Meeting Agenda SOUTH DAKOTA BOARD OF ACCOUNTANCY

via Zoom

or Call +1-346-248-7799 Meeting ID:729 257 1422 Passcode: 957016

January 24, 2024, 9:00 a.m. CST

A=Acti	on
D=Dis	cussion
l=Infor	mation
A.	Call to

A.	Call to Order	Budahl
B.	Public Comment	Oratory
C.	A-Approval of Minutes of Meeting December 14, 2023	2-3
D.	A-Approval of Certificates & Firm Permits	4-5
E.	A-Approval of Financial Statements through December 2023	6-15
F.	A-Request for Reconsideration of Denied License Application	16-38
G.	A-Report to Board on Grades	39-40
Н.	D-Executive Director's Report	41
NASB	A	
l.	D-NASBA Professional Licensure Task Force Concept Exposure	42-43
EXEC	UTIVE SESSION pursuant to SDCL 1-25-2	
J.	Equivalent Reviews and Consent Agreements for Board Review/Approval	Spt. Pkt

FUTURE MEETING DATES (all times CST)

- K. Meeting DatesMarch 21, 2024 9:00 a.m. ZoomMay 2, 2024 9:00 a.m. Zoom
- L. Adjournment

Meeting Minutes SOUTH DAKOTA BOARD OF ACCOUNTANCY

Meeting Via Zoom December 14, 2023 9:00 a.m. CST

Chair Deidre Budahl called the meeting to order at 9:01 a.m. A quorum was present.

Members Present: Jay Tolsma, Russell Olson, Holly Engelhart, Jeff Smith, Jeff Strand, and Deidre Budahl.

Others Present: Nicole Kasin, Executive Director; Julie Iverson, Licensing Administrator; and Gerald McCabe, DLR Director

Chair Budahl asked if there were any additions to the agenda:

Addition to Certificates

Addition to Peer Review and Enforcement Cases

Olson made a motion to approve the agenda with additions. Strand seconded the motion. **MOTION PASSED.** (Engelhart excused)

The Chair opened the floor for public comment. No comments were received.

Strand made a motion to approve the November 9, 2023, meeting minutes. Smith seconded the motion. **MOTION PASSED.** (Engelhart excused)

Tolsma made a motion to approve the issuance of certificates and firm permits through December 12, 2023. Olson seconded the motion. **MOTION PASSED.** (Engelhart excused)

Tolsma made a motion to approve the financial statements through November 2023. Strand seconded the motion. **MOTION PASSED.** (Engelhart excused)

The Board discussed the NASBA Executive Director/Legal Counsel Conference being held in Nashville, TN March 25-27, 2024.

Strand made a motion to approve travel for the Executive Director and Legal Counsel to attend the NASBA Executive Director/Legal Counsel Conference being held in Nashville, TN March 25-27, 2024. Olson seconded the motion. **MOTION PASSED.** (Engelhart excused)

Engelhart joined the meeting at 9:03.

Executive Director Kasin discussed her report on CPE extensions, CPE audits, and the Administrative Rules Process.

The Board discussed the NASBA Board of Directors July 21, 2023 meeting minutes, the Board of Directors October 27, 2023 meeting highlights, the October focus questions summary, and the October focus questions responses.

Olson made a motion at 9:19 a.m. to enter executive session for the deliberative process for peer reviews, follow-ups, enforcement cases and draft AUP. Engelhart seconded the motion. **MOTION PASSED.**

The Board came out of executive session at 9:40 a.m.

Engelhart made a motion to accept the peer reviews, follow-ups, and enforcement cases as discussed in executive session. Smith seconded the motion. **MOTION PASSED.**

Tolsma made a motion to accept the draft AUP as discussed in executive session. Engelhart seconded the motion. **MOTION PASSED** (Olson abstained)

FUTURE MEETING DATES (all times CST) January 24, 2024 – 9:00 a.m. Zoom meeting March 21, 2024 – 9:00 a.m. Zoom meeting May 2, 2024 – 9:00 a.m. Zoom meeting

Olson made a motion to adjourn the meeting. Engelhart seconded the motion. MOTION PASSED.

All business having come before the board was concluded and Chair Deidre Budahl adjourned the meeting at 9:50 a.m.



CERTIFIED PUBLIC ACCOUNTANT CERTIFICATES BOARD COPY

Issued Through January 17, 2024

Number	Name	Date Issued	Location
3671	Kelton L. Kirschenmann	12/15/23	Rapid City, SD
3672	Lance Jeffrey Van Zee	12/21/23	Sioux Falls, SD
3673	Brian Allen Adamick	1/10/24	Sioux Falls, SD

FIRM PERMITS TO PRACTICE PUBLIC ACCOUNTANCY BOARD COPY

Issued Through January 17, 2024

Number	Name	Date Issued	Basis/Comments
1797	Hoffman, Stewart & Schmidt, PC Lake Oswego, OR	12/18/23	New Firm
1798	Verity Group CPA LLC Buffalo, WY	12/28/23	New Firm
1799	Hall Book & Tax, LLC Sioux Falls, SD	01/16/24	New Firm

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CASH CENTER BALANCES
AS OF: 12/31/2023

AGENCY: 10 LABOR & REGULATION BUDGET UNIT: 1031 BOARD OF ACCOUNTANCY - INFO

COMPANY	CENTER	ACCOUNT	BALANCE	DR/CR	CENTER DESCRIPTION
6503	1031000618	02 1140000	452,343.62	DR	BOARD OF ACCOUNTANCY
COMPANY/SO	OURCE TOTAL	6503 618	452,343.62	DR *	
COMP/BUDG	UNIT TOTAL	6503 1031	452,343.62	DR **	
BUDGET UN	IT TOTAL	1031	452,343.62	DR ***	

STATE OF SOUTH DAKOTA PAGE MONTHLY EXPENDITURE REPORT

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FOR PERIOD ENDING: 12/31/2023

AGENCY 10 LABOR & REGULATION
BUDGET UNIT 1031 BOARD OF ACCOUNTANCY - INFO
CENTER-5 10310 BOARD OF ACCOUNTANCY

BA0205A5 12/30/2023

COMP	CENTER	ACCO	UNT	DOCUMENT NUMBER	POSTING DATE	JV APPVL #, OR PAYMENT #	SHORT NAME	VENDOR NUMBER	VENDOR GROUP	AMOUNT	DR/ CR
	IPANY NO IPANY NAME	6503 PROFESSION	NAL & LICEN	SING BOARDS							
		802 51010100 802 51010100		CGEX231129 CGEX231213	12/01/2023 12/15/2023					3,453.25 3,382.62	DR DR
6503 6503	1031000618	5101010 802 51010200 802 51010200 802 51010200	Ď	L & WAGES CGEX231129 CGEX231213 CGEX231221	12/01/2023 12/15/2023 12/27/2023					6,835.87 2,596.39 2,505.34 625.00	DR * DR DR DR
	OBJSUB: 5 1031000618	5101020 802 51010300		MP SAL & WAGES CGEX231129	12/01/2023					5,726.73 420.00	DR * DR
6503 6503	1031000618		EMPLOYEE S))	MM MBRS FEES ALARIES CGEX231129 CGEX231213 CGEX231221	12/01/2023 12/15/2023 12/27/2023					420.00 12,982.60 449.25 404.87 47.81	DR * DR ** DR DR DR
6503 6503	1031000618	5102010 802 51020200 802 51020200 802 51020200		YER'S SHARE CGEX231129 CGEX231213 CGEX231221	12/01/2023 12/15/2023 12/27/2023					901.93 319.78 310.67 37.50	DR * DR DR DR
6503		5102020 802 51020600 802 51020600		-ER SHARE CGEX231129 CGEX231213	12/01/2023 12/15/2023					667.95 1,014.48 1,005.98	DR * DR DR
6503 6503	1031000618	5102060 802 51020800 802 51020800 802 51020800))	E INSER SHARE CGEX231129 CGEX231213 CGEX231221	12/01/2023 12/15/2023 12/27/2023					2,020.46 10.90 10.60 1.13	DR * DR DR DR
6503 6503	1031000618	5102080 802 51020900 802 51020900))	OMPENSATION CGEX231129 CGEX231213 CGEX231221	12/01/2023 12/15/2023 12/27/2023					22.63 1.59 1.52 .16	DR * DR DR DR
	OBJECT: 5 GROUP: 5	5102090 5102 51 51 502 5203230	EMPLOYEE B PERSONAL S		12/06/2023	409604				3.27 3,616.24 16,598.84 74.46	DR * DR ** DR *** DR ***
6503 6503	1031000618	5203230 502 52032600 502 52032600 502 52032600))	(OUT-STATE) H/R CGEX231205 CGEX231205 CGEX231205	12/06/2023 12/06/2023 12/06/2023	409610 409601 409604				74.46 431.40 374.40 305.00	DR * DR DR DR

STATE OF SOUTH DAKOTA MONTHLY EXPENDITURE REPORT

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FOR PERIOD ENDING: 12/31/2023

AGENCY 10 LABOR & REGULATION
BUDGET UNIT 1031 BOARD OF ACCOUNTANCY - INFO
CENTER-5 10310 BOARD OF ACCOUNTANCY

BA0205A5 12/30/2023

COMP	CENTER	ACCO	UNT	DOCUMENT NUMBER	POSTING DATE	JV APPVL #, OR PAYMENT #	SHORT NAME	VENDOR NUMBER	VENDOR GROUP	AMOUNT	DR/ CR
6503 1 6503 1	OBJSUB: 52 10310006180 10310006180 10310006180	2 5203280 2 5203280))	UT-OF-STATE CGEX231205 CGEX231205 CGEX231205	12/06/2023 12/06/2023 12/06/2023					1,110.80 118.75 78.44 64.09	DR DR
6503 1 6503 1	DBJSUB: 52 10310006180 10310006180 10310006180	2 5203300 2 5203300		IC-OUT-OF-STATE CGEX231205 CGEX231205 CGEX231205	12/06/2023 12/06/2023 12/06/2023	409610				261.28 1,276.24 957.18 957.18	DR * DR DR DR
6503	OBJSUB: 52 10310006180 10310006180	2 5203320		T-OF-STATE CGEX231205 CGEX231205	12/06/2023 12/06/2023	409601 409610				3,190.60 115.00 44.00	DR * DR DR
6503 1 6503 1	OBJSUB: 52 10310006180 10310006180 10310006180	2 5203350 2 5203350))	S-OUT-OF-STATE CGEX231205 CGEX231205 CGEX231205	12/06/2023 12/06/2023 12/06/2023	409604				159.00 158.00 102.00 102.00	DR DR
(OBJSUB: 52 OBJECT: 52 10310006180	03	TRAVEL	E MEALS/OUT-ST DP411097	12/27/2023					362.00 5,158.14 860.95	DR * DR ** DR
	OBJSUB: 52 10310006180			ERVICES-STATE PL411055	12/15/2023					860.95 335.66	DR * DR
	OBJSUB: 52 10310006180		CENTRAL SE	RVICES IN1109688	12/13/2023	02528804	ABBUSINESS	12036980		335.66 84.48	DR * DR
	OBJSUB: 52 10310006180			SERV & MAINT 241003 JUL-JUN23	12/13/2023	311698	SUNSETOFFI	12627537		84.48 171.03	DR * DR
6503	OBJSUB: 52 10310006180 10310006180	2 5204521	ס	& MAINT SERV ACCOUNTRENT23-24 Q1077473	12/13/2023 12/13/2023		MCGINNISRO QUADIENTLE	12074040 12219369		171.03 1,380.75 672.36	DR
6503	OBJSUB: 52 10310006180 10310006180	2 5204530	כ	ND LEASE PYMTS TL411145 8381416X11242023	12/13/2023 12/13/2023	00066237	ATTMOBILIT	12279233		2,053.11 92.00 103.46	DR
	OBJSUB: 52 10310006180			ICATIONS SRVCS 5159417006 1123	12/06/2023	02527471	XCELENERGY	12023853		195.46 53.59	
6503 1 6503 1 6503 1	DBJSUB: 52 10310006180 10310006180 10310006180 10310006180 10310006180	2 52047400 2 52047400 2 52047400 2 52047400)))	Y CI104A-021 E104-100 E104-100 E104-100 E104-100	12/13/2023 12/06/2023 12/06/2023 12/06/2023 12/06/2023					53.59 141.04 285.14 285.14 285.14 285.14	DR DR DR DR

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MONTHLY EXPENDITURE REPORT FOR PERIOD ENDING: 12/31/2023

AGENCY 10 LABOR & REGULATION
BUDGET UNIT 1031 BOARD OF ACCOUNTANCY - INFO
CENTER-5 10310 BOARD OF ACCOUNTANCY

COMP	CENTE	R ACCOU	JNT	DOCUMENT NUMBER	POSTING DATE	JV APPVL #, OR PAYMENT #	SHORT NAME	VENDOR NUMBER	VENDOR GROUP	AMOUNT	DR/ CR
6503	10310006	1802 52047400)	E104-100	12/06/2023	JV24422				285.14	CR
6503	OBJSUB: 10310006	5204740 1802 52049600	_	AND CHARGES 1013	12/06/2023	00885904	NATIONALAS	12005047		426.18 7,314.55	DR * DR
6503	OBJSUB: OBJECT: 10310006	5204960 5204 1802 52053200	CONTRACTUA	RACTUAL SERVICE L SERVICES 35116	12/06/2023	00886398	PREFERREDP	12308425		7,314.55 11,495.01 32.85	DR * DR ** DR
6503	OBJSUB: OBJECT: 10310006	5205320 5205 1802 5228000	PRINTING-C SUPPLIES &	COMMERCIAL MATERIALS T104-073	12/06/2023					32.85 32.85 806.80	DR * DR ** DR
	OBJSUB: OBJECT: GROUP: COMP: CNTR: B. UNIT:	5228000 5228 52 6503 103100061802	NONOP EXP/ OPERATING	OUT -NON BUDGT NONBGTD OP TR EXPENSES						806.80 806.80 17,492.80 34,091.64 34,091.64 34,091.64	DR * DR ** DR *** DR **** DR ***** DR *****

