# Meeting Minutes SOUTH DAKOTA COSMETOLOGY COMMISSION

via Microsoft Teams or Call: +1 605.679.7263 Thursday, October 26, 2023, 10:00 a.m. CDT

Vice President Graf (Graf) called the meeting to order at 10:02 a.m. CDT. Commission Secretary Hiller (Hiller) called the roll. A quorum was present.

Members Present:

Annette Petersen

Renee Graf Zoe Hiller

**Members Absent:** 

Debbie Pageler

Others Present:

Tyler Evins, Executive Director

Jerry McCabe, Senior Staff Attorney, DLR

Miranda Wilson, Senior Secretary

Savannah Thorne

Trish Bates Fallon Helm

Danielle Bouwman

Hiller made a motion to approve the agenda. Petersen seconded the motion. MOTION PASSED.

Petersen made a motion to approve the July 27, 2023, meeting minutes. Hiller seconded the motion. **MOTION PASSED.** 

Hiller reported that the available cash balance was \$206,767.30.

Executive Director Evins (Evins) presented his report.

The Following comments were made during the public comment period:

Fallon Helm (Helm) of Revive Day Spa & Salon spoke in support of her proposal to change administrative rules to lower the minimum number of weekly hours required from forty hours to twenty hours. Helm also elaborated on a legislative proposal she is spearheading which would remove the maximum number of hours per day an apprentice can work, and which would align the license period for apprentice salons with that of schools. Trish Bates (Bates) and Savannah Thorne (Thorne) expressed their support for Helm's proposals. The legislative proposal was included in the meeting packet.

Evins presented the new 'one-time' paper license model which would save the Commission time and money by significantly cutting down on the amount of printing and mailing carried out by the Commission office. The new license would include a QR code and a link to the online license verification tool where licensees and the public can verify that a license is valid.

Hiller made a motion to approve the one-time paper license and new licensing procedures. Petersen seconded the motion. **MOTION PASSED.** 

Helm expanded on her earlier explanation about her legislative proposal to modify the apprenticeship program. Helm also entertained questions from the Commission. Hiller asked for more clarification concerning the minimum weekly hours requirement for apprentices. Helm and Evins provided further explanation.

Danielle Bouwman (Bouwman), representing Stewart School, requested approval for instructors to have the option to take the State Board Examination at Lake Area Technical College in Watertown.

Petersen made a motion to allow instructors to take the State Board Examination at Lake Area Technical College. Hiller seconded the motion. **MOTION PASSED.** 

Bouwman spoke on behalf of Stewart School seeking clarification from the Commission about what content must be included in instructor continuing education courses to be considered valid to satisfy the annual twelve-hour continuing education requirement. Angela Taylor of Stewart School (not present) and Bouwman had concerns with a specific training course that was approved at the July 27, 2023, meeting. In their estimation, the course appeared to be focused on business administration skills, rather than pedagogy. The Commission clarified the course did include pedagogical training and that all courses that are taken to satisfy the instructor's continuing education requirement must include instruction on teaching methods.

The Commission reviewed the school license renewal applications for Paul Mitchell, the School, the Salon Professional Academy, and Inspire Salon & Spa. Evins informed the Commission the renewal applications were standard, with no changes to the curriculum. Hiller made a motion to approve the school license renewal applications. Graf seconded the motion. **MOTION PASSED.** 

The Commission reviewed a request from Appoise Esthetics School to add additional field trips to its curriculum. Petersen made a motion to approve the request to add additional field trips to the Appoise Esthetics School curriculum. Hiller seconded the motion. **MOTION PASSED.** 

During the period to discuss other business, the Commission requested school visits be added to the 2024 Commission meeting calendar. Evins reminded the Commissioners that travel is one of the few areas where the Commission can reduce costs in light of the Commission's budget deficit. The Commissioners wished to proceed with school visits. Evins will send the Commission a list of proposed meeting dates to include school visits.

Petersen made a motion to enter executive session at 11:16 a.m. CDT. Petersen seconded the motion. **MOTION PASSED.** 

The Commission exited executive session at 11:20 a.m. CDT.

Hiller made a motion to approve the student license application for Applicant A. Petersen seconded the motion. **MOTION PASSED.** 

Hiller made a motion to allow Applicant A another attempt to take the State Board Examination. Petersen seconded the motion. **MOTION PASSED.** 

Hiller made a motion to adjourn the meeting. Petersen seconded the motion. MOTION PASSED.

The meeting adjourned at 11:22 a.m. CDT.

