	6503	51010300	BOARD & COMM MBRS FEES	.00	4,814.00	
ACCT: 5101		EMPLOYEE SALARIES		.00	5,252.49	*
1039000887	6503	51020100	OASI-EMPLOYER'S SHARE	.00	401.99	
1039000887	6503	51020200	RETIREMENT-ER SHARE	.00	26.36	
1039000887	6503	51020600	HEALTH/LIFE INS.-ER SHARE	.00	61.12	
1039000887	6503	51020800	WORKER'S COMPENSATION	.00	.79	
1039000887	6503	51020900	UNEMPLOYMENT COMPENSATION	.00	.02	
ACCT: 5102		EMPLOYEE BENEFITS		.00	490.28	*
ACCT: 51		PERSONAL SERVICES		.00	5,742.77	**
1039000887	6503	52030300	AUTO-PRIV (IN-ST.) H/RTE	.00	2,048.01	
1039000887	6503	52031000	LODGING/IN-STATE	.00	982.28	
1039000887	6503	52031500	NON-TAXABLE MEALS/IN-ST	.00	474.00	
ACCT: 5203		TRAVEL		.00	3,504.29	*
1039000887	6503	52040200	DUES & MEMBERSHIP FEES	.00	205.00	
1039000887	6503	52040900	MANAGEMENT CONSULTANT	.67	35,581.53	
1039000887	6503	52042000	CENTRAL SERVICES	.36	1,610.90	
1039000887	6503	52049600	OTHER CONTRACTUAL SERVICE	.00	112.00	
ACCT: 5204		CONTRACTUAL SERVICES		5,450.03	37,509.43	*
1039000887	6503	52050200	OFFICE SUPPLIES	.00	43.75	
1039000887	6503	52053500	POSTAGE	11.71	28.95	
ACCT: 5205		SUPPLIES & MATERIALS		11.71	72.70	*
1039000887	6503	5228000	OPER TRANS OUT -NON BUDGT	105.59	261.40	
ACCT: 5228		NONOP EXP/NONBGTD OP TR		105.59	261.40	*
ACCT: 52		OPERATING EXPENSES		5,567.33	41,347.82	**
COMP: 6503		PROFESSIONAL & LICENSING BOARDS		5,567.33	47,090.59	***
CENTER: 1039000887				5,567.33	47,090.59	****
B UNIT: 1039				5,567.33	47,090.59	*****

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BUDGET UNIT 1039

AVAILABLE FUNDS
AS OF: 03/31/2025
FY YEAR REMAINING: 25.2%
PAY DAYS REMAINING: 6

MONTHLY

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DATE 03/29/2025

CENTER NAME SOUTH DAKOTA ATHLETIC COMMISSION - INFO

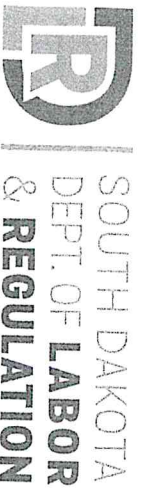
COMP	ORIGINAL APPROPRIATION	APPROPRIATION TRANSFERS	YEAR-TO-DATE COMMITMENTS	YEAR-TO-DATE ENCUMBRANCES	YEAR-TO-DATE EXPENDITURES	AVAILABLE APPROPRIATIONS	CASH BALANCE
6503-I	65,805.00	0.00	0.00	40,615.84	46,829.19	21,640.03-	108,764.55
BUDGETED TOT	65,805.00	0.00	0.00	40,615.84	46,829.19	21,640.03-	
ALL COMP TOT	65,805.00	0.00	0.00	40,615.84	46,829.19	21,640.03-	

TOTAL BUDGETED:

OBJECT OF EXPENDITURE	AMOUNT BUDGETED	COMMITMENTS YEAR-TO-DATE	ENCUMBRANCES YEAR-TO-DATE	MONTHLY EXPENDITURES YEAR-TO-DATE	BUDGET AVAILABLE	PCT AVL
5101 EMPLOYEE SALARIES	15,742.00	0.00	0.00	0.00	5,252.49	66.6
5102 EMPLOYEE BENEFITS	1,347.00	0.00	0.00	0.00	490.28	63.6
5203 TRAVEL	4,539.00	0.00	0.00	0.00	3,504.29	22.8
5204 CONTRACTUAL SVCS	43,077.00	0.00	40,615.84	5,450.03	37,509.43	0.0
5205 SUPPLIES & MATRLS	1,100.00	0.00	0.00	11.71	72.70	93.4
TOTALS	65,805.00	0.00	40,615.84	5,461.74	46,829.19	0.0

BREAKOUT BY COMPANY:

COMPANY	6503-I PROFESSIONAL & LICENSING BOARDS	AMOUNT BUDGETED	COMMITMENTS YEAR-TO-DATE	ENCUMBRANCES YEAR-TO-DATE	MONTHLY EXPENDITURES YEAR-TO-DATE	BUDGET AVAILABLE	PCT AVL
5101000 EMPLOYEE SALARIES	15,742.00	0.00	0.00	0.00	0.00	5,252.49	66.6
5102000 EMPLOYEE BENEFITS	1,347.00	0.00	0.00	0.00	0.00	490.28	63.6
5203000 TRAVEL	4,539.00	0.00	0.00	0.00	0.00	3,504.29	22.8
5204000 CONTRACTUAL SVCS	43,077.00	0.00	40,615.84	5,450.03	37,509.43	35,048.27-	0.0
5205000 SUPPLIES & MATRLS	1,100.00	0.00	0.00	0.00	11.71	72.70	93.4
PS SUBTOTALS	17,089.00	0.00	0.00	0.00	0.00	5,742.77	66.4
OE SUBTOTALS	48,716.00	0.00	40,615.84	5,461.74	41,086.42	32,986.26-	0.0
COMPANY 6503-I TOT	65,805.00	0.00	40,615.84	5,461.74	46,829.19	21,640.03-	0.0