South Dakota Board of Accountancy Balance Sheet As of December 31, 2023

ASSETS		Dec 31, 23
Checking/Savings 113000 · Local Checking - FIB 388.59 1130000 · Local Checking - FIB 452,343.62 Total Checking/Savings 452,732.21 Other Current Assets 2,092.07 1213000 · Investment Income Receivable 3,147.26 Total Other Current Assets 5,239.33 Total Current Assets 457,971.54 Fixed Assets 1670000 · Computer Software Original Cost 34,075.00 1770000 · Depreciation -32,181.96 Total 1670000 · Computer Software 1,893.04 Total Fixed Assets 1,893.04 TOTAL ASSETS 459,864.58 LIABILITIES & EQUITY Liabilities Current Liabilities 200000 · Accounts Payable 18,084.01 Total Accounts Payable 18,084.01 18,084.01 Other Current Liabilities 2430000 · Accrued Wages Payable 12,000.19 26,032.38 Total Other Current Liabilities 36,32.57 10tal Current Liabilities 36,32.57 Total Current Liabilities 37,744.93 37,744.93 Total Long Term Liabilities 37,744.93		
1130000 · Local Checking - FIB 388.59 1140000 · Pool Cash State of SD 452,343.62 Total Checking/Savings 452,732.21 Other Current Assets 2,092.07 1213000 · Investment Income Receivable 3,147.26 Total Other Current Assets 5,239.33 Total Current Assets 457,971.54 Fixed Assets 34,075.00 1770000 · Depreciation -32,181.96 Total 1670000 · Computer Software 1,893.04 Total Fixed Assets 1,893.04 TOTAL ASSETS 459,864.58 LIABILITIES & EQUITY Liabilities 200000 Current Liabilities 18,084.01 Total Accounts Payable 18,084.01 Total Accounts Payable 18,084.01 Other Current Liabilities 26,632.38 Total Other Current Liabilities 36,32.57 Total Other Current Liabilities 56,716.58 Long Term Liabilities 37,744.93 Total Long Term Liabilities 37,744.93 Total Liabilities 94,461.51 Equity 320000 · Net Position 315,931.70 3300100 · Invested In Capital Ass		
Other Current Assets 2,092.07 1213000 · Intreest Income Receivable 3,147.26 Total Other Current Assets 5,239.33 Total Current Assets 457,971.54 Fixed Assets 457,971.54 Fixed Assets 34,075.00 1770000 · Depreciation -32,181.96 Total 1670000 · Computer Software 1,893.04 Total Fixed Assets 1,893.04 TOTAL ASSETS 459,864.58 LIABILITIES & EQUITY Liabilities Current Liabilities 459,864.58 Accounts Payable 18,084.01 Total Accounts Payable 18,084.01 Other Current Liabilities 2430000 · Accrued Wages Payable 12,000.19 2810000 · Amounts Held for Others 26,632.38 Total Other Current Liabilities 36,632.57 Total Current Liabilities 37,744.93 Total Long Term Liabilities 37,744.93 Total Long Term Liabilities 37,744.93 Total Long Term Liabilities 315,931.70 3300100 · Net Position 315,931.70 3300100 · Net Position 315,931.70	1130000 · Local Checking - FIB	
1131000 · Interest Income Receivable 2,092.07 1213000 · Investment Income Receivable 3,147.26 Total Other Current Assets 5,239.33 Total Current Assets 457,971.54 Fixed Assets 34,075.00 1670000 · Computer Software 34,075.00 1770000 · Depreciation -32,181.96 Total 1670000 · Computer Software 1,893.04 TOTAL ASSETS 459,864.58 LIABILITIES & EQUITY Liabilities Current Liabilities 2110000 · Accounts Payable 2110000 · Accounts Payable 18,084.01 Other Current Liabilities 2430000 · Accrued Wages Payable 12,000.19 2810000 · Amounts Held for Others 26,632.38 Total Other Current Liabilities 38,632.57 Total Current Liabilities 56,716.58 Long Term Liabilities 37,744.93 Total Long Term Liabilities 37,744.93 Total Liabilities 34,071.00 2960000 · Compensated Absences Payable 37,744.93 Total Liabilities 94,461.51 Equity 3220000 · Net Position 315,931.70 <td>Total Checking/Savings</td> <td>452,732.21</td>	Total Checking/Savings	452,732.21
Total Current Assets 457,971.54 Fixed Assets 1670000 · Computer Software Original Cost 1770000 · Depreciation 34,075.00 -32,181.96 Total 1670000 · Computer Software 1,893.04 Total Fixed Assets 1,893.04 TOTAL ASSETS 459,864.58 LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 2110000 · Accounts Payable 18,084.01 Total Accounts Payable 18,084.01 Other Current Liabilities 2430000 · Accrued Wages Payable 2810000 · Amounts Held for Others 26,632.38 Total Other Current Liabilities 38,632.57 Total Current Liabilities 56,716.58 Long Term Liabilities 56,716.58 Long Term Liabilities 37,744.93 Total Long Term Liabilities 37,744.93 Total Liabilities 94,461.51 Equity 3220000 · Net Position 315,931.70 3300100 · Invested In Capital Assets 1,893.32 3900 · Retained Earnings -46,307.07 Total Equity 365,403.07	1131000 · Interest Income Receivable	
Fixed Assets 1670000 · Computer Software 34,075.00 Original Cost 34,075.00 1770000 · Depreciation -32,181.96 Total 1670000 · Computer Software 1,893.04 Total Fixed Assets 1,893.04 TOTAL ASSETS 459,864.58 LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 2110000 · Accounts Payable 18,084.01 Total Accounts Payable 18,084.01 Other Current Liabilities 2430000 · Accrued Wages Payable 12,000.19 2810000 · Accrued Wages Payable 12,000.19 2810000 · Amounts Held for Others 26,632.38 Total Other Current Liabilities 38,632.57 Total Current Liabilities 56,716.58 Long Term Liabilities 37,744.93 Total Long Term Liabilities 37,744.93 Total Liabilities 94,461.51 Equity 3220000 · Net Position 315,931.70 3300100 · Invested In Capital Assets 1,893.32 3900 · Retained Earnings 46,307.02 Net Income 93,885.07 Total Equity 365,403.07	Total Other Current Assets	5,239.33
1670000 · Computer Software 34,075.00 Original Cost -32,181.96 Total 1670000 · Computer Software 1,893.04 Total Fixed Assets 1,893.04 TOTAL ASSETS 459,864.58 LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 2110000 · Accounts Payable 18,084.01 Total Accounts Payable 12,000.19 2430000 · Accrued Wages Payable 12,000.19 2810000 · Amounts Held for Others 26,632.38 Total Other Current Liabilities 38,632.57 Total Current Liabilities 56,716.58 Long Term Liabilities 56,716.58 Long Term Liabilities 37,744.93 Total Long Term Liabilities 37,744.93 Total Liabilities 94,461.51 Equity 3220000 · Net Position 315,931.70 3300100 · Invested In Capital Assets 1,893.32 3900 · Retained Earnings -46,307.02 Net Income 93,885.07 Total Equity 365,403.07	Total Current Assets	457,971.54
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LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 2110000 · Accounts Payable 18,084.01 Other Current Liabilities 2430000 · Accrued Wages Payable 12,000.19 2810000 · Amounts Held for Others 26,632.38 Total Other Current Liabilities 38,632.57 Total Current Liabilities 56,716.58 Long Term Liabilities 37,744.93 Total Long Term Liabilities 37,744.93 Total Liabilities 94,461.51 Equity 3220000 · Net Position 315,931.70 3300100 · Invested In Capital Assets 1,893.32 3900 · Retained Earnings -46,307.02 Net Income 93,885.07 Total Equity 365,403.07	Total Fixed Assets	1,893.04
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Other Current Liabilities 12,000.19 2430000 · Accrued Wages Payable 12,000.19 2810000 · Amounts Held for Others 26,632.38 Total Other Current Liabilities 38,632.57 Total Current Liabilities 56,716.58 Long Term Liabilities 37,744.93 Total Long Term Liabilities 37,744.93 Total Liabilities 94,461.51 Equity 3220000 · Net Position 315,931.70 3300100 · Invested In Capital Assets 1,893.32 3900 · Retained Earnings -46,307.02 Net Income 93,885.07 Total Equity 365,403.07	Liabilities Current Liabilities Accounts Payable	18,084.01
2430000 · Accrued Wages Payable 12,000.19 2810000 · Amounts Held for Others 26,632.38 Total Other Current Liabilities 38,632.57 Total Current Liabilities 56,716.58 Long Term Liabilities 37,744.93 Total Long Term Liabilities 37,744.93 Total Liabilities 94,461.51 Equity 3220000 · Net Position 315,931.70 3300100 · Invested In Capital Assets 1,893.32 3900 · Retained Earnings -46,307.02 Net Income 93,885.07 Total Equity 365,403.07	Total Accounts Payable	18,084.01
Total Current Liabilities 56,716.58 Long Term Liabilities 37,744.93 Total Long Term Liabilities 37,744.93 Total Liabilities 94,461.51 Equity 3220000 · Net Position 315,931.70 3300100 · Invested In Capital Assets 1,893.32 3900 · Retained Earnings -46,307.02 Net Income 93,885.07 Total Equity 365,403.07	2430000 · Accrued Wages Payable	
Long Term Liabilities 37,744.93 Total Long Term Liabilities 37,744.93 Total Liabilities 94,461.51 Equity 3220000 · Net Position 315,931.70 3300100 · Invested In Capital Assets 1,893.32 3900 · Retained Earnings -46,307.02 Net Income 93,885.07 Total Equity 365,403.07	Total Other Current Liabilities	38,632.57
2960000 · Compensated Absences Payable 37,744.93 Total Long Term Liabilities 37,744.93 Total Liabilities 94,461.51 Equity 3220000 · Net Position 315,931.70 3300100 · Invested In Capital Assets 1,893.32 3900 · Retained Earnings -46,307.02 Net Income 93,885.07 Total Equity 365,403.07	Total Current Liabilities	56,716.58
Total Liabilities 94,461.51 Equity 3220000 · Net Position 315,931.70 3300100 · Invested In Capital Assets 1,893.32 3900 · Retained Earnings -46,307.02 Net Income 93,885.07 Total Equity 365,403.07		37,744.93
Equity 315,931.70 3300100 · Invested In Capital Assets 1,893.32 3900 · Retained Earnings -46,307.02 Net Income 93,885.07 Total Equity 365,403.07	Total Long Term Liabilities	37,744.93
3220000 · Net Position 315,931.70 3300100 · Invested In Capital Assets 1,893.32 3900 · Retained Earnings -46,307.02 Net Income 93,885.07 Total Equity 365,403.07	Total Liabilities	94,461.51
	3220000 · Net Position 3300100 · Invested In Capital Assets 3900 · Retained Earnings	1,893.32 -46,307.02
TOTAL LIABILITIES & EQUITY 459,864.58	Total Equity	365,403.07
	TOTAL LIABILITIES & EQUITY	459,864.58

South Dakota Board of Accountancy Profit & Loss Budget vs. Actual July through December 2023

	Jul - Dec 23	Budget	\$ Over Bud	% of Budget
Ordinary Income/Expense				
Income 4293550 · Initial Individual Certificate	1,450.00	2,500.00	-1,050.00	58.0%
4293551 · Certificate Renewals-Active	68,240.00	62,500.00	5,740.00	109.2%
4293552 · Certificate Renewals-Inactive	19,600.00	19,500.00	100.00	100.5%
4293553 · Certificate Renewals-Retired	1,990.00	1,650.00	340.00	120.6%
4293554 · Initial Firm Permits	450.00	700.00	-250.00	64.3%
4293555 · Firm Permit Renewals	15,250.00	14,500.00	750.00	105.2%
4293557 · Initial Audit	90.00	700.00	-610.00	12.9%
4293558 · Re-Exam Audit	1,290.00	1,960.00	-670.00	65.8%
4293560 · Late Fees-Initial Certificate	50.00	0.00	50.00	100.0%
4293561 · Late Fees-Certificate Renewals	3,150.00	3,000.00	150.00	105.0%
4293563 · Late Fees-Firm Permit Renewals	400.00	500.00	-100.00	80.0%
4293564 · Late Fees-Peer Review	650.00	1,300.00	-650.00	50.0%
4293566 · Firm Permit Owners	133,785.00	127,000.00	6,785.00	105.3%
4293567 · Peer Review Admin Fee	825.00	5,500.00	-4,675.00	15.0%
4293568 · Firm Permit Name Change 4293569 · Initial FAR	100.00 120.00	100.00 1,140.00	0.00 -1,020.00	100.0% 10.5%
4293570 · Initial REG	60.00	660.00	-600.00	9.1%
4293571 · Inital BEC	600.00	930.00	-330.00	64.5%
4293572 · Re-Exam FAR	300.00	1,860.00	-1,560.00	16.1%
4293573 · Re-Exam REG	840.00	2,310.00	-1,470.00	36.4%
4293574 · Re-Exam BEC	1,230.00	2,310.00	-1,080.00	53.2%
4293575 · Initial BAR	0.00	0.00	0.00	0.0%
4293576 · Initial ISC	0.00	0.00	0.00	0.0%
4293577 · Initial TCP	0.00	0.00	0.00	0.0%
4293578 · Re-Exam BAR 4293579 · Re-Exam ISC	0.00 0.00	0.00 0.00	0.00 0.00	0.0% 0.0%
4293580 · Re-Exam TCP	0.00	0.00	0.00	0.0%
4491000 · Interest and Dividend Revenue	10,331.00	8,000.00	2,331.00	129.1%
4896021 · Legal Recovery Cost	1,855.56	1,000.00	855.56	185.6%
Total Income	262,656.56	259,620.00	3,036.56	101.2%
Gross Profit	262,656.56	259,620.00	3,036.56	101.2%
Expense				
5101010 · F-T Emp Sal & Wages	42,416.23	92,983.00	-50,566.77	45.6%
5101020 · P-T/Temp Emp Sal & Wages	31,700.23	55,641.00	-23,940.77	57.0%
5101030 · Board & Comm Mbrs Fees	3,780.00	3,600.00	180.00	105.0%
5102010 · OASI-Employer's Share	5,413.87	11,370.00	-5,956.13	47.6%
5102020 · Retirement-ER Share	3,921.28	8,917.00	-4,995.72	44.0%
5102060 · Health /Life InsER Share	12,227.18	30,633.00	-18,405.82	39.9%
5102080 · Worker's Compensation	133.39	357.00	-223.61	37.4%
5102090 · Unemployment Insurance	19.39	149.00	-129.61	13.0%
5203010 · In State-Auto-State Owned 5203020 · In State-Auto-Priv. Low Miles	0.00 160.72	250.00 400.00	-250.00 -239.28	0.0% 40.2%
5203030 · In State-Auto-Priv. Low Miles	925.14	1,500.00	-239.26 -574.86	61.7%
5203100 · In State-Auto-Friv. Fight whiles	233.53	1,000.00	-766.47	23.4%
5203100 In State-Loughing 5203120 · In State-Incidentals to Travel	0.00	100.00	-100.00	0.0%
5203140 · InState-Tax Meals-Not Overnight	42.00	100.00	-58.00	42.0%

South Dakota Board of Accountancy Profit & Loss Budget vs. Actual July through December 2023

