

Proposed Agenda
SOUTH DAKOTA ABSTRACTERS' BOARD OF EXAMINERS
Friday, July 31, 2026, 10:00 a.m. MDT/ 11:00 a.m. CDT

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Conference Call Number: +1 469.770.0416, Conference Code: 468825691#

- A. Call to Order
- B. Roll Call/Introductions
- C. Approval of the agenda
- D. Public Comment
- E. Temporary Certificate to Engage in Business- Buffalo County
- F. Executive Session-Pursuant to SDCL 1-25-2(3) to consult with legal counsel-as needed
- G. Vote on Temporary Certificate to Engage in Business- Buffalo County
- H. Other Business
- I. Adjourn