SOUTH DAKOTA ATHLETIC COMMISSION
Tel: 605.224.1721 | Fax: 1.888.425.3032
dlr.sd.gov/athleticcommission

Physician's PRE/POST Bout Exams
Boxing/MMA/Kickboxing/Elimination Tournaments

Athlete Legal Name: _____

Event Date: _____

RR: _____	BP: _____ / _____	HR: _____
Alertness/Orientation	<input type="checkbox"/> Normal <input type="checkbox"/> Abnl	
Head/Periorbital/CN's	<input type="checkbox"/> <input type="checkbox"/>	
PERRLA/EOMI/Vision	<input type="checkbox"/> <input type="checkbox"/>	
Jaw/Oropharynx/Teeth	<input type="checkbox"/> <input type="checkbox"/>	
Nose (stability/obstruction)	<input type="checkbox"/> <input type="checkbox"/>	
Ears/Hearing (grossly)	<input type="checkbox"/> <input type="checkbox"/>	
Neck	<input type="checkbox"/> <input type="checkbox"/>	
Heart (Rhythm/sounds)	<input type="checkbox"/> Normal <input type="checkbox"/> Abnl	
Chest/Lungs/Ribs	<input type="checkbox"/> <input type="checkbox"/>	
Abdomen	<input type="checkbox"/> <input type="checkbox"/>	
Upper Extremities	<input type="checkbox"/> <input type="checkbox"/>	
Lower Extremities	<input type="checkbox"/> <input type="checkbox"/>	
Hands/Wrists	<input type="checkbox"/> <input type="checkbox"/>	
Skin (rashes, infxns)	<input type="checkbox"/> <input type="checkbox"/>	
Romberg/Pronator Drift		<input type="checkbox"/> Normal <input type="checkbox"/> Abnl
Finger to Nose		<input type="checkbox"/> <input type="checkbox"/>
Knuckle Push Ups		<input type="checkbox"/> <input type="checkbox"/>
Tandem Gait		<input type="checkbox"/> <input type="checkbox"/>
Duck Walk		<input type="checkbox"/> <input type="checkbox"/>
Crab Walk		<input type="checkbox"/> <input type="checkbox"/>
Other: _____		<input type="checkbox"/> <input type="checkbox"/>

(Women only) Pregnancy test – Urine/Serum (check one): ☐ Negative ☐ Positive (Automatic DQ)

Abnormalities: _____

Based on the statements made by the athlete, the Medical History form and my physical findings it is opinion this athlete ☐ IS ☐ IS NOT in good physical condition and able to compete in boxing/MMA/Kickboxing/elimination tournament.

Reason if not cleared for competition: _____

Physician's Name, M.D/D.O. _____

Signature _____

License No. _____

Date _____



SOUTH DAKOTA ATHLETIC COMMISSION
Tel: 605.224.1721 | Fax: 1.888.425.3032
dlr.sd.gov/athleticcommission

Physician's Post Bout Evaluation

Athlete Legal Name: _____

Event Date: _____

☐ Won ☐ Lost Via: ☒ KO ☐ TKO ☐ Draw ☐ DQ ☐ NC ☐ Choke ☐ Submission

Length of Suspension: ☐ 14 days ☐ 21 days ☐ 30 days ☐ 60 days ☐ 90 days ☐ Indefinite Time of initial evaluation: _____

Fighter Stable: ☐ Yes ☐ No

RR: _____ BP: _____ / _____ HR: _____

	Normal	Abnl		Normal	Abnl		Normal	Abnl
Alertness/Orientation	<input type="checkbox"/>	<input type="checkbox"/>	Jaw/Oropharynx/Teeth	<input type="checkbox"/>	<input type="checkbox"/>	Hands/Wrists	<input type="checkbox"/>	<input type="checkbox"/>
Head/Periorbital/CN's	<input type="checkbox"/>	<input type="checkbox"/>	Neck	<input type="checkbox"/>	<input type="checkbox"/>	Skin (Lacerations)	<input type="checkbox"/>	<input type="checkbox"/>
PERLA/EOM/Vision	<input type="checkbox"/>	<input type="checkbox"/>	Heart/Lungs	<input type="checkbox"/>	<input type="checkbox"/>	Gait/Motor (grossly)	<input type="checkbox"/>	<input type="checkbox"/>
Ears/Hearing (grossly)	<input type="checkbox"/>	<input type="checkbox"/>	Chest/Ribs/Abdomen	<input type="checkbox"/>	<input type="checkbox"/>	Neuro (grossly)	<input type="checkbox"/>	<input type="checkbox"/>
Nose (stability/obstruction)	<input type="checkbox"/>	<input type="checkbox"/>	Extremities	<input type="checkbox"/>	<input type="checkbox"/>	Other: _____	<input type="checkbox"/>	<input type="checkbox"/>

Abnormalities: _____

Mechanism of Injury/Diagnoses: _____

Advised to report for second evaluation in: ☐ 15 ☐ 30 minutes ☐ Athlete failed to report for second evaluation
Results/time of seconds evaluation: _____

Recommended Medical Attention:

☐ CT scan of brain ☐ CT scan: _____ ☐ X-Ray: _____
Examination/follow up by: ☐ Ophthalmologist ☐ Neurologist ☐ Orthopedic doctor ☐ Primary care physician ☐ Other: _____
☐ Referred to Emergency Department at: _____ ☐ Boxer refuses advice of physician

Comments: _____

Physician's Name, M.D./D.O. _____

Signature _____

License No. _____

Date _____