	Jul - Dec 23	Budget	\$ Over Bud	% of Budget
5203150 · InState-Non Tax Meals-Overnight	153.32	400.00	-246.68	38.3%
5203220 · OS-Auto Private Low Mileage	203.84	0.00	203.84	100.0%
5203230 · OS-Auto Private High Mileage	573.24	200.00	373.24	286.6%
5203260 · OS-Air Commercial Carrier	1,962.29	7,000.00	-5,037.71	28.0%
5203280 · OS-Other Public Carrier	302.29	700.00	-397.71	43.2%
5203300 · OS-Lodging	6,609.76	9,000.00	-2,390.24	73.4%
5203320 · OS-Incidentals to Travel	399.00	500.00	-101.00	79.8%
5203350 · OS-Non Taxable Meals-Overnight	716.00	1,000.00	-284.00	71.6%
5204010 · Subscriptions	0.00	1,000.00	-1,000.00	0.0%
5204020 · Dues and Membership Fees	3,200.00	3,900.00	-700.00	82.1%
5204030 · Legal Document Fees	0.00	300.00	-300.00	0.0%
5204040 · Consultant Fees-Accounting	4,100.00	4,100.00	0.00	100.0%
5204050 · Consultant Fees - Computer	12,615.12	27,000.00	-14,384.88	46.7%
5204080 · Consultant FeesLegal	0.00	0.00	0.00	0.0%
5204160 · Workshop Registration Fees	1,590.00	7,500.00	-5,910.00	21.2%
5204180 · Computer Services-State	3,390.80	6,000.00	-2,609.20	56.5% 0.0%
5204181 · Computer Development Serv-State	0.00 5,705.37	2,000.00 9,000.00	-2,000.00 -3,294.63	63.4%
5204200 · Central Services 5204220 · Equipment Service & Maintenance	34.96	300.00	-3,294.63 -265.04	11.7%
5204220 · Equipment Service & Maintenance 5204230 · Janitorial/Maintenance Services	1,026.18	2,100.00	-265.04 -1,073.82	48.9%
5204330 · Computer Software Lease	1,650.76	190.00	1,460.76	868.8%
5204330 · Computer Software Lease 5204340 · Computer Software Maintenance	0.00	1,000.00	-1,000.00	0.0%
5204360 · Advertising-Newspapers	145.78	500.00	-354.22	29.2%
5204390 Advertising-Newspapers	0.00	0.00	0.00	0.0%
5204440 · Newsletter Publishing	0.00	100.00	-100.00	0.0%
5204460 · Equipment Rental	1,818.72	4,000.00	-2,181.28	45.5%
5204480 · Microfilm and Photography	0.00	0.00	0.00	0.0%
5204490 · Rents Privately Owned Property	0.00	0.00	0.00	0.0%
5204510 · Rent-Other	0.00	500.00	-500.00	0.0%
5204521 · Revenue Bond Lease Payment	5,523.00	16,569.00	-11,046.00	33.3%
5204530 · Telecommunications Services	836.16	5,500.00	-4,663.84	15.2%
5204540 · Electricity	200.01	900.00	-699.99	22.2%
5204560 · Water	50.70	240.00	-189.30	21.1%
5204590 · Insurance Premiums/Surety Bonds	0.00	1,710.00	-1,710.00	0.0%
5204730 · Maintenance Contracts	0.00	0.00	0.00	0.0%
5204740 · Bank Fees and Charges	5,681.55	7,650.00	-1,968.45	74.3%
5204960 · Other Contractual Services	22.06	0.00	22.06	100.0%
5205020 · Office Supplies	373.56	3,000.00	-2,626.44	12.5%
5205028 · Office Supplies-2	0.00	0.00	0.00	0.0%
5205040 · Education & Instr. Supplies	0.00	300.00	-300.00	0.0%
5205310 · Printing State	0.00 131.40	100.00 500.00	-100.00 -368.60	0.0% 26.3%
5205320 · Printing/Duplicating/Binding Co 5205330 · Supplemental Publications	0.00	700.00	-700.00	0.0%
5205340 · Microfilm Supplies/Materials	0.00	0.00	0.00	0.0%
5205350 · Postage	2,000.00	2,000.00	0.00	100.0%
5207430 · Office Machines	0.00	100.00	-100.00	0.0%
5207900 · Computer Hardware	0.00	6,800.00	-6,800.00	0.0%
5207950 · System Development	0.00	1,000.00	-1,000.00	0.0%
5207955 · Computer Hardware Other	0.00	500.00	-500.00	0.0%
5207960 · Computer Software Expense	0.00	1,000.00	-1,000.00	0.0%
5228000 · Operating Transfers Out-NonBudg	3,943.10	8,300.00	-4,356.90	47.5%
5228030 · Depreciation Expense	2,839.56	5,679.12	-2,839.56	50.0%
Total Expense	168,771.49	357,838.12	-189,066.63	47.2%
Net Ordinary Income	93,885.07	-98,218.12	192,103.19	-95.6%
Net Income	93,885.07	-98,218.12	192,103.19	-95.6%

South Dakota Board of Accountancy PREVIOUS YEAR MONTHLY COMPARISON

December 2023

	Dec 23	Dec 22	\$ Change	% Change
Ordinary Income/Expense				
Income 4293550 · Initial Individual Certificate	200.00	250.00	-50.00	-20.0%
4293554 · Initial Firm Permits	200.00	50.00	150.00	300.0%
4293555 · Firm Permit Renewals	50.00	50.00	0.00	0.0%
4293557 · Initial Audit	30.00	0.00	30.00	100.0%
4293558 · Re-Exam Audit	60.00	180.00	-120.00	-66.7%
4293563 · Late Fees-Firm Permit Renewals	0.00	50.00	-50.00	-100.0%
4293564 · Late Fees-Peer Review	50.00	100.00	-50.00	-50.0%
4293566 · Firm Permit Owners	1,300.00	1,105.00	195.00	17.7%
4293568 · Firm Permit Name Change	0.00	25.00	-25.00	-100.0%
4293569 · Initial FAR	30.00	60.00	-30.00	-50.0%
4293570 · Initial REG	30.00	0.00	30.00	100.0%
4293572 · Re-Exam FAR	30.00	90.00	-60.00	-66.7%
4293573 · Re-Exam REG	60.00	180.00	-120.00	-66.7%
4293574 · Re-Exam BEC	0.00	180.00	-180.00	-100.0%
4491000 · Interest and Dividend Revenue 4896021 · Legal Recovery Cost	0.07 500.00	0.11	-0.04 500.00	-36.4% 100.0%
Total Income	2,540.07	2,320.11	219.96	9.5%
Gross Profit	2,540.07	2,320.11	219.96	9.5%
Expense 5101010 · F-T Emp Sal & Wages 5101020 · P-T/Temp Emp Sal & Wages 5101030 · Board & Comm Mbrs Fees 5102010 · OASI-Employer's Share 5102020 · Retirement-ER Share 5102060 · Health /Life InsER Share 5102080 · Worker's Compensation 5102090 · Unemployment Insurance 5203010 · In State-Auto-State Owned 5204040 · Consultant Fees-Accounting 5204200 · Central Services 5204220 · Equipment Service & Maintenance 5204230 · Janitorial/Maintenance Services 5204230 · Janitorial/Maintenance Services 5204330 · Computer Software Lease 5204460 · Equipment Rental 5204521 · Revenue Bond Lease Payment 5204530 · Telecommunications Services 5204540 · Electricity 5204740 · Bank Fees and Charges 5204960 · Other Contractual Services 5205020 · Office Supplies 5205320 · Printing/Duplicating/Binding Co 5207900 · Computer Hardware 5228000 · Operating Transfers Out-NonBudg 5228030 · Depreciation Expense	6,835.87 5,726.73 420.00 901.93 667.95 2,020.46 22.63 3.27 0.00 4,100.00 439.12 5.48 171.03 0.00 79.00 1,380.75 92.00 66.08 426.18 22.06 131.14 10.95 0.00 806.80 473.26	5,881.49 3,491.70 0.00 657.24 562.40 1,597.63 22.50 1.23 183.60 3,900.00 975.00 4.45 159.84 182.02 79.00 1,380.75 297.06 69.13 116.60 0.00 65.98 3.65 67.25 450.88 473.26	954.38 2,235.03 420.00 244.69 105.55 422.83 0.13 2.04 -183.60 200.00 -535.88 1.03 11.19 -182.02 0.00 0.00 -205.06 -3.05 309.58 22.06 65.16 7.30 -67.25 355.92 0.00	16.2% 64.0% 100.0% 37.2% 18.8% 26.5% 0.6% 165.9% -100.0% 5.1% -55.0% 23.2% 7.0% -100.0% 0.0% 69.0% -4.4% 265.5% 100.0% 98.8% 200.0% -100.0% 78.9% 0.0%
Total Expense	24,802.69	20,622.66	4,180.03	20.3%
Net Ordinary Income	-22,262.62	-18,302.55	-3,960.07	-21.6%
Net Income	-22,262.62	-18,302.55	-3,960.07	-21.6%

South Dakota Board of Accountancy PREVIOUS YEAR TO DATE MONTHLY COMPARISON

July through December 2023

		Jul - Dec 23	Jul - Dec 22	\$ Change	% Change
Ordinary Income	e/Expense				
Income 4293550	· Initial Individual Certificate	1,450.00	1,125.00	325.00	28.9%
4293551	· Certificate Renewals-Active	68,240.00	64,400.00	3,840.00	6.0%
4293552	· Certificate Renewals-Inactive	19,600.00	18,450.00	1,150.00	6.2%
4293553	· Certificate Renewals-Retired	1,990.00	1,760.00	230.00	13.1%
4293554	· Initial Firm Permits	450.00	450.00	0.00	0.0%
4293555	· Firm Permit Renewals	15,250.00	14,300.00	950.00	6.6%
4293557	· Initial Audit	90.00	270.00	-180.00	-66.7%
4293558	· Re-Exam Audit	1,290.00	870.00	420.00	48.3%
4293560	· Late Fees-Initial Certificate	50.00	150.00	-100.00	-66.7%
4293561	· Late Fees-Certificate Renewals	3,150.00	2,450.00	700.00	28.6%
4293563	· Late Fees-Firm Permit Renewals	400.00	350.00	50.00	14.3%
4293564	· Late Fees-Peer Review	650.00	850.00	-200.00	-23.5%
4293566	· Firm Permit Owners	133,785.00	120,890.00	12,895.00	10.7%
4293567	· Peer Review Admin Fee	825.00	975.00	-150.00	-15.4%
	· Firm Permit Name Change · Initial FAR	100.00 120.00	100.00 330.00	0.00 -210.00	0.0% -63.6%
4293570	· Initial REG	60.00	60.00	0.00	0.0%
4293571	· Inital BEC	600.00	150.00	450.00	300.0%
4293572	· Re-Exam FAR	300.00	660.00	-360.00	-54.6%
4293573	· Re-Exam REG	840.00	810.00	30.00	3.7%
4293574	· Re-Exam BEC	1,230.00	780.00	450.00	57.7%
	· Interest and Dividend Revenue · Legal Recovery Cost	10,331.00 1,855.56	4,114.66 0.00	6,216.34 1,855.56	151.1% 100.0%
Total Incom	ne	262,656.56	234,294.66	28,361.90	12.1%
Gross Profit		262,656.56	234,294.66	28,361.90	12.1%
Expense					
	· F-T Emp Sal & Wages · P-T/Temp Emp Sal & Wages	42,416.23 31,700.23	27,914.91 24,643.26	14,501.32 7,056.97	52.0% 28.6%
5101030	· Board & Comm Mbrs Fees	3,780.00	3,120.00	660.00	21.2%
	· OASI-Employer's Share · Retirement-ER Share	5,413.87	3,739.13 3,148.75	1,674.74 772.53	44.8% 24.5%
	· Reurement-ER Share · Health /Life InsER Share	3,921.28 12,227.18	12,007.92	219.26	1.8%
	· Worker's Compensation	133.39	126.07	7.32	5.8%
	· Unemployment Insurance	19.39	6.87	12.52	182.2%
	In State-Auto-State Owned	0.00	183.60	-183.60	-100.0%
	· In State-Auto-Priv. Low Miles · In State-Auto-Priv. High Miles	160.72 925.14	119.37 528.36	41.35 396.78	34.6% 75.1%
	· In State-Auto-Priv. Figit Wiles	233.53	225.00	8.53	3.8%
	· InState-Tax Meals-Not Overnight	42.00	42.00	0.00	0.0%
	· InState-Non Tax Meals-Overnight	153.32	194.00	-40.68	-21.0%
	OS-Auto Private Low Mileage	203.84	0.00	203.84	100.0%
	· OS-Auto Private High Mileage · OS-Air Commercial Carrier	573.24 1,962.29	0.00 3,006.10	573.24 -1,043.81	100.0% -34.7%
	· OS-Other Public Carrier	302.29	316.07	-1,043.61	-34.7% -4.4%
	· OS-Lodging	6,609.76	3,544.98	3,064.78	86.5%
	· OS-Incidentals to Travel	399.00	154.00	245.00	159.1%
5203350	· OS-Non Taxable Meals-Overnight	716.00	454.00	262.00	57.7%