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#### STATE OF SOUTH DAKOTA REVENUE SUMMARY BY BUDGET UNIT FOR PERIOD ENDING: 12/31/2023

AGENCY 10 LABOR & REGULATION
BUDGET UNIT 1033 COSMETOLOGY COMMISSION - INFO

| BUDGET UNIT 1033 COSMETOLOGY COMMISSION - INFO |        |              |                           |                            |               |              |      |
|--|--------|--------------|---------------------------|----------------------------|---------------|--------------|------|
| CENTER   |        | COMP         | ACCOUNT                   | DESCRIPTION                | CURRENT MONTH | YEAR-TO-DATE |      |
| COMPAN<br>COMPAN                               |        | 650<br>E PRO | 3<br>FESSIONAL & LICENSIN | IG BOARDS                  |               |              |      |
| 10330006                                       | 51806  | 6503         | 4293901                   | COS-OPERATOR/MANAGER       | 12,145.00     | 73,064.00    |      |
| 10330006                                       | 51806  | 6503         | 4293969                   | COS-SALONS LICENSE         | 5,575.00      | 33,585.00    |      |
| 10330006                                       | 51806  | 6503         | 4293970                   | COS-INSTRUCTORS LIC        | 310.00        | 1,285.00     |      |
| 10330006                                       | 51806  | 6503         | 4293971                   | COS-STUDENTS/APPRENTICES   | 84.00         | 1,511.00     |      |
| 10330006                                       | 51806  | 6503         | 4293972                   | COS-PERMITS                | 2,410.00      | 15,562.00    |      |
| 10330006                                       | 51806  | 6503         | 4293973                   | COS-SCHOOL LICENSE         | .00           | 1,618.00     |      |
| 10330006                                       | 51806  | 6503         | 4293984                   | COS-RECIPROCITY/CERTIF     | 600.00        | 8,350.00     |      |
| ACCT:  | 4293   |              | BUSINESS & OCCUP LI       | CENSING (NON-GOVERNMENTAL) | 21,124.00     | 134,975.00   | *    |
| ACCT:  | 42     |              | LICENSES, PERMITS &       | FEES                       | 21,124.00     | 134,975.00   | **   |
| 10330006                                       | 51806  | 6503         | 4393903                   | COS-PENALTY'S              | 3,150.00      | 22,330.00    |      |
| ACCT:  | 4393   |              | PENALTIES (NON-GOVE       | RNMENTAL)                  | 3,150.00      | 22,330.00    | *    |
| ACCT:  | 43     |              | FINES, FORFEITS & P       | ENALTIES                   | 3,150.00      | 22,330.00    | **   |
| 10330006                                       | 51806  | 6503         | 4896004                   | COS-EDUCATION COURSE COST  | 100.00        | 620.00       |      |
| 10330006                                       | 51806  | 6503         | 4896007                   | COSM-NATL EXAM TEST COST   | 3,390.00      | 19,845.00    |      |
| 10330006                                       | 51806  | 6503         | 4896020                   | MISCELLANEOUS INCOME       | 175.00        | 1,460.00     |      |
| ACCT:  | 4896   |              |                           |                            | 3,665.00      | 21,925.00    | *    |
| ACCT:  | 48     |              | OTHER REVENUE             |                            | 3,665.00      | 21,925.00    | **   |
| 10330006                                       | 51806  | 6503         | 4920045                   | NONOPERATING REVENUES      | .00           | 4,686.84     |      |
| ACCT:  | 4920   |              | NONOPERATING REVENU       | E                          | .00           | 4,686.84     | *    |
| ACCT:  | 49     |              | OTHER REVENUE             |                            | .00           | 4,686.84     | **   |
| CNTR:  | 1033   | 000618       | 06                        |                            | 27,939.00     | 183,916.84   | ***  |
| COMP:  | 6503   |              |                           |                            | 27,939.00     | 183,916.84   | ***  |
| B UNIT:  | : 1033 |              |                           |                            | 27,939.00     | 183,916.84   | **** |
|  |        |              |                           |                            |               |              |      |

