

**Meeting Agenda**  
**Board of Barber Examiners**  
via [Microsoft Teams](#)

or Call: +1 605-679-7263, ID: 560 813 596#

Tuesday, June 27, 2023, 10:30 a.m. CDT

*A=Action*  
*D=Discussion*  
*I=Information*

- A. 10:30 a.m. – Convene ..... Interim Chairperson
- B. Roll Call..... James McGuire
- C. **A** – Approve Agenda
- D. **A** – September 8, 2022, Meeting Minutes
- E. **I** – Treasurer’s Report.....James McGuire
- F. **D** – Executive Director’s Report .....Tyler Evins
- G. **I** – Open for Public Comment
- H. **A** – Authority to Impose Fines, Executive Director
- I. **A** – Standing Procedure for Disciplinary Hearings
- J. **A** – State Laws & Rules Books, Printing & Distribution
- K. **I** – Meeting & Exam Calendar for Remainder of 2023
- L. **I** – Other Business

**Executive Session, pursuant to SDCL 1-25-2**

- M. **A** – Adjourn