South Dakota Board of Accountancy PREVIOUS YEAR TO DATE MONTHLY COMPARISON

July through December 2023

5204020 · Dues and Membership Fees 3,200.00 3,200.00 0.00 0.0% 5204040 · Consultant Fees - Accounting 4,100.00 3,900.00 200.00 5.1% 5204050 · Consultant Fees - Computer 12,615.12 11,851.86 763.26 6.4% 5204180 · Workshop Registration Fees 1,590.00 3,475.00 -1,885.00 -54.2% 5204200 · Central Services 5,705.37 4,641.01 1,064.36 22.9% 5204200 · Equipment Services & Maintenance 34.96 31.61 3.35 10.6% 5204230 · Janitorial/Maintenance Services 1,026.18 959.04 67.14 7.0% 5204330 · Computer Software Lease 1,650.76 368.89 1,281.87 347.5% 5204360 · Advertising-Newspapers 145.78 0.00 145.78 100.0% 520450 · Equipment Rental 1,818.72 1,767.72 51.00 2.9% 5204530 · Telecommunications Services 836.16 1,922.76 -1,086.60 -55.5% 5204540 · Electricity 200.01 319.60 -11.95 -37.4% 520454		Jul - Dec 23	Jul - Dec 22	\$ Change	% Change
5204050 · Consultant Fees - Computer 12,615.12 11,851.86 763.26 6.4% 5204160 · Workshop Registration Fees 1,590.00 3,475.00 -1,885.00 -54.2% 5204180 · Computer Services Scrate 3,390.80 2,113.20 1,277.60 60.5% 5204200 · Central Services 5,705.37 4,641.01 1,064.36 22.9% 5204220 · Equipment Service & Maintenance 34.96 31.61 3.35 10.6% 5204230 · Janitorial/Maintenance Services 1,026.18 959.04 67.14 7.0% 5204330 · Computer Software Lease 1,650.76 368.89 1,281.87 347.5% 5204330 · Advertising-Newspapers 145.78 0.00 145.78 100.0% 5204460 · Equipment Rental 1,818.72 1,767.72 51.00 2.9% 5204521 · Revenue Bond Lease Payment 5,523.00 8,284.50 -2,761.50 -33.3% 5204540 · Electricity 200.01 319.60 -119.59 -37.4% 5204540 · Electricity 200.01 319.60 -119.59 -37.4% 5204560 · Water </th <th>5204020 · Dues and Membership Fees</th> <td>3,200.00</td> <td>3,200.00</td> <td>0.00</td> <td>0.0%</td>	5204020 · Dues and Membership Fees	3,200.00	3,200.00	0.00	0.0%
5204160 · Workshop Registration Fees 1,590.00 3,475.00 -1,885.00 -54.2% 5204180 · Computer Services-State 3,390.80 2,113.20 1,277.60 60.5% 5204200 · Central Services 5,705.37 4,641.01 1,064.36 22.9% 5204220 · Equipment Service & Maintenance 34.96 31.61 3.35 10.6% 5204230 · Janitorial/Maintenance Services 1,026.18 959.04 67.14 7.0% 5204330 · Computer Software Lease 1,650.76 368.89 1,281.87 347.5% 5204360 · Advertising-Newspapers 145.78 0.00 145.78 100.0% 5204521 · Revenue Bond Lease Payment 5,523.00 8,284.50 -2,761.50 -33.3% 5204530 · Telecommunications Services 386.16 1,922.76 -1,086.60 -56.5% 5204540 · Electricity 200.01 319.60 -119.59 -37.4% 5204540 · Water 50.70 44.70 6.00 13.4% 5204540 · Other Contractual Services 5681.55 5,077.10 604.45 11.9% 5204560 · Other C	•	4,100.00	3,900.00	200.00	5.1%
5204180 · Computer Services-State 3,390.80 2,113.20 1,277.60 60.5% 5204200 · Central Services 5,705.37 4,641.01 1,064.36 22.9% 5204220 · Equipment Service & Maintenance 34.96 31.61 3.35 10.6% 5204230 · Janitorial/Maintenance Services 1,026.18 959.04 67.14 7.0% 5204330 · Computer Software Lease 1,650.76 368.89 1,281.87 347.5% 5204360 · Advertising-Newspapers 145.78 0.00 145.78 100.0% 5204460 · Equipment Rental 1,818.72 1,767.72 51.00 2.9% 5204521 · Revenue Bond Lease Payment 5,523.00 8,284.50 -2,761.50 -33.3% 5204530 · Telecommunications Services 383.616 1,922.76 -1,086.60 -56.5% 5204540 · Electricity 200.01 319.60 -119.59 -37.4% 5204540 · Bank Fees and Charges 5,681.55 5,077.10 604.45 11.9% 5204740 · Bank Fees and Charges 22.06 0.00 22.06 10.0% 5205020 · Office Sup	5204050 · Consultant Fees - Computer	12,615.12	11,851.86	763.26	6.4%
5204200 · Central Services 5,705.37 4,641.01 1,064.36 22.9% 5204220 · Equipment Service & Maintenance 34.96 31.61 3.35 10.6% 5204230 · Janitorial/Maintenance Services 1,026.18 959.04 67.14 7.0% 5204330 · Computer Software Lease 1,650.76 368.89 1,281.87 347.5% 5204360 · Advertising-Newspapers 145.78 0.00 145.78 100.0% 5204521 · Revenue Bond Lease Payment 5,523.00 8,284.50 -2,761.50 -33.3% 5204530 · Telecommunications Services 836.16 1,922.76 -1,086.60 -56.5% 5204540 · Electricity 200.01 319.60 -119.59 -37.4% 5204540 · Water 50.70 44.70 6.00 13.4% 5204740 · Bank Fees and Charges 5,681.55 5,077.10 604.45 11.9% 5204960 · Other Contractual Services 22.06 0.00 22.06 100.0% 5205320 · Printing/Duplicating/Binding Co 131.40 94.90 36.50 38.5% 5207900 · Computer Hardware	5204160 Workshop Registration Fees	1,590.00	3,475.00	-1,885.00	-54.2%
5204220 · Equipment Service & Maintenance 34.96 31.61 3.35 10.6% 5204230 · Janitorial/Maintenance Services 1,026.18 959.04 67.14 7.0% 5204360 · Computer Software Lease 1,650.76 368.89 1,281.87 347.5% 5204360 · Advertising-Newspapers 145.78 0.00 145.78 100.0% 5204460 · Equipment Rental 1,818.72 1,767.72 51.00 2.9% 5204521 · Revenue Bond Lease Payment 5,523.00 8,284.50 -2,761.50 -33.3% 5204530 · Telecommunications Services 836.16 1,922.76 -1,086.60 -56.5% 5204560 · Water 50.70 44.70 6.00 13.4% 5204740 · Bank Fees and Charges 5,681.55 5,077.10 604.45 11.9% 5204960 · Other Contractual Services 22.06 0.00 22.06 100.0% 5205320 · Office Supplies 373.56 345.80 27.76 8.0% 5205350 · Postage 2,000.00 2,000.00 0.00 30.75 -39.75 -100.0% 5207900	5204180 · Computer Services-State	3,390.80	2,113.20	1,277.60	60.5%
5204230 · Janitorial/Maintenance Services 1,026.18 959.04 67.14 7.0% 5204330 · Computer Software Lease 1,650.76 368.89 1,281.87 347.5% 5204360 · Advertising-Newspapers 145.78 0.00 145.78 100.0% 5204460 · Equipment Rental 1,818.72 1,767.72 51.00 2.9% 5204521 · Revenue Bond Lease Payment 5,523.00 8,284.50 -2,761.50 -33.3% 5204530 · Telecommunications Services 836.16 1,922.76 -1,086.60 -56.5% 5204540 · Electricity 200.01 319.60 -119.59 -37.4% 5204560 · Water 50.70 44.70 6.00 13.4% 5204740 · Bank Fees and Charges 5,681.55 5,077.10 604.45 11.9% 5204960 · Other Contractual Services 22.06 0.00 22.06 100.0% 5205320 · Printing/Duplicating/Binding Co 131.40 94.90 36.50 38.5% 5205350 · Postage 2,000.00 2,000.00 0.00 0.00 0.0% 5228000 · Operating Transfers Out	5204200 Central Services	5,705.37	4,641.01	1,064.36	22.9%
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5204521 · Revenue Bond Lease Payment 5,523.00 8,284.50 -2,761.50 -33.3% 5204530 · Telecommunications Services 836.16 1,922.76 -1,086.60 -56.5% 5204540 · Electricity 200.01 319.60 -119.59 -37.4% 5204560 · Water 50.70 44.70 6.00 13.4% 5204740 · Bank Fees and Charges 5,681.55 5,077.10 604.45 11.9% 5204960 · Other Contractual Services 22.06 0.00 22.06 100.0% 5205020 · Office Supplies 373.56 345.80 27.76 8.0% 5205320 · Printing/Duplicating/Binding Co 131.40 94.90 36.50 38.5% 5205350 · Postage 2,000.00 2,000.00 0.00 0.0 0.0% 5207900 · Retail Gasoline 0.00 39.75 -39.75 -100.0% 5228000 · Operating Transfers Out-NonBudg 3,943.10 2,480.97 1,462.13 58.9% 5228030 · Depreciation Expense 168,771.49 139,299.61 29,471.88 21.2% Net Ordinary Income	5204360 Advertising-Newspapers	145.78	0.00	145.78	100.0%
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5204540 · Electricity 200.01 319.60 -119.59 -37.4% 5204560 · Water 50.70 44.70 6.00 13.4% 5204740 · Bank Fees and Charges 5,681.55 5,077.10 604.45 11.9% 5204960 · Other Contractual Services 22.06 0.00 22.06 100.0% 5205020 · Office Supplies 373.56 345.80 27.76 8.0% 5205320 · Printing/Duplicating/Binding Co 131.40 94.90 36.50 38.5% 5205350 · Postage 2,000.00 2,000.00 0.00 0.0% 5205700 · Retail Gasoline 0.00 39.75 -39.75 -100.0% 5228000 · Computer Hardware 0.00 67.25 -67.25 -100.0% 5228000 · Operating Transfers Out-NonBudg 3,943.10 2,480.97 1,462.13 58.9% 5228030 · Depreciation Expense 2,839.56 2,839.56 0.00 0.0% Net Ordinary Income 93,885.07 94,995.05 -1,109.98 -1.2%	5204521 · Revenue Bond Lease Payment	5,523.00	8,284.50	-2,761.50	-33.3%
5204560 · Water 50.70 44.70 6.00 13.4% 5204740 · Bank Fees and Charges 5,681.55 5,077.10 604.45 11.9% 5204960 · Other Contractual Services 22.06 0.00 22.06 100.0% 5205020 · Office Supplies 373.56 345.80 27.76 8.0% 5205320 · Printing/Duplicating/Binding Co 131.40 94.90 36.50 38.5% 5205350 · Postage 2,000.00 2,000.00 0.00 0.00 0.0% 5205700 · Retail Gasoline 0.00 39.75 -39.75 -100.0% 5207900 · Computer Hardware 0.00 67.25 -67.25 -100.0% 5228000 · Operating Transfers Out-NonBudg 3,943.10 2,480.97 1,462.13 58.9% 5228030 · Depreciation Expense 2,839.56 2,839.56 0.00 0.0% Total Expense 168,771.49 139,299.61 29,471.88 21.2% Net Ordinary Income 93,885.07 94,995.05 -1,109.98 -1.2%	5204530 Telecommunications Services	836.16	1,922.76	-1,086.60	-56.5%
5204740 · Bank Fees and Charges 5,681.55 5,077.10 604.45 11.9% 5204960 · Other Contractual Services 22.06 0.00 22.06 100.0% 5205020 · Office Supplies 373.56 345.80 27.76 8.0% 5205320 · Printing/Duplicating/Binding Co 131.40 94.90 36.50 38.5% 5205350 · Postage 2,000.00 2,000.00 0.00 0.0% 5205700 · Retail Gasoline 0.00 39.75 -39.75 -100.0% 5207900 · Computer Hardware 0.00 67.25 -67.25 -100.0% 5228000 · Operating Transfers Out-NonBudg 3,943.10 2,480.97 1,462.13 58.9% 5228030 · Depreciation Expense 2,839.56 2,839.56 0.00 0.0% Total Expense 168,771.49 139,299.61 29,471.88 21.2% Net Ordinary Income 93,885.07 94,995.05 -1,109.98 -1.2%	5204540 · Electricity	200.01	319.60	-119.59	-37.4%
5204960 · Other Contractual Services 22.06 0.00 22.06 100.0% 5205020 · Office Supplies 373.56 345.80 27.76 8.0% 5205320 · Printing/Duplicating/Binding Co 131.40 94.90 36.50 38.5% 5205350 · Postage 2,000.00 2,000.00 0.00 0.0% 5205700 · Retail Gasoline 0.00 39.75 -39.75 -100.0% 5207900 · Computer Hardware 0.00 67.25 -67.25 -100.0% 5228000 · Operating Transfers Out-NonBudg 3,943.10 2,480.97 1,462.13 58.9% 5228030 · Depreciation Expense 2,839.56 2,839.56 0.00 0.0% Total Expense 168,771.49 139,299.61 29,471.88 21.2% Net Ordinary Income 93,885.07 94,995.05 -1,109.98 -1.2%	5204560 Water	50.70	44.70	6.00	13.4%
5205020 · Office Supplies 373.56 345.80 27.76 8.0% 5205320 · Printing/Duplicating/Binding Co 131.40 94.90 36.50 38.5% 5205350 · Postage 2,000.00 2,000.00 0.00 0.0% 5205700 · Retail Gasoline 0.00 39.75 -39.75 -100.0% 5207900 · Computer Hardware 0.00 67.25 -67.25 -100.0% 5228000 · Operating Transfers Out-NonBudg 3,943.10 2,480.97 1,462.13 58.9% 5228030 · Depreciation Expense 2,839.56 2,839.56 0.00 0.0% Total Expense 168,771.49 139,299.61 29,471.88 21.2% Net Ordinary Income 93,885.07 94,995.05 -1,109.98 -1.2%	5204740 · Bank Fees and Charges	5,681.55	5,077.10	604.45	11.9%
5205320 · Printing/Duplicating/Binding Co 131.40 94.90 36.50 38.5% 5205350 · Postage 2,000.00 2,000.00 0.00 0.0% 5205700 · Retail Gasoline 0.00 39.75 -39.75 -100.0% 5207900 · Computer Hardware 0.00 67.25 -67.25 -100.0% 5228000 · Operating Transfers Out-NonBudg 3,943.10 2,480.97 1,462.13 58.9% 5228030 · Depreciation Expense 2,839.56 2,839.56 0.00 0.0% Total Expense 168,771.49 139,299.61 29,471.88 21.2% Net Ordinary Income 93,885.07 94,995.05 -1,109.98 -1.2%	5204960 · Other Contractual Services	22.06	0.00	22.06	100.0%
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5205700 · Retail Gasoline 0.00 39.75 -39.75 -100.0% 5207900 · Computer Hardware 0.00 67.25 -67.25 -100.0% 5228000 · Operating Transfers Out-NonBudg 3,943.10 2,480.97 1,462.13 58.9% 5228030 · Depreciation Expense 2,839.56 2,839.56 0.00 0.0% Total Expense 168,771.49 139,299.61 29,471.88 21.2% Net Ordinary Income 93,885.07 94,995.05 -1,109.98 -1.2%	5205320 · Printing/Duplicating/Binding Co	131.40	94.90	36.50	38.5%
5207900 · Computer Hardware 0.00 67.25 -67.25 -100.0% 5228000 · Operating Transfers Out-NonBudg 3,943.10 2,480.97 1,462.13 58.9% 5228030 · Depreciation Expense 2,839.56 2,839.56 0.00 0.0% Total Expense 168,771.49 139,299.61 29,471.88 21.2% Net Ordinary Income 93,885.07 94,995.05 -1,109.98 -1.2%	5205350 · Postage	2,000.00	2,000.00	0.00	0.0%
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5228030 · Depreciation Expense 2,839.56 2,839.56 0.00 0.0% Total Expense 168,771.49 139,299.61 29,471.88 21.2% Net Ordinary Income 93,885.07 94,995.05 -1,109.98 -1.2%	5207900 · Computer Hardware	0.00	67.25	-67.25	-100.0%
Total Expense 168,771.49 139,299.61 29,471.88 21.2% Net Ordinary Income 93,885.07 94,995.05 -1,109.98 -1.2%	5228000 · Operating Transfers Out-NonBudg	3,943.10	2,480.97	1,462.13	58.9%
Net Ordinary Income 93,885.07 94,995.05 -1,109.98 -1.2%	5228030 · Depreciation Expense	2,839.56	2,839.56	0.00	0.0%
	Total Expense	168,771.49	139,299.61	29,471.88	21.2%
Net Income 93,885.07 94,995.05 -1,109.98 -1.2%	Net Ordinary Income	93,885.07	94,995.05	-1,109.98	-1.2%
	Net Income	93,885.07	94,995.05	-1,109.98	-1.2%

Request for Reconsideration of Denied License Application

Nicole Kasin

An initial application was received and in review there was documentation and information missing and through correspondences all information was received so the application could be reviewed.

The application was reviewed by a board member and the review committee made determination for the denial. The denial was sent and administrative rule provided for the applicant to request a reconsideration or the decision would be final.

The denied applicant is requesting reconsideration per ARSD 20:75:03:06. Denial of certificate. An applicant denied a certificate shall be notified in writing by the board of such denial and the reasons for the denial. Such applicant may request an appearance before the board to reconsider the denial at its next scheduled board meeting. The request shall be sent to the executive director within 30 days of the date of the notice of denial.