BUDGET UNIT 1033

AVAILABLE FUNDS MONTHLY

201

DATE 12/30/2023

PAGE

202,605.83

45.8

AS OF: 12/31/2023 FY YEAR REMAINING: 49.9% PAY DAYS REMAINING: 12

|   |  |  | PAI DA                                       | IS REMAINING:                                     | 12   |   | DATE 12/5  | 0/2023                                     |
|---|--|--|--|---|--|---|--|--|
| CENTER NAME   | COSMETOLOGY C  | OMMISSION - INFO   |  |   | •  |   |  |  |
| COMP  | ORIGINAL<br>APPROPRIATION  | APPROPRIATION<br>TRANSFERS   | YEAR-TO-DATE<br>COMMITMENTS                  | YEAR-TO-DATE<br>ENCUMBRANCES                      | YEAR-TO-<br>EXPENDIT   |   |  |  |
| 6503-I  | 442,692.00   | 0.00   | 0.00   | 15,303.44   | 224,7  | 782.73 202,6  | 05.83 181,2  | 77.30                                      |
| BUDGETED TOT<br>ALL COMP TOT  | 442,692.00<br>442,692.00   | 0.00   | 0.00<br>0.00                                 |   |  | 782.73 202,6<br>782.73 202,6  |  |  |
| TOTAL BUDGETEI  | ):   |  |  |   |  |   |  |  |
|   | ECT OF<br>NDITURE  | AMOUNT<br>BUDGETED   | COMMITMENTS<br>YEAR-TO-DATE                  | ENCUMBRANCES<br>YEAR-TO-DATE                      | EXPE<br>MONTHLY  | NDITURES<br>YEAR-TO-DATE  | BUDGET<br>AVAILABLE  | PCT<br>AVL                                 |
| 5102 EMPLOYE<br>5203 TRAVEL<br>5204 CONTRAC<br>5205 SUPPLIE             | EE SALARIES<br>EE BENEFITS<br>CTUAL SVCS<br>ES & MATRLS<br>COUTLAY | 229,966.00<br>81,385.00<br>42,268.00<br>75,892.00<br>13,181.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>15,303.44<br>0.00<br>0.00 | 18,218.72<br>4,957.30<br>1,038.25<br>14,134.84<br>954.94<br>0.00<br>0.00 | 117,040.42<br>29,284.58<br>13,377.44<br>53,855.13<br>9,540.82<br>1,440.01<br>244.33 | 112,925.58<br>52,100.42<br>28,890.56<br>6,733.43<br>3,640.18<br>1,440.01-<br>244.33- | 49.1<br>64.0<br>68.4<br>8.9<br>27.6<br>0.0 |
|   | TOTALS   | 442,692.00   | 0.00   | 15,303.44   | 39,304.05  | 224,782.73  | 202,605.83   | 45.8                                       |
| BREAKOUT BY COME  | PANY:  |  |  |   |  |   |  |  |
| COMPANY 6503-I  | PROFESSIONAL &   | LICENSING BOARDS   |  |   |  |   |  |  |
| 5102000 EMPLOYE<br>5203000 TRAVEL<br>5204000 CONTRAC<br>5205000 SUPPLIE | EE SALARIES EE BENEFITS CTUAL SVCS ES & MATRLS L OUTLAY            | 229,966.00<br>81,385.00<br>42,268.00<br>75,892.00<br>13,181.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>15,303.44<br>0.00<br>0.00 | 18,218.72<br>4,957.30<br>1,038.25<br>14,134.84<br>954.94<br>0.00<br>0.00 | 117,040.42<br>29,284.58<br>13,377.44<br>53,855.13<br>9,540.82<br>1,440.01<br>244.33 | 112,925.58<br>52,100.42<br>28,890.56<br>6,733.43<br>3,640.18<br>1,440.01-<br>244.33- | 49.1<br>64.0<br>68.4<br>8.9<br>27.6<br>0.0 |
| PS SUBT   | TOTALS   | 311,351.00   | 0.00   | 0.00  | 23,176.02  | 146,325.00  | 165,026.00   | 53.0                                       |
| OE SUBT   | OTALS  | 131,341.00   | 0.00   | 15,303.44   | 16,128.03  | 78,457.73   | 37,579.83  | 28.6                                       |

15,303.44

39,304.05

224,782.73

0.00

442,692.00

COMPANY 6503-I TOT

#### BA0205A5 12/30/2023

#### STATE OF SOUTH DAKOTA MONTHLY EXPENDITURE REPORT FOR PERIOD ENDING: 12/31/2023

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AGENCY 10 LABOR & REGULATION
BUDGET UNIT 1033 COSMETOLOGY COMMISSION - INFO
CENTER-5 10330 COSMETOLOGY COMMISSION

