

**Proposed Meeting Agenda
Board of Barber Examiners**

via [Microsoft Teams](#)

or Call: +1 605-679-7263, ID: 560 813 596#

Wednesday, August 16, 2023, 10:00 a.m. CDT

A=Action

D=Discussion

I=Information

- A. 10:00 a.m. – Convene Interim Chairperson
- B. Roll Call..... James McGuire
- C. **A** – Approve Agenda
- D. **A** – September 8, 2022, Meeting Minutes
- E. **I** – Treasurer’s Report.....James McGuire
- F. **D** – Executive Director’s ReportTyler Evins
- G. **I** – Open for Public Comment
- H. **A** – Qualifications for Transfer of License pursuant to SDCL 36-14-14
- I. **A** – Delegation of Inspection Duties pursuant to SDCL 36-14-6
- J. **D** – Administrative Fines pursuant to SDCL 36-1C-5
- K. **I** – Meeting & Exam Calendar for Remainder of 2023
- L. **I** – Other Business

Executive Session, pursuant to SDCL 1-25-2, as necessary

- M. **A** – Adjourn