The following pages include:

- 1. Letter to the Board from applicant on his request for reconsideration
- 2. Application
- 3. Interstate exchange form
- 4. Experience (resume, certificate of experience, academic hours of experience)
- 5. Denial letters

DATE:

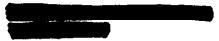
DECEMBER 29, 2023

TO:

SD BOARD OF ACCOUNTANCY

FROM:

ERICH M. EISCHEN



Regarding:

Reply to the board's November 15 denial letter / request for a hearing

Dear board members:

I am sending each of you a separate copy of this letter to ensure that it doesn't get misplaced by your Executive Director.

UPDATE

On August 15, I applied for a CPA license. On November 15, I received a denial letter, from Executive Director Nicole Kasin. She claimed to be acting under the board's authority. However, the minutes to your November 09 meeting show that the board voted to approve the issuance of certificates but there was no vote to deny my application. That means that my application was reviewed and denied off record, by only one person, without the knowledge or agreement of the full Board of Accountancy. Nicole Kasin is not a CPA. She is not a board member. She cannot even vote on applications for license. So, WTF is she doing single-handedly denying my application?

The implications are dire. This jeopardizes the credibility of the Board of Accountancy. It challenges the integrity of every board member. Even the Governor looks bad because she appointed you, then you appointed Kasin as Executive Director. Now, your appointee has gone rogue and violated every principle that CPA's hold sacred. Not that Kasin would care; she is not a CPA. However, she was working under the direct supervision of four CPA's. It is fortunate that none of you knew what she was up to because you could have landed in serious trouble. I am struggling to understand how she ascended to the position of Executive Director. I am struggling to comprehend the amount of arrogance that it takes for her to do such a thing. It is hard to find good help these days.

I have several ideas for what I could do with this information. I decided to start with this letter. This letter is my Christmas gift to you. Now, you have notice of what has happened. Now, you have an opportunity to solve the problem in-house, with no outside attention. Now, you have a duty to act. Do not squander my gift. Do not make me regret going to you first. Show me what accountable leadership looks like. Also, you should approve my application, before I change my mind.

I'm willing to give you all the benefit of doubt and assume that you had no part in what Kasin has done. I will show you that courtesy only once. However, to cover all bases, the remainder of this letter assumes that the entire board knew about Kasin's secret review and fake denial of my application.

ARSD 20:75:03:01 DOES NOT APPLY

In your November 15 letter, you cited ARSD 20:75:03:01 as the basis for denying my application for license. That rule does not apply to the facts and it cannot logically be used to deny my application.

ARSD 20:75:03:01

"Any applicant who has passed the examination and completes the *experience requirement*, but fails to apply for a certificate after three years of completing the *requirements for licensure*, may be required to apply as an initial candidate to sit for the Uniform CPA examination."

1.

This rule does not fit the facts. In 2003, I passed the CPA exam in Minnesota between my first and second years of law school. Thereafter, I continued with school for another three years. Since then, I have worked jobs that might have met the experience requirement, but I never worked with a licensed CPA who could verify my experience. Work experience does not qualify for licensure unless it is verified by a licensee (SDCL 36:20B:21). In fact, I asked two different licensees to verify my experience with the American University of Sharjah (2007-2013). Both licensees declined. That is why my application does not include a Form BOA 15-Certificate of Experience for the American University of Sharjah.

Dakota State University is my first work experience that qualifies for licensure because it is the first experience that can be verified by a licensee. It was just recently (December 2022) that I met the "experience requirement" and thereby met the "requirements for licensure". I applied for a certificate on August 15, 2023, well within the three-year window. Again, the rule you cited does not apply to the facts and it cannot logically be used to deny my application.

2.

This is an administrative rule, not a statute. Administrative rules hold a lower position of authority than the statutes they support. They hold no authority when they do not apply to the facts. The following statutes do apply to the facts.

SUPERSEDING STATUTES

SDCL 36:20B:13. Certification as certified public accountant—fees.

"The board *shall grant a certificate* to any applicant who meets the requirements of good moral character, education, examination, and experience requirements and who pays the fees prescribed in this chapter."

SDCL 36:20B:22. Eligibility to apply for a certificate.

"The board shall grant...a certificate to any person who makes application and demonstrates qualifications that are in accordance with the provisions of this chapter..."

To summarize, the qualifications that are in accordance with the provisions of this chapter include:

- 1. Fee payment (SDCL 36:20B:13);
- 2. Good moral character (SDCL 36:20B:14);
- 3. Education (SDCL 36:20B:15);
- 4. CPA examination (SDCL 36:20B:20);
- 5. Work experience (SDCL 36:20B:21); and
- 6. Ethics exam (SDCL 36:20B:26).

My application *demonstrates* all such *qualifications*.

FLAGRANT BIAS

This is the third time that the board has either invented or misapplied a rule, for the purpose of denying my application. The first time was on September 20, when you cited SDCL 36:20B:22 and claimed that only SD exam candidates can apply for a SD license. You abandoned that position after I pointed out that such an interpretation is not only wrong, but it also violates Article IV, Section 1 of the U.S. Constitution (full faith and credit clause). The second time was on October 19, when Executive Director, Kasin called my phone and tried to convince me that my MN exam scores are expired and the only option that I have is to withdraw my SD application. I am unable to find a statute or rule that verifies her claim. The conversation was automatically recorded on my phone.

This is the second time that I have tendered the application fee of \$100, as required under SDCL 36:20B:13. When you returned my bank draft, after three months, it became clear that you never intended to make a good faith effort to review my application. It appears that an invisible hand is pressuring you to deny me. You cannot subordinate your judgement to the invisible hand and still maintain your integrity or objectivity.

I am every bit qualified to hold a license as any of you, and arguably more so. Are any of you a *LL.M. Taxation*? Are any of you a *Juris Doctor*? Have any of you taught university level accounting? Have any of you served your country in the armed forces? Have any of you spent nine years overseas, working and softening the opinions of foreign people toward the United States of America? I would not dare to dismiss any of your professional qualifications. Stop dismissing mine.

CONCLUSION

Now you know the facts. Now you know that ARSD 20:75:03:01 does not apply. Your continued denial of my application, based on that rule, would result in the intentional violation of your oath, the intentional violation of state law, and the intentional violation of the AICPA Code of Professional Conduct, if that means anything to you. Nobody should have to remind you to honor your oath, follow state law, or obey your Code of Conduct, yet I am forced to do exactly that.

Continue your biased campaign against me and you may succeed in denying me a license, but you will have rendered meaningless your Code of Conduct and the moral values that all CPA's claim to represent. Your secret is not safe. The only way to protect yourselves and other CPA's is to honor your oath (SDCL 3:1:5) and follow the AICPA Code of Professional Conduct (ET §51.01, ET §54.01-04, and ET §102.01). It is not too late. That is the only good news that I have for you.

If this letter does not convince you to withdraw your fake denial, then go ahead and schedule a hearing so that I can tell you in person what I really think of you. "We cannot solve our problems with the same thinking we used when we created them". Listen to Einstein. Your house is on fire. Reach for the water, not the gasoline.

Sincerely,

Erich M. Eischen

SOUTH DAKOTA DEPARTMENT OF LABOR AND REGULATION

SOUTH DAKOTA BOARD OF ACCOUNTANCY

301 East 14th Street Suite 200, Sioux Falls, SD 57104 (605) 367-5770 accountancy.sd.gov

APPLICATION FOR THE C.P.A. CERTIFICATE

FOR OFFICE USE ONLY CPA Certificate # _____ Date Issued ____ WEB ID & Password ____ RECEIVED AUG 15 2023

INSTRUCTIONS

- 1. When completing this form, type or print legibly.
- 2. Attach fee as follows: August 1 to January 31 \$50; February 1 to July 31 \$25.

 (include a \$50 late fee if applying after 90 days of becoming eligible for a certificate) Make the south of Accountancy.
- 3. Check appropriate statement: Application is being made as:
 - A graduate of an accredited educational institution with a minimum of 150 semester hours, including a baccalaureate or graduate major in accounting.
 - O An individual who has completed a minimum of 150 semester hours, including a course of study determined by the
 - O Board to be substantially equivalent to an accounting major, from an educational institution recognized by the Board. Baccalaureate (Sat prior to 1998).
- 4. Include completed certificate of experience form.
- 5. Check appropriate statement: Application being made by an individual who passed the AICPA Uniform Examination as a:
 - OSouth Dakota candidate
 - If candidate of another state, please comply with the following instructions:
 - 1. Attach or have your college submit official copies of your transcripts.
 - 2. Sign an "Authorization for Interstate Exchange of Examination and Licensure Information" form and send it to your home Board so they can complete and forward it to our office.

1.	Name ERICH	MATTHEW	EISCHEN		
	First	Middle		Last	,
	Social Security Number	Other Names Known By NOT APP	ICABLE	© !	Male O Female
	Security Act. This licensing board	social security number is mandatory purs will keep the applicant's social security i Social Services for use in administering T	number confid	lential, except that	t the number
2.	Permanent Address				
	Dhana Nissala a (r Mail	City	State	Zip + Four
	Phone Number (E-Mail	<u></u>		
3.	Employer Name				
	Address				
	Address		City	State	Zip + Four
	Phone Number (E-Mail 🖳			
4.	Place of Birth	Date of B	Birth		
	City	State			

		es" to any of the questions below, you must provide a certified copy of the court records or a certified copy of ee or disciplinary records with a statement of explanation with this application.
_	yes Ono	Have you been charged, arrested, convicted, found guilty of, received a prayer for judgment continued, or pleaded nolo contendere to any criminal offense (excluding non-criminal traffic infractions)? Have you had an application for a certificate or license denied or a certificate or license suspended, canceled,
	_	or revoked by any state or federal agency or governing or licensing board?
Ć.)yes ⊙ no	Have you been investigated, charged, or disciplined; or are you currently under investigation by a governing or licensing board or by a state or federal agency or the AICPA or any state CPA society?
C) yes © no	Have you been party to any civil suit, bankruptcy action, administrative proceeding, or binding arbitration; the basis of which is grounded upon an allegation of negligence, dishonesty, fraud, misrepresentation, or incompetence?
6.	If other state a. Name o	te did you participate in the C.P.A. examination? South Dakota Other State e, answer the following questions: of state MINNESOTA
	b. Dates to	MAY 2002 & MAY 2003
7.	Have you ev	rer held a CPA certificate from another state? O yes ono
8.	List all state	s you are licensed in now or have been licensed in the past NOT APPLICABLE
eth Ple	nics course, yo	professional ethics exam is a requirement for the South Dakota CPA certificate. If you have not completed an ou must order and complete this course. the following information regarding an ethics course: No. Will retake the ethics course.
Pa	ssed in anoth	er state (indicate which state) MINNESOTA
		eted and submitted ethics exam to AICPA, indicating a copy of the score is to be sent to the South Dakota Board Date ethics exam submitted to AICPA October 2003 (approximately)
		CERTIFIED TRUE STATEMENT
an sta an au (lo	d accuracy of stements. I had agree to a thorize all co cal, state, fed	ed, as an applicant for a certificate of Certified Public Accountant, certify under penalties of perjury to the truth all statements, answers and representations made in the foregoing application, including any supplemental ave read Chapter 36-20B of the South Dakota Statutes and the rules of the South Dakota Board of Accountancy bide by them. I understand there is a fee for a certificate and is payable with the application. I hereby elleges and universities, employers (past and present), and all governmental agencies and instrumentalities leral or foreign) to release to the Board of Accountancy any information, files or records requested by the Board with the processing of this application.
Sig	gnature	EME
Da	_{ite} 08/13/20	23

5. MORAL CHARACTER DATA:

RECEIVED

AUG 15 2023

TO:

SD BOARD OF ACCOUNTANCY

FROM:

ERICH MATTHEW EISCHEN

DATE:

14 AUGUST 2023

SD Board of Accountancy

REGARDING:

Supplement to C.P.A. Certificate application - explanation of court records

Dear Board Members:

Enclosed with this letter, you will find the court certified documents that are required to accompany my application. Following are the dates, offenses and explanation.

1997 (SD)

RECKLESS DRIVING

I was arrested for DUI and it was reduced to reckless driving.

1998 (SD)

SIMPLE ASSAULT & RESISTING ARREST

I found my neighbor going through my car at 02:30 with a flashlight. He was clearly looking for things to steal. I started a fight.

1998 (SD)

DRIVING UNDER REVOKED LICENSE

My license was revoked as the result of the last offence. I was in a pinch for work and drove my car.

2003 (SD)

DUI 1st

This speaks for itself.

2004 (MN)

DUI 2nd

This speaks for itself.

2014 (SD)

DUI 1st

Ten years had passed which restarts the DUI clock.

2016 (SD)

DUI 2nd

This speaks for itself.

All of the aforementioned violations were misdemeanor offenses; no felonies. Those infractions of law are a point of considerable embarrassment for me. I guess I should try to convince you that I want to put the past behind me. I will not do that.

When we put the past behind us, we quickly forget the lessons that the past has taught us. That is precisely what I did. That is our problem as a nation. Collectively, we seem to have amnesia. We don't seem to remember anything that happened before the last super bowl game.

When we forget the past, we are doomed to repeat it. I do not intend to forget or repeat my past.