| COMP CENTER   | ACCOUNT  | DOCUMENT<br>NUMBER   | POSTING<br>DATE  | JV APPVL #,<br>OR PAYMENT # | SHORT<br>NAME | VENDOR<br>NUMBER | VENDOR<br>GROUP | TRUOMA  | DR/<br>CR                         |
|---|--|--|--|-----------------------------|---------------|------------------|-----------------|---|-----------------------------------|
|   | 03<br>OFESSIONAL & LICEN   | NSING BOARDS   |  |                             |               |                  |                 |   |                                   |
| 6503 103300061806<br>6503 103300061806  |  | CGEX231129<br>CGEX231213   | 12/01/2023<br>12/15/2023   |                             | ,             |                  |                 | 6,294.13<br>6,027.88  | DR<br>DR                          |
| OBJSUB: 5101<br>6503 103300061806<br>6503 103300061806  | 51010200   | AL & WAGES<br>CGEX231129<br>CGEX231213   | 12/01/2023<br>12/15/2023   |                             |               |                  |                 | 12,322.01<br>3,403.69<br>2,493.02   | DR *<br>DR<br>DR                  |
| OBJSUB: 5101<br>OBJECT: 5101<br>6503 103300061806<br>6503 103300061806<br>6503 103300061806<br>6503 103300061806<br>6503 103300061806 | EMPLOYEE \$ 51020100 51020100 51020100 51020100 51020100                 | EMP SAL & WAGES SALARIES CGEX231129 CGEX231213 CGEX231214 CGEX231214 CGEX231214  | 12/01/2023<br>12/15/2023<br>12/15/2023<br>12/15/2023<br>12/15/2023 | 418891<br>418885<br>419771  |               |                  |                 | 5,896.71<br>18,218.72<br>727.84<br>638.65<br>6.43<br>4.28<br>3.21               | DR * DR ** DR DR DR DR DR DR      |
| OBJSUB: 5102<br>6503 103300061806<br>6503 103300061806  | 51020200   | OYER'S SHARE<br>CGEX231129<br>CGEX231213   | 12/01/2023<br>12/15/2023   |                             |               |                  |                 | 1,380.41<br>377.67<br>361.65  | DR *<br>DR<br>DR                  |
| OBJSUB: 5102<br>6503 103300061806<br>6503 103300061806  | 51020600   | T-ER SHARE<br>CGEX231129<br>CGEX231213   | 12/01/2023<br>12/15/2023   |                             |               |                  |                 | 739.32<br>1,423.66<br>1,376.24  | DR *<br>DR<br>DR                  |
| OBJSUB: 5102<br>6503 103300061806<br>6503 103300061806  | 51020800 ·   | FE INSER SHARE<br>CGEX231129<br>CGEX231213                                       | 12/01/2023<br>12/15/2023   |                             |               |                  |                 | 2,799.90<br>17.46<br>15.37  | DR *<br>DR<br>DR                  |
| OBJSUB: 5102<br>6503 103300061806<br>6503 103300061806  | 51020900   | COMPENSATION<br>CGEX231129<br>CGEX231213   | 12/01/2023<br>12/15/2023   | •                           |               |                  |                 | 32.83<br>2.58<br>2.26   | DR *<br>DR<br>DR                  |
| OBJSUB: 5102 OBJECT: 5102 GROUP: 51 6503 103300061806 6503 103300061806 6503 103300061806 6503 103300061806 6503 103300061806         | EMPLOYEE E<br>PERSONAL S<br>52030300<br>52030300<br>52030300<br>52030300 |  | 12/15/2023<br>12/15/2023<br>12/20/2023<br>12/20/2023<br>12/20/2023 | 418891<br>418885            |               |                  |                 | 4.84<br>4,957.30<br>23,176.02<br>624.24<br>401.37<br>240.72<br>240.72<br>120.36 | DR * DR *** DR *** DR DR DR CR CR |
| OBJSUB: 5203<br>6503 103300061806<br>6503 103300061806<br>6503 103300061806<br>6503 103300061806<br>6503 103300061806                 | 52031400<br>52031400<br>52031400<br>52031400                             | (IN-ST.) H/RTE<br>CGEX231214<br>CGEX231214<br>CGEX231214<br>E104-120<br>E104-120 | 12/15/2023<br>12/15/2023<br>12/15/2023<br>12/20/2023<br>12/20/2023 | 418891<br>418885<br>419771  |               |                  |                 | 905.25<br>84.00<br>56.00<br>42.00<br>98.00<br>98.00                             | DR * DR DR DR DR CR               |

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#### STATE OF SOUTH DAKOTA MONTHLY EXPENDITURE REPORT FOR PERIOD ENDING: 12/31/2023

