

SOUTH DAKOTA DEPARTMENT OF LABOR AND REGULATION
BOARD OF ABSTRACTERS' BOARD OF EXAMINERS

810 N. Main St. #298, Spearfish, SD 57783
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PERSONAL FINANCIAL STATEMENT

Name: _____

Box/ Street Address: _____

City: _____ State: _____ Zip: _____

Date of Birth: _____ Social Security Number: _____

Phone Number (Business): _____ Phone Number (Home): _____

Employer: _____

Position/Title: _____ Dependents (Include Self): _____

ASSETS

Cash \$ _____

Securities \$ _____

Life Insurance Cash Value \$ _____

Mortgages and Contracts held by you \$ _____

Homestead \$ _____

Other Real Estate \$ _____

Profit Sharing (Net of Loans) \$ _____

Pension and Retirement Accounts (Include IRA Accounts) \$ _____

Automobiles (describe) \$ _____

Personal Property \$ _____

Other Assets (described) \$ _____

Total \$ _____

LIABILITIES

Short Term Notes due to Financial Institutions	\$ _____
Short Term Notes due to Others	\$ _____
Credit Accounts and Bills Due	\$ _____
Insurance Loans	\$ _____
Installment Loans and Contracts	\$ _____
Mortgages on Home	\$ _____
Mortgages on Other Real Estate	\$ _____
Taxes	\$ _____
Other Liabilities (Describe)	\$ _____
Total	\$ _____

TOTAL ASSETS	\$ _____
TOTAL LIABILITIES	\$ _____
NET WORTH	\$ _____

The undersigned hereby certifies that the information contained on this form is true and correct in all respects

Signature

Date