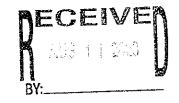
With gratitude,

EME

Erich Matthew Eischen



301 E 14th Street Suite 200 Sioux Falls, SD 57104 (605) 367-5770



RECEIVED

AUTHORIZATION FOR INTERSTATE EXCHANGE OF EXAMINATION AND LICENSURE INFORMATION

~~~~~~~~~

AUG 16 2023

SD Board of Accountancy

This form is essential to the application you are filing with this Board. Before approval of your application, the Accountancy Board must verify your examination credits and/or certificate and license status. Please complete the initial portion of this form and then forward it to the Board of Accountancy where credits and/or status were established. That Board, in turn, will complete the remainder of this form (Sections A-D) and return it to this agency. You are advised to check with that Board before forwarding this form to determine if there are additional requirements and/or fees charged before such information will be released.

# TO BE COMPLETED BY THE APPLICANT (Please type or print legibly):

| Ms ERIC          | DH .                                                                                                 | MATTHEW                            | EISCHEN            |                                               |                              |
|------------------|------------------------------------------------------------------------------------------------------|------------------------------------|--------------------|-----------------------------------------------|------------------------------|
|                  | First Name                                                                                           | Middle Name                        | 1                  | Last Name                                     | Maiden Name                  |
|                  |                                                                                                      |                                    |                    | N/A                                           |                              |
|                  | Current Mailing Address                                                                              |                                    | <del></del>        | Certificate Nu                                | imber (if applicable)        |
|                  |                                                                                                      |                                    |                    |                                               |                              |
|                  | City                                                                                                 | State                              | Zip + Four         | Telephone Nur                                 | nber (During business hours) |
| equested in this | Social Securi<br>and authorize the MINNE<br>s form to the South Dakota<br>y confirm the scores issue | SOTA Bo<br>Board of Accountancy to | complete an applic | eation filed with that<br>of the American Ins | agency. I agree that the     |
|                  | <del></del>                                                                                          | Applicant                          | Signature          |                                               | Date Signed                  |

# SECTIONS A THROUGH D ARE TO BE COMPLETED BY THE BOARD OF ACCOUNTANCY ONLY:

# **SECTION A: VERIFICATION OF EXAMINATION CREDITS**

The following are scores awarded on the Uniform CPA Examination(s) for the applicant named above as reported by the AICPA Advisory Grading Service. Please use Section D of this form to explain if any of the scores were changed, if an exam other than the Uniform CPA exam was used, or if there is any reason why the scores should not be accepted. If a separate sheet is attached, please affix official signature and Board Seal to it also.

| Date of     | -      |
|-------------|--------|
| Examination |        |
| 05/01/2002  |        |
| 05/01/2002  |        |
| 05/01/2002  |        |
| 05/01/2002  |        |
| 05/01/2003  |        |
|             |        |
|             | $\neg$ |
|             |        |
|             |        |
|             | T      |
| L           |        |

| 1.         | Was the applicant ever denied admission to the exam? Yes                                                                                                                                                                                                                                   |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | If yes, please use Section D of this form to explain.                                                                                                                                                                                                                                      |
| 2.         | If the applicant has not completed the CPA exam, are there any restrictions preventing him/her from sitting in your state? If yes, use Section D to explain. YesNoN/A                                                                                                                      |
| 3.         | If the candidate has not passed all parts of the CPA exam, but has conditioned, indicate below the expiration date of parts passed for which credit has been given.                                                                                                                        |
|            | Date credits expire/                                                                                                                                                                                                                                                                       |
| <u>SI</u>  | CCTION B: CERTIFICATE/LICENSURE (PERMIT) STATUS                                                                                                                                                                                                                                            |
| <u>C</u> t | rtificate as a Certified Public Accountant:                                                                                                                                                                                                                                                |
| 1.         | The applicant was granted an original/reciprocal (highlight one) CPA certificate number issued on which is in good standing unless otherwise noted in Section D of this form. N/A                                                                                                          |
| 2.         | The individual has completed an ethics exam. YesNo N/A Exam prepared and graded by:  Board AICPA Other_ Date passed / _ / Score                                                                                                                                                            |
| <u>Li</u>  | cense/Permit to practice public accounting:                                                                                                                                                                                                                                                |
| If         | licensing is the responsibility of another agency, please forward and request completion of applicable section.                                                                                                                                                                            |
| 3.         | YesNo This state is a two-tier state.                                                                                                                                                                                                                                                      |
| 4.         | Yes No The license/permit from this Board is in good standing and expires on/                                                                                                                                                                                                              |
| 5.         | YesNo The applicant is currently licensed to engage in the practice of public accounting, including attest.                                                                                                                                                                                |
| 6.         | Yes No Has there ever been any disciplinary action instituted against the applicant? If yes, explain in Section D.                                                                                                                                                                         |
| 7.         | If the applicant does not hold a license/permit from your Board, please indicate the requirements to be met for issuance or reinstatement:                                                                                                                                                 |
|            | License/Permit not required                                                                                                                                                                                                                                                                |
|            | Pay appropriate fees and/or post bond                                                                                                                                                                                                                                                      |
|            | Complete acceptable accounting/auditing requirements                                                                                                                                                                                                                                       |
|            | Complete continuing professional education requirements                                                                                                                                                                                                                                    |
|            | Other: (please specify) Needs to Submit application + fee, then meet experience and education requirements.                                                                                                                                                                                |
| <u>SI</u>  | CCTION C: ADDITIONAL INFORMATION REQUESTED                                                                                                                                                                                                                                                 |
| 1.<br>SI   | Does your Board issue reciprocal CPA certificates to residents of South Dakota? Yes No  *If the individual applies for any meets all of the travilence for reciprocal treensure in Mil.  CCTION D: EXCEPTIONS NOTED OR EXPLANATIONS OF INFORMATION PROVIDED - (Official Seal and signature |
|            | ast be affixed to the attached sheets if needed to respond to this inquiry)                                                                                                                                                                                                                |
|            | The information provided herein is correct to the best of PET UP MINNESOTA BOARD OF ACCOUNTANCY                                                                                                                                                                                            |
|            | DAGE ST. PAUL MN 55101                                                                                                                                                                                                                                                                     |
|            | Official Signature                                                                                                                                                                                                                                                                         |
| -          | Office Administrative Specialist  Title                                                                                                                                                                                                                                                    |

BOA7 (revised 06/12)

# Erich Matthew Eischen, LL.M., J.D., MPA

## PROFESSIONAL WORK EXPERIENCE

August 2021 - Present **DAKOTA STATE UNIVERSITY**, Madison, SD, USA Instructor of Accounting

January 2019 – May 2019 AL AKHAWAYN UNIVERSITY, Ifrane, Morocco Instructor of Accounting

January 2017 – January 2019 SII @ DONGBEI UNIVERSITY OF FINANCE & ECONOMICS, Dalian, China Senior Instructor of Accounting

November 2014 – December 2017

J&S INCOME TAX OF SD, INC., Sioux Falls, SD, USA

Tax Return Preparer - Seasonal

August 2007 - August 2013 **AMERICAN UNIVERSITY OF SHARJAH**, Sharjah, U.A.E. Assistant Professor of Tax & Accounting

August 2006 - August 2007 **NORTHERN STATE UNIVERSITY**, Aberdeen, SD, USA Assistant Professor of Accounting

#### **CLASSES TAUGHT**

Principles of Accounting I & II; Intermediate Accounting I & II; Cost Accounting; Individual Taxation; Business Taxation; Accounting Information Systems; Government & Non-Profit Accounting; Business/Commercial Law; Financial Management; Micro-Economics; Stock & Futures

February 1993 – September 2002 **SOUTH DAKOTA AIR NATIONAL GUARD**, Sioux Falls, SD, USA Staff Sergeant, F-16 Weapons Maintenance Specialist

# **EDUCATION**

August 2005 - August 2006 UNIVERSITY OF DENVER, Denver, CO, USA LL.M. Taxation (Master of Laws)

August 2002 – June 2005 MITCHELL HAMLINE COLLEGE OF LAW, St. Paul, MN, USA J.D. (*Juris Doctor*)

1995-2000

UNIVERSITY OF SOUTH DAKOTA, Vermillion, SD, USA MPA (Master of Professional Accountancy)
BSBA (Baccalaureate of Science/Art with Accounting Emphasis)

# **PUBLISHED ARTICLES (2)**

Eischen, Erich and Yass Alkafaji. February 2013. Toward a Global Solution to International Tax Inequality: A defensive Income Tax Strategy for the GCC Countries. Journal of International Taxation, v. 24-2: Thomson Reuters.

Eischen, Erich and Yass Alkafaji, August 2017. Rising Tuition Iterates the Need for College Tax Planning. Tax Notes, August 21, 2017, pp. 995-997.

SD EForm - 0042 V3

### SOUTH DAKOTA BOARD OF ACCOUNTANCY

www.accountancy.sd.gov 301 East 14th St, Ste 200 Sioux Falls, SD 57104 605.367.5770

# RECEIVED AUG 15 2023

# CERTIFICATE OF EXPERIENCE

ARSD 20:75:03:04 lists the criteria for fulfilling the accounting experience requirements of SDCL 36-2013-2014 must be completed and verified by a licensee prior to evaluation by the Board.

| (Type or Print Legibly)                                                                                                                                        |                                                                                   |                                                  |                                          |                                                   |                                                                     |                                                              |                                                           |                                                                     |                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------|
| Name ERICH                                                                                                                                                     |                                                                                   |                                                  |                                          | <u>M_</u>                                         | EISCHEN                                                             |                                                              |                                                           |                                                                     |                                                              |
| Name                                                                                                                                                           | First                                                                             |                                                  | M                                        | iddle Initial                                     |                                                                     |                                                              | Last                                                      |                                                                     |                                                              |
| Experience obtained while                                                                                                                                      | e employed                                                                        | <sub>by:</sub> DAK                               | OTA ST                                   | ATE UNI                                           | VERSITY                                                             |                                                              |                                                           |                                                                     |                                                              |
|                                                                                                                                                                |                                                                                   |                                                  | If more ti                               | han one em                                        | ployer, compl                                                       | ete one of                                                   | these forms                                               | for each emp                                                        | oloyer                                                       |
| Address of Employer                                                                                                                                            | Street/                                                                           | Box Numbe                                        | r                                        | <b>3</b>                                          |                                                                     |                                                              | City                                                      | State                                                               | Zip + Four                                                   |
| Name of Direct Superviso                                                                                                                                       |                                                                                   |                                                  |                                          | -                                                 |                                                                     |                                                              |                                                           |                                                                     | •                                                            |
| Position/Title of Applicar                                                                                                                                     | ıt INSTRU                                                                         | CTOR                                             |                                          |                                                   |                                                                     |                                                              |                                                           |                                                                     |                                                              |
| Date Applicant Passed Cl                                                                                                                                       |                                                                                   |                                                  | 3                                        |                                                   |                                                                     |                                                              |                                                           |                                                                     |                                                              |
| Dates of Experience:                                                                                                                                           | Full-Time:                                                                        | From                                             | 80                                       | 22                                                | 2021                                                                | То                                                           | 08                                                        | 21                                                                  | 2023                                                         |
|                                                                                                                                                                | Part-Time                                                                         | From                                             | Mo.                                      | Day                                               | Year                                                                | То                                                           | Mo.                                                       | Day                                                                 | Year                                                         |
|                                                                                                                                                                |                                                                                   |                                                  | Mo.                                      | Day                                               | Year                                                                |                                                              | Mo.                                                       | Day                                                                 | Year                                                         |
| extends over a period of  Please list the number of  Audit  Review                                                                                             |                                                                                   |                                                  |                                          | eas of practi<br>Tax                              |                                                                     |                                                              |                                                           |                                                                     |                                                              |
| Review<br>Compilation                                                                                                                                          |                                                                                   |                                                  |                                          | Mana<br>Acad                                      | _                                                                   | y or Consul                                                  | ting                                                      | 300                                                                 | <u>04</u>                                                    |
| -                                                                                                                                                              | mlv                                                                               | 0                                                |                                          |                                                   | er (please exp<br>Hours All Ca                                      |                                                              |                                                           |                                                                     |                                                              |
