

SOUTH DAKOTA DEPARTMENT OF LABOR AND REGULATION  
**BOARD OF ABSTRACTERS' BOARD OF EXAMINERS**

810 N. Main St. #298, Spearfish, SD 57783  
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**ABTRACTER'S BOND**

1. All Bonds must be acknowledged by the Principal and the Surety
2. If Corporate Surety is used, attach Corporate Acknowledgment

**KNOW ALL MEN BY THESE PRESENTS:** That \_\_\_\_\_  
of \_\_\_\_\_, in the County of \_\_\_\_\_  
State of South Dakota, as Principal, and \_\_\_\_\_  
of \_\_\_\_\_, as Surety, are held and firmly bound unto **THE STATE OF SOUTH DAKOTA** in the penal sum of \_\_\_\_\_ dollars, lawful money of the United States of America, for the payment of which sum well and truly to be made, we hereby bind ourselves, our successors, and assigns firmly by these presents:

THE CONDITIONS OF THE ABOVE OBLIGATIONS ARE SUCH THAT:

WHEREAS, The said \_\_\_\_\_  
has, or is, about to apply to the **ABSTRACTERS BOARD OF EXAMINERS**, of South Dakota, for a Certificate of Registration as provided under and pursuant to the laws of the State of South Dakota, which Certificate shall continue in force for two years from \_\_\_\_\_, NOW, THEREFORE, if any and all damages that may accrue to or be sustained by a person by reason or on account of any error, deficiency or mistake in any abstract or certificate of title, or continuation or any abstract of title made and issued by the said \_\_\_\_\_ during the period of two years, then this obligation shall be null and void otherwise to be and remain in full force and effect.

This Bond, however, may be canceled at the pleasure of the Surety by the repayment of any unearned premium and by notice of its election to cancel the bond, mailed to the South Dakota Abstracters Board of Examiners by Registered Mail, and as to any subsequent liability, such cancellation shall take effect thirty days after the receipt of such notice.

IN WITNESS WHEREOF, The said \_\_\_\_\_,  
as Principal, and the said \_\_\_\_\_  
as Surety, have caused these presents to be duly executed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**PRINCIPAL (Signature):**

**SURETY (Signature):**

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