AGENCY 10 LABOR & REGULATION BUDGET UNIT 1033 COSMETOLOGY COMMISSION - INFO

| CENTE                | ER-5 1   | L0330                                     |  | COLOGY COMM     |   |  |  |                          |                      |                 |   |                            |
|----------------------|--|---|--|-----------------|---|--|--|--------------------------|----------------------|-----------------|---|----------------------------|
| СОМР                 | CENTI  | ER .                                      | ACCOU  | INT             | DOCUMENT<br>NUMBER  | POSTING<br>DATE  | JV APPVL #,  |                          | VENDOR<br>NUMBER     | VENDOR<br>GROUP | AMOUNT  | DR/<br>CR                  |
| 6503                 | 1033000  | 51806                                     | 52031400   | )               | E104-120  | 12/20/2023   |  |                          |                      |                 | 49.00   | CR                         |
|                      | OBJSUB:<br>OBJECT:<br>10330000                                 | 5203<br>61806                             | 52040500   | TRAVEL          | EALS/IN-STATE<br>23-1000-026 424<br>24-1000-026 425                                 | 12/13/2023<br>12/13/2023   | 02529051<br>02529051                                     | SMARTSOFTW<br>SMARTSOFTW | 12221150<br>12221150 |                 | 133.00<br>1,038.25<br>1,156.80<br>700.80                | DR **<br>DR                |
| 6503                 | OBJSUB:<br>1033000   |   |  | COMPUTER C      |   | 12/27/2023   |  |                          |                      |                 | 1,857.60<br>4,471.05                                    |                            |
| 6503                 | OBJSUB:<br>1033000   |   |  |                 | SERVICES-STATE<br>DP411098  | 12/27/2023   |  |                          |                      |                 | 4,471.05<br>2,245.10                                    |                            |
| 6503                 | OBJSUB:<br>1033000   |   |  |                 | PL411057  | 12/20/2023   |  |                          |                      |                 | 2,245.10<br>350.64                                      |                            |
| 6503                 | OBJSUB:<br>1033000   |   |  | CENTRAL SE<br>) | ERVICES<br>241009 JANITOR24   | 12/28/2023   | 00890208   | SERVICEMAS               | 12603302             |                 | 350.64<br>128.76  |                            |
|                      | OBJSUB:<br>1033000<br>1033000                                  | 61806                                     | 52045250   |                 | L & MAINT SERV<br>EVNTCTR RNT 24<br>E104-117  | 12/22/2023<br>12/15/2023   | 00889622   | MISSOURIAV               | 12676178             |                 | 128.76<br>1,130.48<br>1,130.48                          | DR                         |
| 6503<br>6503<br>6503 | OBJSUB:<br>1033000<br>1033000<br>1033000<br>1033000            | 61806<br>61806<br>61806<br>61806          | 52045300<br>52045300<br>52045300<br>52045300             | )<br>)<br>)     | OND LEASE PYMTS<br>TL407061<br>TL408060<br>TL411051<br>TL411058<br>8381416X11242023 | 12/06/2023<br>12/06/2023<br>12/20/2023<br>12/13/2023<br>12/13/2023               | 00066237   | ATTMOBILIT               | 12279233             |                 | 2,260.96<br>20.00<br>20.00<br>96.00<br>20.00<br>103.46  | DR<br>DR<br>DR<br>DR       |
| 6503                 | OBJSUB:<br>1033000   |   |  |                 | NICATIONS SRVCS<br>112180 DEC23   | 12/28/2023   | 00890043   | ENVIROTECH               | 12037175             | 08              | 259.46<br>20.35   | DR *<br>DR                 |
| 6503<br>6503<br>6503 | OBJSUB:<br>1033000<br>1033000<br>1033000<br>1033000<br>1033000 | 61806<br>61806<br>61806<br>61806<br>61806 | 52047400<br>52047400<br>52047400<br>52047400<br>52047400 | )<br>)<br>)     |   | 12/06/2023<br>12/06/2023<br>12/06/2023<br>12/08/2023<br>12/08/2023<br>12/08/2023 | F25155<br>F25155<br>F25155<br>F25182<br>F25182<br>F25182 |                          |                      |                 | 20.35<br>397.79<br>397.79<br>397.79<br>356.81<br>356.81 | DR<br>DR<br>CR<br>DR<br>DR |
|                      | OBJSUB:<br>1033000<br>1033000                                  | 61806                                     | 52049600   | כ               | AND CHARGES<br>9033<br>9292   | 12/22/2023<br>12/15/2023   |  | NATIONALIN<br>NATIONALIN | 12114840<br>12114840 | 02<br>02        | 754.60<br>1,048.32<br>738.00                            | DR                         |
|                      | OBJSUB:<br>OBJECT:<br>1033000<br>1033000                       | 5204<br>61806                             | 1<br>5205020   | CONTRACTUA<br>) | FRACTUAL SERVICE<br>AL SERVICES<br>IN4399762<br>0492237                             | 12/28/2023<br>12/15/2023   |  | INNOVATIVE<br>HPINC      | 12550348<br>12125515 | 11              | 1,786.32<br>14,134.84<br>63.76<br>30.31                 | DR **<br>DR                |