| Total Attest Experience of                                                                                                                                     | niy:                                                                              | <u></u>                                          |                                          | 10121                                             | nouis Ali Ca                                                        | legoi les                                                    |                                                           | 300                                                                 | <u>94</u>                                                    |
| *This category is to incl                                                                                                                                      | ude non-bill                                                                      | able hou                                         | rs. Do no                                | ot include v                                      | acation, holic                                                      | lay or sick                                                  | leave.                                                    |                                                                     | ,                                                            |
| To perform attest services                                                                                                                                     | s the applica                                                                     | nt must sk                                       | ow to the                                | satisfaction                                      | n of the Board                                                      | that the ex                                                  | perience en                                               | compasses the                                                       | e following:                                                 |
| Has the applicant had customary financial transfer.                                                                                                            |                                                                                   |                                                  |                                          |                                                   |                                                                     | oilation pro-                                                | cedures and                                               | l techniques to                                                     | the usual and                                                |
| Examples: Applying bank accounts, confirming physical counts and te Accepted Auditing Proof other revenues; analyzisupporting documents recorded in accounting | ning account<br>sting the price<br>ocedures to t<br>sing and testing; applying of | s and not<br>cing of inv<br>he examining costs a | es receiva<br>ventory, to<br>nation of i | able and/or pesting the coincome and ses by refer | payable by dir<br>ost and deprec<br>expense accor<br>ence to the pa | ect contact<br>iation of fix<br>unts, such a<br>yroll record | with credit<br>xed assets;<br>as making a<br>ds, invoices | ors and debtor<br>applying other<br>ppropriate test<br>from vendors | rs; observing<br>r Generally<br>ts of sales or<br>s or other |
| 2. Has the applicant ha                                                                                                                                        | ad experienc                                                                      | e in the                                         | preparation                              | on of audit                                       | , review or c                                                       | ompilation                                                   | working p                                                 | papers covering                                                     | ig the accounts,                                             |

Examples: Preparing under supervision appropriate working paper records in connection with each element of the work accomplished in the examples under number 1 above.

typically found in accounting records? Yes ()

| 3. Has the applicant had experience in the planning proce                                                                                                                          | ss of audits, reviews or compilations? Yes 🔘 No 💽                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Examples: Participating in the planning of audits and p statements.                                                                                                                | preparation of work programs covering the examination of financial                                                                                           |
| 4. Has the applicant had experience in the preparation of compilations and on the content of accounting records?                                                                   | written explanations and comments on the results of audits, reviews or Yes No No                                                                             |
| Examples: Preparing management letters, internal con and on the content of the accounting records, either in                                                                       | trol recommendations and comments on the findings of an examination the working papers or reports to the clients, or both.                                   |
| 5. Was the applicant's work performed for clients of the case of the Yes No •                                                                                                      | certified public accountant, public accountant or the firm?                                                                                                  |
| 6. Did the applicant's work involve the exercise of indepe                                                                                                                         | ndent judgment? Yes No 💿                                                                                                                                     |
|                                                                                                                                                                                    | cal and professional standards contained in the Code of Professional tatement of Responsibilities in Tax Practice (AICPA), and/or vices (AICPA)? Yes No   No |
| If you have additional responsibilities you consider approattach to this form.                                                                                                     | priate experience, please explain them in detail on supplemental sheets an                                                                                   |
| Verification by supervisor/employer:  I certify under penalties of perjury that during the period for the complete complete (employer, direct supervisor, etc.)  Name Heidi Houman | rom 08/22/2021 to 08/21/2023, I was the applicant's  . I have reviewed the completed form and the information is correct.  Position HR Generalist 11         |
| Maine Pictor Platos Post                                                                                                                                                           |                                                                                                                                                              |
| Signature                                                                                                                                                                          | 07 / 10/2023 Date                                                                                                                                            |
| Signature                                                                                                                                                                          |                                                                                                                                                              |
| Verification of experience by a CPA:                                                                                                                                               |                                                                                                                                                              |
| CPA's name Scott K. Morstad                                                                                                                                                        |                                                                                                                                                              |
| Business/Firm Name NIA Prafessor at                                                                                                                                                | Dakota Stale university                                                                                                                                      |
| Business Telephone Number                                                                                                                                                          | <u> </u>                                                                                                                                                     |
| CPA Certificate/License Number 1794                                                                                                                                                | Issued by the State of SD Date 2-14-95                                                                                                                       |
| State Issuing Firm Permit (if applicable)                                                                                                                                          | Expiration Date                                                                                                                                              |
| Laute Meistra                                                                                                                                                                      | 8-7-23                                                                                                                                                       |
| Signature of licensed Certified Public Accountant (CP                                                                                                                              | A) Date                                                                                                                                                      |

# DAKOTA STATE UNIVERSITY

|                                     |            | FALL 2021      | 9                |                  |            |
|-------------------------------------|------------|----------------|------------------|------------------|------------|
|                                     | CLASS WKS. | LECT. HRS./WK. | TOTAL LECT. HRS. | TOTAL PREP. HRS. | TOTAL HRS. |
| Principles of Accounting I (sec. 1) | 16         | 3              | 48               | 144              | 192        |
| Principles of Accounting I (sec. 2) | 16         | 3              | 48               |                  | 48         |
| Taxation of Individuals (sec. 1)    | 16         | 3              | 48               | 144              | 192        |
| Taxation of Individuals (sec. 2)    | 16         | 3              | 48               |                  | 48         |
| Gov. & Non-profit Accounting        | 16         | 3              | 48               | 144              | 192        |
| Subtotal                            |            |                |                  |                  | 672        |
| Less Office Hours (4 x 16 wks)      |            | 4)?            |                  |                  | (64)       |
| FALL 2021 - TOTAL HOURS             |            |                |                  |                  | 608        |
|                                     |            | SPRING 2022    |                  |                  |            |
|                                     | CLASS WKS. | LECT. HRS:/WK. | TOTAL LECT. HRS. | TOTAL PREP. HRS. | TOTAL HRS. |
| Principles of Accounting I          | 16         | 3              | 48               | 144              | 192        |
| Principles of Accounting II         | 16         | 3              | 48               | 144              | 192        |
| Cost Accounting (sec. 1)            | 16         | 3              | 48               | 144              | 192        |
| Cost Accounting (sec. 2)            | 16         | 3              | 48               |                  | 48         |
| Taxation of Bus. Entities (sec. 1)  | 16         | 3              | 48               | 144              | 192        |
| Taxation of Bus. Entities (sec. 2)  | 16         | 3              | 48               |                  | 48         |
| Subtotal                            |            |                |                  |                  | 864        |
| Less Office Hours (4 x 16 wks.)     |            |                |                  |                  | (64)       |
| SPRING 2022 - TOTAL HOURS           |            |                |                  |                  | 800        |
|                                     |            | SUMMER 2022    |                  |                  |            |
|                                     | CLASS WKS. | LECT. HRS./WK. | TOTAL LECT. HRS. | TOTAL PREP. HRS. | TOTAL HRS. |
| Principles of Accounting I          | 12         | 4              | 48               | 144              | 192        |
| Principles of Accounting II         | 12         | 4              | 48               | 144              | 192        |
| SUMMER 2022 - TOTAL HOURS           |            |                |                  |                  | 384        |
|                                     |            | FALL 2022      |                  |                  |            |
| ₩<br>                               | CLASS WKS. | LECT. HRS./WK. | TOTAL LECT. HRS. | TOTAL PREP. HRS. | TOTAL HRS. |
| Principles of Accounting I (sec. 1) | 16         | 3              | 48               | 144              | 192        |

# **DAKOTA STATE UNIVERSITY**

| Principles of Acconting I (sec. 2) 16 3 Principles of Accounting I (sec. 3) 16 3 Intermediate Accounting I (sec. 1) 16 3 Intermediate Accounting I (sec. 2) 16 3 Subtotal | 48<br>48<br>48<br>48    | 144              | 48<br>48<br>192 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------|-----------------|
| Intermediate Accounting I (sec. 1) 16 3 Intermediate Accounting I (sec. 2) 16 3                                                                                           | 48                      | 144              |                 |
| Intermediate Accounting I (sec. 2) 16 3                                                                                                                                   |                         | 144              | 192             |
|                                                                                                                                                                           | 48                      |                  |                 |
| Subtotal                                                                                                                                                                  |                         |                  | 48              |
|                                                                                                                                                                           |                         |                  | 528             |
| Less Office Hours (4 x 16 wks.)                                                                                                                                           |                         |                  | (64)            |
| FALL 2022 - TOTAL HOURS                                                                                                                                                   |                         |                  | 464             |
| SPRI                                                                                                                                                                      | NG 2023                 |                  |                 |
| CLASS WKS. LECT. HR                                                                                                                                                       | S./WK. TOTAL LECT. HRS. | TOTAL PREP. HRS. | TOTAL HRS.      |
| Principles of Accounting II (sec. 1) 16 3                                                                                                                                 | 48                      | 144              | 192             |
| Principles of Acconting II (sec. 2) 16 3                                                                                                                                  | 48                      |                  | 48              |
| Intermediate Accounting II (sec. 1) 16 3                                                                                                                                  | 48                      | 144              | 192             |
| Intermediate Accounting II (sec. 2) 16 3                                                                                                                                  | 48                      |                  | 48              |
| Accounting Info. Systems (sec. 1) 16 3                                                                                                                                    | 48                      | 144              | 192             |
| Accounting Info. Systems (sec. 2) 16 3                                                                                                                                    | 48                      |                  | 48              |
| Subtotal                                                                                                                                                                  |                         |                  | 720             |
| Less Office Hours (4 x 16 wks.)                                                                                                                                           |                         |                  | (64)            |
| SPRING 2023 - TOTAL HOURS                                                                                                                                                 |                         |                  | 656             |
| SUMN                                                                                                                                                                      | 1ER 2023                |                  |                 |
| CLASS WKS. LECT. HR                                                                                                                                                       | S./WK. TOTAL LECT. HRS. | TOTAL PREP. HRS. | TOTAL HRS.      |
| Principles of Accounting I 6 4                                                                                                                                            | 24                      | 72               | 96              |
| Principles of Accounting II 6 4                                                                                                                                           | 24                      | 72               | 96              |
| SUMMER 2023 - TOTAL HOURS                                                                                                                                                 |                         |                  | 192             |
| DSU - COMPREHENSIVE TOTAL HRS.                                                                                                                                            | •                       |                  | 3,004           |

|                                     |            | FALL           | 2007             |                  |            |
|-------------------------------------|------------|----------------|------------------|------------------|------------|
|                                     | CLASS WKS. | LECT. HRS./WK. | TOTAL LECT. HRS. | TOTAL PREP. HRS. | TOTAL HRS. |
| Principles of Accounting I (sec. 1) | 16         | 3              | 48               | 144              | 192        |
| Principles of Accounting I (sec. 2) | 16         | 3              | 48               |                  | 48         |
| Taxation of Individuals (sec. 1)    | 16         | 3              | 48               | 144              | 192        |
| Taxation of Individuals (sec. 2)    | 16         | 3              | 48               |                  | 48         |
| Subtotal                            |            |                |                  |                  | 480        |
| Less Office Hours (4 x 16 wks.)     |            |                |                  |                  | (64)       |
| FALL 2007 - TOTAL HOURS             |            |                |                  | ;<br>j           | 416        |
|                                     |            | SPRIN          | G 2008           | ļ<br>ļ           |            |
|                                     | CLASS WKS. | LECT. HRS./WK. | TOTAL LECT. HRS. | TOTAL PREP. HRS. | TOTAL HRS. |
| Principles of Accounting I (sec. 1) | 16         | 3              | 48               | 144              | 192        |
| Principles of Accounting I (sec. 2) | 16         | 3              | 48               |                  | 48         |
| Taxation of Bus. Entities (sec. 1)  | 16         | 3              | 48               | 144              | 192        |
| Taxation of Bus. Entities (sec. 2)  | 16         | 3              | 48               |                  | 48         |
| Subtotal                            |            |                |                  |                  | 480        |
| Less Office Hours (4 x 16 wks.)     |            |                |                  | 1                | (64)       |
| SPRING 2008 - TOTAL HOURS           |            |                |                  | •                | 416        |
|                                     |            | SUMM           | ER 2008          |                  |            |
|                                     | CLASS WKS. | LECT. HRS./WK. | TOTAL LECT. HRS. | TOTAL PREP. HRS. | TOTAL HRS. |
| Principles of Accounting I (sec. 1) | 8          | 6              | 48               | 144              | 192        |
| Principles of Accounting I (sec. 2) | 8          | 6              | 48               |                  | 48         |
| SUMMER 2008 - TOTAL HOURS           |            |                |                  |                  | 240        |
|                                     |            | FALL           | 2008             |                  |            |
|                                     | CLASS WKS. | LECT. HRS./WK. | TOTAL LECT. HRS. | TOTAL PREP. HRS. | TOTAL HRS. |
| Principles of Accounting I (sec. 1) | 16         | 3              | 48               | 144              | 192        |
| Principles of Accounting I (sec. 2) | 16         | 3              | 48               |                  | 48         |
| Taxation of Individuals (sec. 1)    | 16         | 3              | 48               | 144              | 192        |
| Taxation of Individuals (sec. 2)    | 16         | 3              | 48               |                  | 48         |
| Subtotal                            |            |                |                  |                  | 480        |
| Less Office Hours (4 x 16 wks.)     |            |                |                  |                  | (64)       |

|                                     | SPRING 2009 |                |                  |                  |            |
|-------------------------------------|-------------|----------------|------------------|------------------|------------|
|                                     | CLASS WKS.  | LECT. HRS./WK. | TOTAL LECT. HRS. | TOTAL PREP. HRS. | TOTAL HRS. |
| Principles of Accounting I (sec. 1) | 16          | 3              | 48               | 144              | 192        |
| Principles of Accounting I (sec. 2) | 16          | 3              | 48               |                  | 48         |
| Taxation of Bus. Entities (sec. 1)  | 16          | 3              | 48               | 144              | 192        |
| Taxation of Bus. Entities (sec. 2)  | 16          | 3              | 48               |                  | 48         |
| Subtotal                            |             |                |                  |                  | 480        |
| Less Office Hours (4 x 16 wks.)     |             |                |                  |                  | (64)       |
