

Proposed Agenda
SOUTH DAKOTA ABSTRACTERS' BOARD OF EXAMINERS
Thursday, June 11, 2026, 4:30 p.m. MDT

DoubleTree by Hilton Rapid City Downtown Convention Center- Montana Room
505 N. 5th Street, Rapid City, SD

OR:

Microsoft Teams: [Join the meeting now](#)

Dial in by phone

Conference Call Number: +1 469.770.0416, Conference Code: 657019335#

- A. Call to Order
- B. Roll Call/Introductions
- C. Approval of the agenda
- D. Public Comment
- E. Approval of the Minutes from February 4, 2026
- F. FY Financial Update
- G. Plant Exams Update
- H. Election of Officers
- I. Database Update
- J. Land Title Guide Update & Quote
- K. Schedule Next Meeting(s)
- L. Executive Session-Pursuant to SDCL 1-25-2(3)
 - a. Complaints/Investigations-if any
- M. Vote on Complaints/Investigations- if any
- N. Other Business
- O. Adjourn