BA0205A5 12/30/2023

#### STATE OF SOUTH DAKOTA MONTHLY EXPENDITURE REPORT FOR PERIOD ENDING: 12/31/2023

AGENCY LABOR & REGULATION 10 BUDGET UNIT 1033 COSMETOLOGY COMMISSION - INFO CENTER-5 10330 COSMETOLOGY COMMISSION VENDOR VENDOR DR/ DOCUMENT POSTING JV APPVL #, SHORT AMOUNT CR COMP CENTER ACCOUNT NUMBER DATE OR PAYMENT # NAME NUMBER GROUP 12603089 56.08 DR 1MRM-X7HD-NC3K 12/28/2023 00890207 AMAZONCAPI 6503 103300061806 52050200 300.75 DR 12/06/2023 00886534 AMAZONCAPI 12603089 6503 103300061806 52050200 1YJV-6NJD-36MT 450.90 DR \* OBJSUB: 5205020 OFFICE SUPPLIES 504.04 DR 6503 103300061806 52053500 MS411048 12/20/2023 504.04 DR \* OBJSUB: 5205350 POSTAGE 954.94 DR \*\* OBJECT: 5205 SUPPLIES & MATERIALS 1,188.32 DR 6503 103300061806 5228000 T104-073 12/06/2023 1,188.32 DR \* OBJSUB: 5228000 OPER TRANS OUT -NON BUDGT 1,188.32 DR \*\* NONOP EXP/NONBGTD OP TR OBJECT: 5228 17,316.35 DR \*\*\* OPERATING EXPENSES

GROUP: 52 COMP: 6503

CNTR: 103300061806

B. UNIT: 1033

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40,492.37 DR \*\*\*\*

40,492.37 DR \*\*\*\*\*

40,492.37 DR \*\*\*\*\*

## SOUTH DAKOTA COSMETOLOGY COMMISSION EXECUTIVE DIRECTOR'S REPORT

## January 18, 2024

### **Online Payments:**

Our office has worked with our database vendor to allow licensees and applicants to make payment for all applications and renewals online. This means that no person is required to send in a check or money order to pay for an application, however, checks and money orders are still accepted.

## **Expenditure Reduction:**

Our office has worked to reduce expenses where possible, and the Cosmetology Commission is on track to see an approximate \$38,000 reduction in annual expenditures for fiscal year 2025. This has been achieved by eliminating paper and postage from the salon and booth inspection process, by implementing the 'one-time' paper license protocol, by eliminating hard copy laws and rules books (except by request), and by reducing the number of examination computers in our inventory.

Though this reduction will not eliminate the budget deficit the Commission continues to face, it will go a long way towards improving the Commission's financial outlook.

## **Electronic Applications:**

Our office has worked to convert our paper applications to electronic applications. Based on conversations we have had with stakeholders, the move to electronic forms has significantly improved the convenience in completing applications.

The move to electronic forms has also had a positive impact on staff efficiency and accuracy when processing applications.

To date, we have converted the following applications to electronic forms:

- Contact Information Form
- Application for Examination
- Name Change Request Form
- Reciprocity Licensure Application
- New Salon/Booth License Application
- Temporary License Application
- Salon/Booth Inspection Form (for inspector use)

We are working with the Department of Labor & Regulation's communications division to convert the remaining paper forms to electronic forms. I anticipate this process will be complete by the end of the first quarter of this year.

#### **Process Improvement:**

We are working with stakeholders to improve our processes and procedures, particularly concerning the application process for various licenses and certifications. We are working to eliminate redundancies in all of our applications and to improve clarity regarding the requirements for licensure. We are also

working to increase staff efficiency for processing applications so that we can reduce the time an applicant must wait to become licensed or certified. We have been successful in reducing our processing timelines for all application types by at least 34 percent.

## **Administrative Rules of South Dakota (Cosmetology Commission)**

20:42:03:13. Requirements for renewal of a lapsed license--overrun period. An individual who wishes to renew a lapsed license shall meet the requirements of § 20:42:03:12 and pay the license renewal fee and lapsed license penalty fee required in § 20:42:03:03 for each lapsed year. In addition, an individual whose license has lapsed for more than five continuous years shall complete one of the following:

(1) Pass the current licensing examinations; or

(2) Attend at least a two-hour review course on South Dakota cosmetology laws, rules, and safety procedures. The review course must be pre-approved by the commission. After completing the course, the applicant must pass an examination given by the commission on safety and infection control procedures.

Any licensee continuing to perform or offering to perform services, licensed under SDCL chapter <u>36-15</u>, sixty days or more after license expiration shall be subject to disciplinary proceedings.

**Source:** 26 SDR 18, effective August 15, 1999; 29 SDR 24, effective August 28, 2001; 29 SDR 176, effective July 1, 2003; 33 SDR 226, effective July 1, 2007; transferred from § 20:42:03:06.02, 39 SDR 129, effective January 28, 2013; 43 SDR 176, effective July 3, 2017.

**General Authority:** SDCL <u>36-15-13(7)</u>, <u>36-15-20.1</u>. **Law Implemented:** SDCL <u>36-15-11(4)</u>, <u>36-15-20.1</u>.