| SPRING 2009 - TOTAL HOURS           |             |                |                  |                  | 416        |
|                                     |             | SUMM           | ER 2009          |                  |            |
|                                     | CLASS WKS.  | LECT. HRS./WK. | TOTAL LECT. HRS. | TOTAL PREP. HRS. | TOTAL HRS. |
| Principles of Accounting I (sec. 1) | 8           | 6              | 48 -             | 144              | 192        |
| Principles of Accounting I (sec. 2) | 8           | 6              | 48               |                  | 48         |
| SUMMER 2009 - TOTAL HOURS           |             |                |                  |                  | 240        |
|                                     |             | FALL           | 2009             |                  |            |
|                                     | CLASS WKS.  | LECT. HRS./WK. | TOTAL LECT. HRS. | TOTAL PREP. HRS. | TOTAL HRS. |
| Principles of Accounting I (sec. 1) | 16          | 3              | 48               | 144              | 192        |
| Principles of Accounting I (sec. 2) | 16          | 3              | 48               |                  | 48         |
| Taxation of Individuals (sec. 1)    | 16          | 3              | 48               | 144              | 192        |
| Taxation of Individuals (sec. 2)    | 16          | 3              | 48               |                  | 48         |
| Subtotal                            |             |                |                  |                  | 480        |
| Less Office Hours (4 x 16 wks.)     |             |                |                  |                  | (64)       |
| FALL 2009 - TOTAL HOURS             |             |                |                  |                  | 416        |
|                                     |             | SPRIN          | G 2010           |                  |            |
|                                     | CLASS WKS.  | LECT. HRS./WK. | TOTAL LECT. HRS. | TOTAL PREP. HRS. | TOTAL HRS. |
| Principles of Accounting I (sec. 1) | 16          | 3              | 48               | 144              | 192        |

| Principles of Accounting I (sec. 2) | 16         | 3              | 48               |                  | 48         |
|-------------------------------------|------------|----------------|------------------|------------------|------------|
| Taxation of Bus. Entities (sec. 1)  | 16         | 3              | 48               | 144              | 192        |
| Taxation of Bus. Entities (sec. 1)  | 16         | 3              | 48               |                  | 48         |
| Subtotal                            | 10         | Ū              |                  |                  | 480        |
| Less Office Hours (4 x 16 wks.)     |            |                |                  |                  | (64)       |
| SPRING 2010 - TOTAL HOURS           |            |                |                  |                  | 416        |
| 31 11110 2010 10 112 110 110        |            |                |                  |                  |            |
|                                     |            |                |                  |                  |            |
|                                     |            |                |                  |                  |            |
|                                     |            | SUMMI          |                  |                  |            |
|                                     | CLASS WKS. | LECT. HRS./WK. | TOTAL LECT. HRS. | TOTAL PREP. HRS. | TOTAL HRS. |
| Principles of Accounting (sec. 1)   | 8          | 6              | 48               | 144              | 192        |
| Principles of Accounting   (sec. 2) | 8          | 6              | 48               |                  | 48         |
| SUMMER 2010 - TOTAL HOURS           |            |                |                  |                  | 240        |
|                                     |            | FALL           | 2010             |                  |            |
|                                     | CLASS WKS. | LECT. HRS./WK. | TOTAL LECT. HRS. | TOTAL PREP. HRS. | TOTAL HRS. |
| Principles of Accounting I (sec. 1) | 16         | 3              | 48               | 144              | 192        |
| Principles of Accounting I (sec. 2) | 16         | 3              | 48               |                  | 48         |
| Taxation of Individuals (sec. 1)    | 16         | 3              | 48               | 144              | 192        |
| Taxation of Individuals (sec. 1)    | 16         | 3              | 48               |                  | 48         |
| Subtotal                            | 20         | _              |                  |                  | 480        |
| Less Office Hours (4 x 16 wks.)     |            |                |                  |                  | (64)       |
| FALL 2010 - TOTAL HOURS             |            |                |                  |                  | 416        |
|                                     |            |                |                  |                  |            |
|                                     |            | SPRIN          | G 2011           |                  |            |
|                                     | CLASS WKS. | LECT. HRS./WK. | TOTAL LECT. HRS. | TOTAL PREP. HRS. | TOTAL HRS. |
| Principles of Accounting I (sec. 1) | 16         | 3              | . 48             | 144              | 192        |
| Principles of Accounting I (sec. 2) | 16         | 3              | 48               |                  | 48         |
| Taxation of Bus. Entities (sec. 1)  | 16         | 3              | 48               | 144              | 192        |
| Taxation of Bus. Entities (sec. 2)  | 16         | 3              | 48               |                  | 48         |
| Subtotal                            |            |                |                  |                  | 480        |
| Less Office Hours (4 x 16 wks.)     |            |                |                  |                  | (64)       |

| SPRING 2011 - TOTAL HOURS           |            |                |                  |                  | 416        |
|-------------------------------------|------------|----------------|------------------|------------------|------------|
|                                     |            | SUMM           | ER 2011          |                  |            |
|                                     | CLASS WKS. | LECT. HRS./WK. | TOTAL LECT. HRS. | TOTAL PREP. HRS. | TOTAL HRS. |
| Principles of Accounting I (sec. 1) | 8          | 6              | 48               | 144              | 192        |
| Principles of Accounting I (sec. 2) | 8          | 6              | 48               |                  | 48         |
| SUMMER 2011 - TOTAL HOURS           |            |                |                  |                  | 240        |
|                                     |            |                |                  |                  |            |
|                                     | CLASS MIKE |                | 2011             | TOTAL BRED LING  | TOTAL UDG  |
| Dringinlas of Association 1/ 4)     | CLASS WKS. | LECT. HRS./WK. | TOTAL LECT. HRS. | TOTAL PREP. HRS. | TOTAL HRS. |
| Principles of Accounting I (sec. 1) | 16         | 3              | 48               | 144              | 192        |
| Principles of Accounting I (sec. 2) | 16         | 3              | 48               |                  | 48         |
| Taxation of Individuals (sec. 1)    | 16         | 3              | 48               | 144              | 192        |
| Taxation of Individuals (sec. 2)    | 16         | 3              | 48               |                  | 48         |
| Subtotal                            |            |                |                  |                  | 480        |
| Less Office Hours (4 x 16 wks.)     |            |                |                  |                  | (64)       |
| FALL 2011 - TOTAL HOURS             |            |                |                  |                  | 416        |
|                                     |            | SPRING         | G 2012           |                  |            |
|                                     | CLASS WKS. | LECT. HRS./WK. | TOTAL LECT. HRS. | TOTAL PREP. HRS. | TOTAL HRS. |
| Principles of Accounting I (sec. 1) | 16         | . 3            | 48               | 144              | 192        |
| Principles of Accounting I (sec. 2) | 16         | 3              | 48               |                  | 48         |
| Taxation of Bus. Entities (sec. 1)  | 16         | 3              | 48               | 144              | 192        |
| Taxation of Bus. Entities (sec. 2)  | 16         | 3              | 48               |                  | 48         |
| Subtotal                            |            |                |                  |                  | 480        |
| Less Office Hours (4 x 16 wks.)     |            |                |                  |                  | (64)       |
| CDDING 2012 TOTAL HOURS             |            |                |                  |                  | <u>`</u>   |

416

SPRING 2012 - TOTAL HOURS

|                                             |            | SUMME          | R 2012           |                  |            |
|---------------------------------------------|------------|----------------|------------------|------------------|------------|
|                                             | CLASS WKS. | LECT. HRS./WK. | TOTAL LECT. HRS. | TOTAL PREP. HRS. | TOTAL HRS. |
| Principles of Accounting I (sec. 1)         | 8          | 6              | 48               | 144              | 192        |
| Principles of Accounting I (sec. 2)         | 8          | 6              | 48               |                  | 48         |
| Business Law   (sec. 1)                     | 8          | 6              | 48               | 144              | 192        |
| SUMMER 2012 - TOTAL HOURS                   |            |                |                  |                  | 432        |
| 301111111111111111111111111111111111111     |            |                |                  |                  |            |
|                                             |            | FALL           | 2012             |                  |            |
|                                             | CLASS WKS. | LECT. HRS./WK. | TOTAL LECT. HRS. | TOTAL PREP. HRS. | TOTAL HRS. |
| Principles of Accounting I (sec. 1)         | 16         | 3              | 48               | 144              | 192        |
| Principles of Accounting I (sec. 2)         | 16         | 3              | 48               |                  | 48         |
| Taxation of Individuals (sec. 1)            | 16         | 3              | 48               | 144              | 192        |
| Taxation of Individuals (sec. 2)            | 16         | 3              | 48               |                  | 48         |
| Subtotal                                    |            |                |                  |                  | 480        |
| Less Office Hours (4 x 16 wks.)             |            |                |                  |                  | (64)       |
| FALL 2012 - TOTAL HOURS                     |            |                |                  |                  | 416        |
|                                             |            | SPRIN          | G 2013           |                  |            |
|                                             | CLASS WKS. | LECT. HRS./WK. | TOTAL LECT. HRS. | TOTAL PREP. HRS. | TOTAL HRS. |
| Duin sinles of Associating L(see 1)         | 16         | 3              | 48               | 144              | 192        |
| Principles of Accounting I (sec. 1)         | 16         | . 3            | 48               |                  | 48         |
| Principles of Accounting I (sec. 2)         | 16         | 3              | 48               | 144              | 192        |
| Taxation of Bus. Entities (sec. 1)          | 16         | 3              | 48               |                  | 48         |
| Taxation of Bus. Entities (sec. 2) Subtotal | 10         | 3              | -10              |                  | 480        |
| Less Office Hours (4 x 16 wks.)             |            |                |                  |                  | (64        |
| SPRING 2013 - TOTAL HOURS                   |            |                |                  |                  | 416        |
|                                             |            |                |                  |                  |            |
|                                             |            | SUMM           | ER 2013          |                  |            |
|                                             | CLASS WKS. | LECT. HRS./WK. | TOTAL LECT. HRS. | TOTAL PREP. HRS. | TOTAL HRS. |
| Principles of Accounting I (sec. 1)         | 12         | 6              | 72               | 216              | 288        |
| Principles of Accounting I (sec. 2)         | 12         | 6              | 72               |                  | 72         |
| Business Law I (sec. 1)                     | 12         | 6              | 72               | 216              | 288        |
|                                             |            |                |                  |                  |            |

| SUMMER 2013 - TOTAL HOURS      | 648   |
|--------------------------------|-------|
|                                |       |
| AUS - COMPREHENSIVE TOTAL HRS. | 7,032 |



# SOUTH DAKOTA BOARD OF ACCOUNTANCY

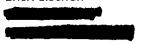
301 E. 14th St., Suite 200 | Sioux Falls, SD 57104

Tel: 605.367.5770 | Fax: 605.367.5773

Email: accountancy@state.sd.us | accountancy.sd.gov

November 15, 2023

Erich Eischen



Dear Mr. Eischen,

The South Dakota Board of Accountancy (Board) received your initial application for the CPA Certificate on August 15, 2023, supplemental correspondence was sent to you on September 20, 2023, and you replied with additional information which was received October 17, 2023. A follow-up request was made on October 24, 2023, and you submitted documentation on October 25, 2023.

Based on the assessment of the review committee your initial application for a South Dakota CPA Certificate is denied. Pursuant to ARSD 20:75:03:01, any applicant who has passed the examination and completes the experience requirement but fails to apply for a certificate after three years of meeting the requirements for licensure, may be required to apply as an initial candidate to sit for the Uniform CPA examination.

The application for the CPA certificate with supplemental documentation and transcripts will be kept on file in our office. I have enclosed the check you sent (#1179) with your application in the amount of \$100.00.

You also sent an application for the Uniform CPA Initial Exam with a check (#1013) for \$1,139.20. This check is being returned to you. It was unclear if you wanted to be considered as an exam candidate. If it is your intent to sit as an initial candidate for the Uniform CPA examination as a South Dakota candidate, please send in a new application and payment for the part(s) you wish to sit for.

If you disagree with this decision, you may request a contested case hearing before the Board pursuant to SDCL 1-26-27. If you intend to file a request for a hearing, please do so in writing to the Board office within 20 calendar days of the date of this letter. Otherwise, this matter will be considered the final decision on your application.

Respectfully,

Nicole Kasin

**Executive Director** 



# SOUTH DAKOTA BOARD OF ACCOUNTANCY

301 E. 14th St., Suite 200 | Sioux Falls, SD 57104

Tel: 605.367.5770 | Fax: 605.367.5773

Email: accountancy@state.sd.us | accountancy.sd.gov

November 30, 2023

Erich Eischen

Dear Mr. Eischen,

Previously, the South Dakota Board of Accountancy sent you a letter on November 15, 2023, which denied your initial application for the CPA Certificate. Pursuant to ARSD 20:75:03:01, any applicant who has passed the examination and completes the experience requirement but fails to apply for a certificate after three years of meeting the requirements for licensure, may be required to apply as an initial candidate to sit for the Uniform CPA examination.

That letter listed inaccurate appeal rights. Your right of appeal is that you may request an appearance before the board to reconsider the denial at its next scheduled board meeting. If you intend to file a request for a hearing, please do so in writing to the Board office within 30 calendar days of the date of this letter. Otherwise, this matter will be considered the final decision on your application.

Respectfully,

vicole Kasın

**Executive Director** 

# **REPORT TO BOARD ON GRADES**

Nicole Kasin

The grades were posted for review for the 79<sup>th</sup> window. These grades are through December 2023. I have included the average scores per school since CBT started along with the number of students that have sat for their school respectively. The last chart shows the averages for the past 8 windows.

# Overall Average Window 1-79

| Window | (All) |
|--------|-------|

| Average of  |         |     |     |     |       |
|-------------|---------|-----|-----|-----|-------|
| Score       | Section |     |     |     |       |
|             |         |     |     |     | Grand |
| School      | AUD     | BEC | FAR | REG | Total |
| Augie       | 76      | 75  | 75  | 75  | 75    |
| BHSU        | 71      | 72  | 70  | 71  | 71    |
| COTech      | 65      | 69  | 69  | 73  | 69    |
| DSU         | 67      | 72  | 64  | 71  | 68    |
| DWU         | 70      | 68  | 67  | 73  | 69    |
| Mt. Marty   | 66      | 67  | 68  | 69  | 67    |
| NAU         | 69      | 65  | 67  | 70  | 68    |
| NSU         | 73      | 70  | 70  | 71  | 71    |
| OS          | 74      | 75  | 71  | 73  | 73    |
| SDSU        | 75      | 76  | 76  | 78  | 76    |
| USD         | 76      | 76  | 73  | 74  | 75    |
| USF         | 72      | 75  | 72  | 75  | 73    |
| Grand Total | 73      | 74  | 72  | 73  | 73    |

# Students per section per school since CBT Began (3 or more parts)

| bradents per t | beenon per | believe since | CD I Dega | 11 (5 01 11101) | Pur |
|----------------|------------|---------------|-----------|-----------------|-----|
| Window         | (All)      |               |           |                 |     |

| Count of Score | Section |      |      |      |       |
|----------------|---------|------|------|------|-------|
|                |         |      |      |      | Grand |
| School         | AUD     | BEC  | FAR  | REG  | Total |
| Augie          | 134     | 130  | 131  | 144  | 539   |
| BHSU           | 164     | 163  | 153  | 148  | 628   |
| COTech         | 23      | 21   | 14   | 14   | 72    |
| DSU            | 41      | 34   | 38   | 30   | 143   |
| DWU            | 40      | 31   | 36   | 30   | 137   |
| Mt. Marty      | 28      | 29   | 21   | 21   | 99    |
| NAU            | 17      | 23   | 27   | 25   | 92    |
| NSU            | 125     | 153  | 106  | 128  | 512   |
| os             | 395     | 389  | 390  | 371  | 1545  |
| SDSU           | 52      | 47   | 39   | 45   | 183   |
| USD            | 417     | 412  | 412  | 392  | 1633  |
| USF            | 133     | 123  | 118  | 102  | 476   |
| Grand Total    | 1569    | 1555 | 1485 | 1450 | 6059  |

# Average for past 8 windows (3 or more parts)

| Window | (Multiple Items) |
|--------|------------------|
|--------|------------------|

| Average of  |         |     |     |     |       |
|-------------|---------|-----|-----|-----|-------|
| Score       | Section |     |     |     |       |
|             |         |     |     |     | Grand |
| School      | AUD     | BEC | FAR | REG | Total |
| Augie       | 80      | 85  | 84  | 83  | 83    |
| BHSU        | 71      | 76  | 72  | 70  | 72    |
| DSU         | 56      | 74  | 47  | 76  | 64    |
| DWU         | 72      | 72  | 69  |     | 70    |
| Mt. Marty   |         |     | 49  |     | 49    |
| NSU         | 66      | 69  | 60  | 73  | 67    |
| OS          | 74      | 79  | 77  | 79  | 77    |
| SDSU        | 71      |     |     |     | 71    |
| USD         | 75      | 79  | 73  | 78  | 77    |
| USF         | 72      | 72  | 68  | 71  | 71    |
| Grand Total | 73      | 77  | 72  | 77  | 75    |

The Board needs to ratify the scores of the 2023-4 (79th Window) grades.

# **EXECUTIVE DIRECTOR'S REPORT**

Nicole Kasin

### **CPE Audits**

The list of licensees has been selected for CPE audits and letters were sent out to those selected on September 19, 2023. The documentation was due in our office no later than October 31, 2023. Those that have not complied or failed have action pending. The following is the current status of the audits as of January 17, 2024.

|           | Selected | Complied | Not      | Granted   | Approved  | Failed CPE |
|-----------|----------|----------|----------|-----------|-----------|------------|
|           |          |          | Complied | Extension | CPE Audit | Audit      |
| СРА       | 126      | 124      | 2        | 3         | 110       | 8          |
| (Active)  |          |          |          |           |           |            |
| CPA – Out | 125      | 125      | 0        | 0         | 125       | 0          |
| of State  |          |          |          |           |           |            |
| Affidavit |          |          |          |           |           |            |
|           |          |          |          |           |           |            |

# **Legislative Session - 2024**

**HB1058** An Act to modify agency reporting requirements on licensure, certification, job placements, and the labor market. <a href="https://sdlegislature.gov/Session/Bill/24736/258452">https://sdlegislature.gov/Session/Bill/24736/258452</a>

**SB57** An Act to create uniform procedures for consideration of criminal histories and convictions in professional or occupational licensure. https://sdlegislature.gov/Session/Bill/24737/258466

# **NASBA Issues/Topics**

1. Grades that expire 1-1-24 to 6-29-25 will be extended to 6-30-25. NASBA has stated this will be updated in the Gateway by the end of January. There are 57 exam sections from SD that have been identified and will have this change applied.

### **Board Discussion**

Any New Business/topics?

# NASBA Professional Licensure Task Force Concept Exposure Equivalent Licensure Model

In October, during my inaugural address at NASBA's annual meeting, I discussed the creation of a Professional Licensure Task Force (Task Force) whose charge was to consider new concepts for CPA licensure that may be included in the UAA to update the current licensure model.

Since its creation, the task force has met twice. It held an in-person meeting at NASBA's offices in Nashville on November 20 and it held a virtual meeting on December 18. During its meetings, the task force discussed the history of the current education model, the education required under Mutual Recognition Agreements, and the Experience, Learn and Earn and experiential learning models that have been introduced during 2023. The committee agreed that the general principles adopted for ELE: cost effective; rigorous education component; and scalable to firms and employers of all sizes, should apply to the development of a structured professional program. The task force also discussed outreach to the AICPA's National Pipeline Advisory Group's Substantial Equivalency work group.

Following these discussions, the Task Force believes it is important to share its discussion to date and solicit directional input from the boards of accountancy and other interested parties.

General Concept: Through its discussions, the Task Force has narrowed its discussions on a structured experiential learning program that would provide for education, documented experience, and other elements that would provide an equivalent path to licensure without the need of having a fifth year to complete a 150-hours education program that would appear on an accredited transcript. This additional path, to be defined in greater detail, would include an education and experience component to measure a participant's competency to be licensed as a CPA and would be considered equivalent to the current 150-hour pathway defined in the Uniform Accountancy Act. The development

of a structured professional program would require legislative, and rules changes in some states and may impact interstate mobility in some states until all states have adopted the new equivalent path.

The elements of this concept are not unprecedented for U.S. licensure. For decades, international candidates have achieved licensure through the completion of a baccalaureate degree followed by a professional program that includes documented experience, educational components, and measurement.

The concept being discussed for the U.S. would minimally require that all mandatory accounting and business requirements are achieved in addition to having a baccalaureate degree.

**Question:** Do you believe that the Professional Licensure Task Force should continue to focus its discussions on an equivalent path to licensure that defines a structured professional program that would qualify an individual for licensure as a CPA?

We encourage the State Boards and other interested parties to consider these proposed changes and send any comments or recommendations to the UAA Committee via <a href="PLTF@nasba.org">PLTF@nasba.org</a> by March 31, 2024.

Sincerely,

Stephanie Saunders, CPA Chair, NASBA