

**BOARD MEETING  
SOUTH DAKOTA ABSTRACTERS BOARD OF EXAMINERS**

June 6<sup>th</sup>, 2013 at 4PM  
Highland Conference Center  
2000 Highland Avenue  
Mitchell, SD

**AGENDA**

1. CALL TO ORDER
2. INTRODUCTIONS
3. MINUTES OF PREVIOUS MEETING
4. TREASURER'S REPORT
5. OLD BUSINESS
  - \*Plant exams
6. NEW BUSINESS
7. ADJOURN