Marcia Hultman Cabinet Secretary

Home to Cosmetology Commission

Commission Information

Consumer Information

Consumer Complaints

Disciplinary Actions (Adobe PDF format)

License Verification

Warning about Methyl Methacrylate Monomers Use

Education

Forms

Frequently Asked Questions

Inspections

Licensing Requirements

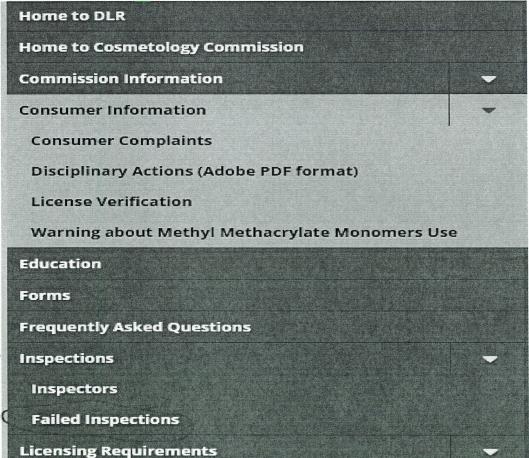
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## MINNESOTA STATUTES CHAPTER 155A. COSMETOLOGY

- § Subd. 10. Nonresident licenses. (a) A nonresident cosmetologist, hair technician, nail technician, esthetician may be licensed in Minnesota if the individual has completed cosmetology school in a state or country with the same or greater school hour requirements, has an active license in that state or country, and has passed a board-approved theory and practice-based examination, the Minnesota-specific written operator examination for cosmetologist, hair technician, nail technician, esthetician If a test is used to verify the qualifications of trained cosmetologists, the test should be translated into the nonresident's native language within the limits of available resources. Licenses shall not be issued under this subdivision for managers or instructors.
- (b) If an individual has less than the required number of school hours, the individual must have had a current active license in another state or country for at least three years and have passed a board-approved theory and practice-based examination, and the Minnesota-specific written operator examination for cosmetologist, hair technician, nail technician, esthetician. If a test is used to verify the qualifications of trained cosmetologists, the test should be translated into the nonresident's native language within the limits of available resources. Licenses must not be issued under this subdivision for managers or instructors.
- (c) Applicants claiming training and experience in a foreign country shall supply official English-language translations of all required documents from a board-approved source.

**History:** 1981 c 357 s 37; 1983 c 289 s 114 subd 1; 1983 c 293 s 64; 1984 c 655 art 1 s 92; 1993 c 204 s 12-15; 2002 c 387 s 14; 2004 c 269 art 3 s 31-33; 2005 c 27 s 9; 2006 c 260 art 3 s 5; 2009 c 78 art 6 s 26; 2013 c 85 art 5 s 25-27,49; 2014 c 162 s 4; 2014 c 169 s 2; 2014 c 312 art 4 s 17; 2015 c 77 art 2 s 42-44; 2016 c 127 s 5; 2020 c 106 s 3; 2023 c 62 art 2 s 99-101



Arizona Barbering & Cosmetology Board https://bcb.az.gov/ • 480-784-4632 pio@bcb.az.gov

Douglas A. Ducey Governor

Frank L. Migali Executive Director

July 9, 2023



| LICENSE INFORMATION:  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Full Name:  |  |  |  |  |  |  |
| Type of License:  | Nail Tech  |  |  |  |  |  |
| License No.:  | 4 0  |  |  |  |  |  |
| Original Issued Date:   |  |  |  |  |  |  |
| Date of Expiration:   |  |  |  |  |  |  |
| Disciplinary Action Taken:  | NO   |  |  |  |  |  |
| Basis of Licensure:   | Arizona Education and Exams  |  |  |  |  |  |
| ARIZONA ORIGINAL LICE   | NSURE REQUIREMENTS:  |  |  |  |  |  |
| EDUCATIONAL<br>REQUIREMENTS<br>A.A.C.R4-10-101(14) (26)<br>HOURS REQUIRED:<br>A.R.S. § 32-510, 32-511,<br>32-512, 32-512.01 or 32-<br>531 | <ul> <li>Minimum 10th grade education, including two in English or equivalent</li> <li>(effective July 26, 2015) Minimum 16 years of age or</li> <li>Effective May 17, 2016) Minimum 18 years proof of age for education requirement;</li> <li>(Instructors only) Minimum High School graduate or equivalent</li> <li>Cosmetology: 1600 (Prior to 1985 – 1800)</li> <li>Nail Technology: 600 (Prior to 2000 – 300)</li> <li>Aesthetician: 600</li> <li>Hairstyling: 1000 (Beginning January 1, 2018)</li> <li>Instructors: Prior to January 1, 2018 Cosmetologist – 650 hours, Aesthetic – 500 hours, Nail Technology – 350 hours. After January 1, 2018 – All Instructors are required to attend 350 hours</li> </ul> |  |  |  |  |  |
| Exam Requirement:   | Arizona gives a Pass or Fail with a scale score of 75% as Passing  |  |  |  |  |  |
| National Examination  | Arizona has administered the National Interstate Council's examination; Practical since February 1993; and the written since August 1987, Prior to August 1987; Arizona administered their own examination. The national exam is graded on a pass/fail basis     Practical examination is given in English.  |  |  |  |  |  |
|   | <ul> <li>Written examination is given in NIC's offered languages</li> </ul>  |  |  |  |  |  |

If other information is necessary, please contact the licensee.

Frank L. Migali, MBA Executive Director



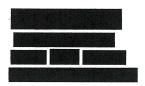
1000 University Avenue W, Suite 100 Saint Paul, MN 55104 @nn.gov/boards/cosmetology

(651) 201-2742

(651) 649-5702



## **Certification of Minnesota Licensure**



| Cosmetolo | gist O | perator | License |
|-----------|--------|---------|---------|
|-----------|--------|---------|---------|

License Number:

Active: 09/07/2017 - 09/30/2023

Number of school hours required to obtain a license in Minnesota on or after 4/18/83:

Cosmetologist – 1550 hours Esthetician - 600 hours Advanced Practice Esthetician - 1100 hours Nail Technician - 350 hours Eyelash Technician – 38 Hours

The above-named licensee has successfully passed the following exams:

|   | , , ,                   |
|---|-------------------------|
| Х | General Theory Exam     |
| X | State Laws & Rules Exam |
| X | Practical Exam          |

## **Additional Information:**

|   | Our records indicate that this individual became licensed through reciprocity from: |
|---|---|
| X | There has been no formal enforcement action.  |
|   | There has been formal enforcement action.   |

I do hereby certify that on this day, Wednesday, June 7, 2023, this information is true and correct to the best of my knowledge.

Gina Fast, JD

**Executive Director** 

Minnesota Board of Cosmetology



## **COSMETOLOGY COMMISSION**

Tel: 605.773.6193 | Fax: 605.773.7175 dlr.sd.gov/cosmetology | cosmetology@state.sd.us

08/24/2023

To Whom It May Concern,

This letter certifies that the licensee herein named holds the following license(s) and certification(s) in the State of South Dakota, and that the licensee is in good standing with the South Dakota Cosmetology Commission:

Licensee Name:

License Type(s): Cosmetology

License Number(s): CO-

Expiration:

Initial Issuance:

Minimum Education Hours Completed: 1500

Certification(s): Electric Files, Microdermabrasion, Eyelash Extensions

Cosmetologists, Estheticians, and Nail Technicians are required to complete a NIC theory examination and must receive a score of seventy-five percent or higher to be eligible for licensure.

Sincerely,

Tyler J. Evins

**Executive Director** 

Tylu En

### SOUTH DAKOTA COSMETOLOGY COMMISSION

## APPLICATION REVIEW PROCEDURES

- **1. APPLICATION RECEIVED.** Upon receipt of an application, payment is recorded in the database and the application is provided to the relevant staff member.
- 2. APPLICATION COMPLETE. If the application is complete and includes all required documentation, the staff member will proceed to review the application.
- 3. REVIEW BY COMMISSION OFFICE STAFF. Once an application is complete, the application will be reviewed by the staff member to ensure that the applicant meets the requirements for licensure or certification.

**Meets Requirements:** If the applicant meets the requirements for licensure or certification, the staff member will approve the application.

**Deficiencies:** If the application is incomplete, a deficiencies notice will be sent to the applicant which will include an explanation of the deficiency (ies), all applicable laws and rules, and a list of items to be remediated. The application is then held open for a specified period to allow for the remediation of the deficiency (ies).

- **4a. LICENSE ISSUED BY COMMISSION OFFICE.** If an applicant meets the requirements for licensure or certification, either upon initial review or after remediating deficiencies, the Commission office will issue the relevant license or certification.
- **4b. DENIAL.** If an applicant fails to remediate any deficiencies outlined in the deficiencies notice in the specified timeframe, a letter of denial will be sent to the applicant explaining the unresolved deficiencies. The letter will include all applicable laws and rules and will provide a twenty-day period during which the applicant may file a request for a contested case hearing before the Commission or provide documentation resolving any remaining deficiencies (SDCL 1-26).

**Deficiencies Remediation Period.** Applicants will have fourteen calendar days to provide documentation to resolve any deficiencies outlined in the deficiencies letter. The Executive Director may grant an extension if the applicant sends a request in writing within the fourteen-day remediation period. The request must specify why an extension is needed and how many additional days are required to provide adequate documentation to resolve the deficiencies outlined in the letter.

**Criminal History:** The Executive Director will comply with all relevant state laws concerning the licensing of an applicant with a criminal history.

1. Fees Non-Refundable